



# THE BHARAT SCOUTS AND GUIDES

Creating - Better India

Since 1908

## APRO Part - II

(Scout Wing)

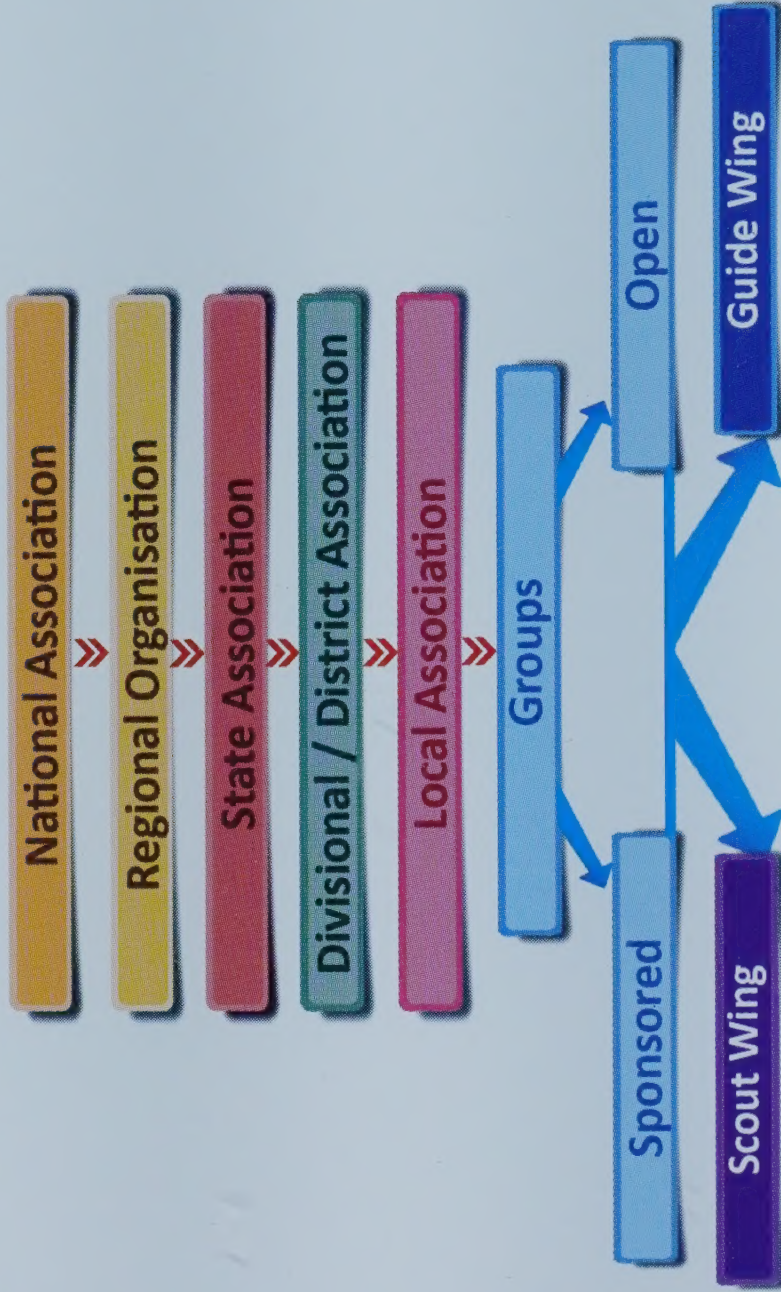






# The Bharat Scouts and Guides

## STRUCTURE OF THE ORGANISATION



Cub Pack				Scout Troop				Rover Crew				Bulbul Flock				Guide Company				Ranger Team			
SIX	SIX	SIX	SIX	Patrol	Patrol	Patrol	Patrol	Patrol	Patrol	Patrol	Patrol	SIX	SIX	SIX	SIX	Patrol	Patrol	Patrol	Patrol	Patrol	Patrol	Patrol	Patrol
Cubs (4 - 6 Cubs Per Six)				Scouts (6-8 Scouts Per Patrol)				Rovers (4-6 Rovers Per Patrol)				Bulbuls (4 - 6 Bulbuls Per Six)				Guides (6-8 Guides Per Patrol)				Rangers (4-6 Rangers Per Patrol)			

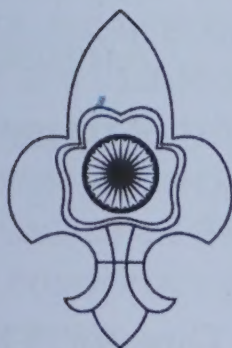
Bunny Tamtola



**AIMS, POLICY, RULES & ORGANISATION  
OF  
THE BHARAT SCOUTS AND GUIDES, INDIA**

**Part II - SCOUT WING**

**The latest amendments have been unanimously  
approved in the 64th meeting of the National  
Council held on 30th November, 2014  
at the Bharat Scouts and Guides,  
National Headquarters, New Delhi.**



**THE BHARAT SCOUTS AND GUIDES  
NATIONAL HEADQUARTERS**

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The words and sentences printed in “**bold letters**” are the **amendments** unanimously approved in the 64th meeting of the National Council held on 30th November, 2014, 65th National Council on 29th November 2015 and 72 National Council on 27/4/2022 at the Bharat Scouts and Guides, National Headquarters, New Delhi.

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# FOREWORD



For any organization to function effectively and transparently a well thought, reasoned and written most aptly a set of Rules is extremely important. Such a set of rules becomes a medium and helps in achieving, the aims and objectives of the organization. With this in view, The Bharat Scouts and Guides, right from its inception, has a well-defined set of Rules based on democratic principles. However the changing circumstances demand the amendments from time to time.

Rules are meant to facilitate the working of an organization. The movement has, therefore, been designed its rule with time to time amendments for all round development of the organization. This was also the dream and foresight of Lord Baden Powell, the founding father of the movement. With this in view, wide consultations were carried out based on the collective wisdom, amendments to the Scout Guide movement contained in this book have been brought about.

The amendments so refined were taken to Rules Committee on 19th May, 2018 & 15th Sept, 2018, National Executive Committee on 19th May, 2018, 16th Sept, 2018 and 01st Sept, 2019, Special Committee constituted for the purpose on 4th July, 2019 and further recommended by the National Executive Committee & finally approved by the National Council on 24th Nov, 2019 and further confirmed by the National Council in it's virtual meeting held on 29th Nov, 2020 with some amendments.

We feel extremely happy to present this updated book carrying a number of long awaited desirable amendments to Scout Guide Movement. It is hoped that these Rules will help the growth of the Movement.

Wishing everyone an enjoyable Scouting/Guiding with strict compliance of Rules in Scouting/Guiding spirit.



## VISION 2024

*By 2024, The Bharat Scouts and Guides will be a globally visible, consistently growing, self-reliant premium youth movement that is gender balanced, vibrant and responsive to trends.*

*Providing young people with value-based, attractive and challenging youth programme, through competent leaders, effective communication, optimum use of technology and efficient management.*

### STRATEGIC PRIORITIES

**YOUTH PROGRAMME**

**ADULT RESOURCE  
MANAGEMENT**

**GOVERNANCE**

**FINANCIAL MANAGEMENT**

**COMMUNICATION**

**MEMBERSHIP GROWTH**



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BSGNHQ



BSGNHQ



BSGINDIA



BSGINDIA



# PART II - SCOUT WING

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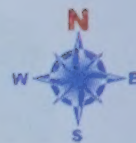




# The Bharat Scouts and Guides

National Headquarters - Regional Map

## Details of the states in the BSG Regions



### Northern Region

- |                              |                       |                                 |
|------------------------------|-----------------------|---------------------------------|
| 1. Chandigarh - U.T.         | 2. Delhi              | 3. Haryana                      |
| 4. Himachal Pradesh          | 5. Jammu & Kashmir    | 6. Kendriya Vidyalaya Sangathan |
| 7. Navodaya Vidyalaya Samiti | 8. Northern Railway   | 9. North Central Railway        |
| 10. North Eastern Railway    | 11. Punjab            | 12. Uttarakhand                 |
| 13. Uttar Pradesh            | 14. Jamiat Youth Club | 15. Central Tibatiyan School    |
| 16. D.A.V.                   |                       |                                 |

### North East Region

- |                           |            |             |
|---------------------------|------------|-------------|
| 1. Arunachal Pradesh      | 2. Assam   | 3. Manipur  |
| 4. Meghalaya              | 5. Mizoram | 6. Nagaland |
| 7. North Frontier Railway | 8. Sikkim  |             |

### Eastern Region

- |                          |                    |                         |
|--------------------------|--------------------|-------------------------|
| 1. Bihar                 | 2. Eastern Railway | 3. East Central Railway |
| 4. East Coast Railway    | 5. Jharkhand       | 6. Odisha               |
| 7. South Eastern Railway | 8. West Bengal     |                         |

### Western Region

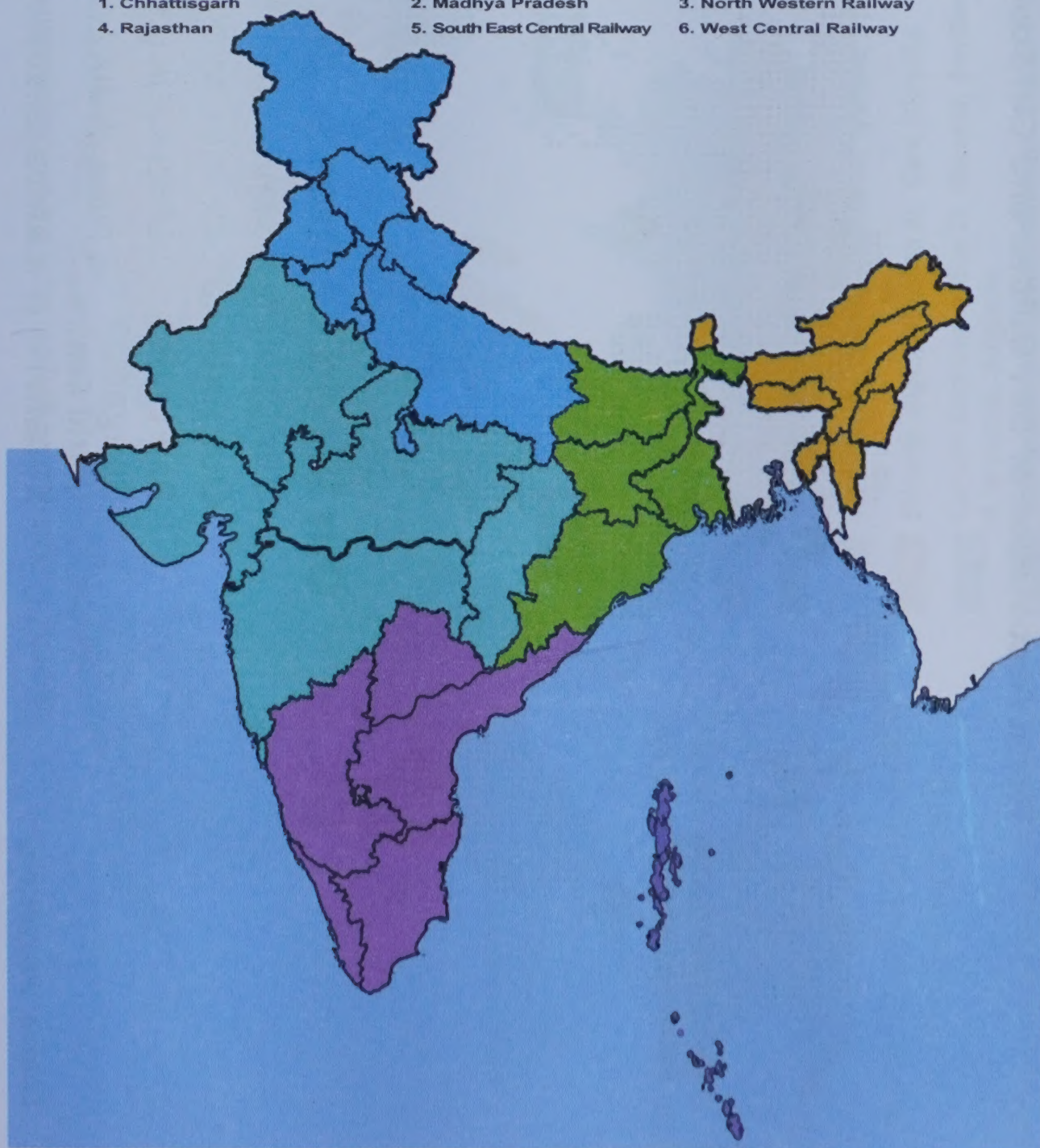
- |                    |                           |                |
|--------------------|---------------------------|----------------|
| 1. Central Railway | 2. Dadar and Nagar Haveli | 3. Daman & DIU |
| 4. Goa             | 5. Gujarat                | 6. Maharashtra |
| 7. Western Railway |                           |                |

### Southern Region

- |                              |                          |                     |
|------------------------------|--------------------------|---------------------|
| 1. Andaman & Nicobar Islands | 2. Andhra Pradesh        | 3. Karnataka        |
| 4. Kerala                    | 5. Puducherry            | 6. Southern Railway |
| 7. South Central Railway     | 8. South Western Railway | 9. Tamilnadu        |
| 10. Telangana                | 11. Lakshadweep          |                     |

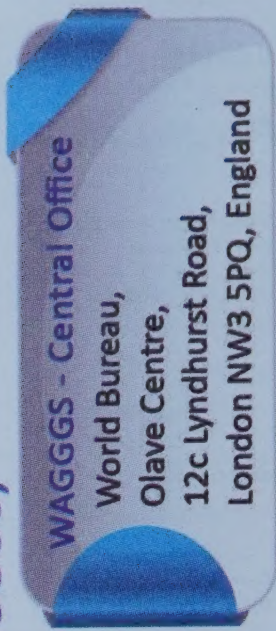
### Central Region

- |                 |                               |                          |
|-----------------|-------------------------------|--------------------------|
| 1. Chhattisgarh | 2. Madhya Pradesh             | 3. North Western Railway |
| 4. Rajasthan    | 5. South East Central Railway | 6. West Central Railway  |

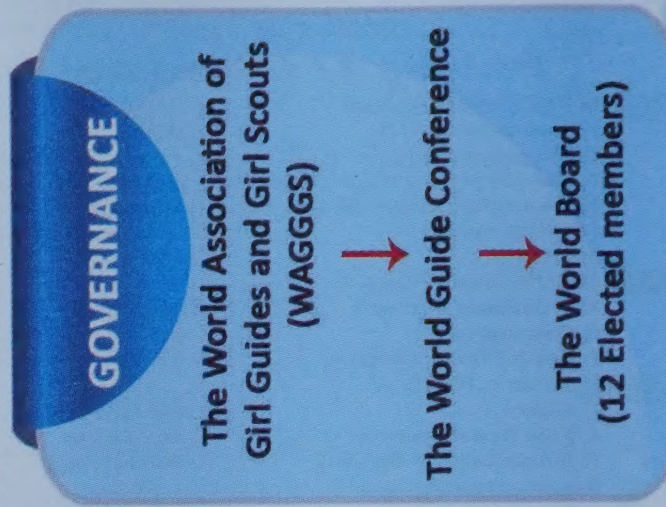




## World Association of Girl Guides and Girl Scouts (WAGGGS)



WAGGGS with 10 million\* members with 146 countries across the world.



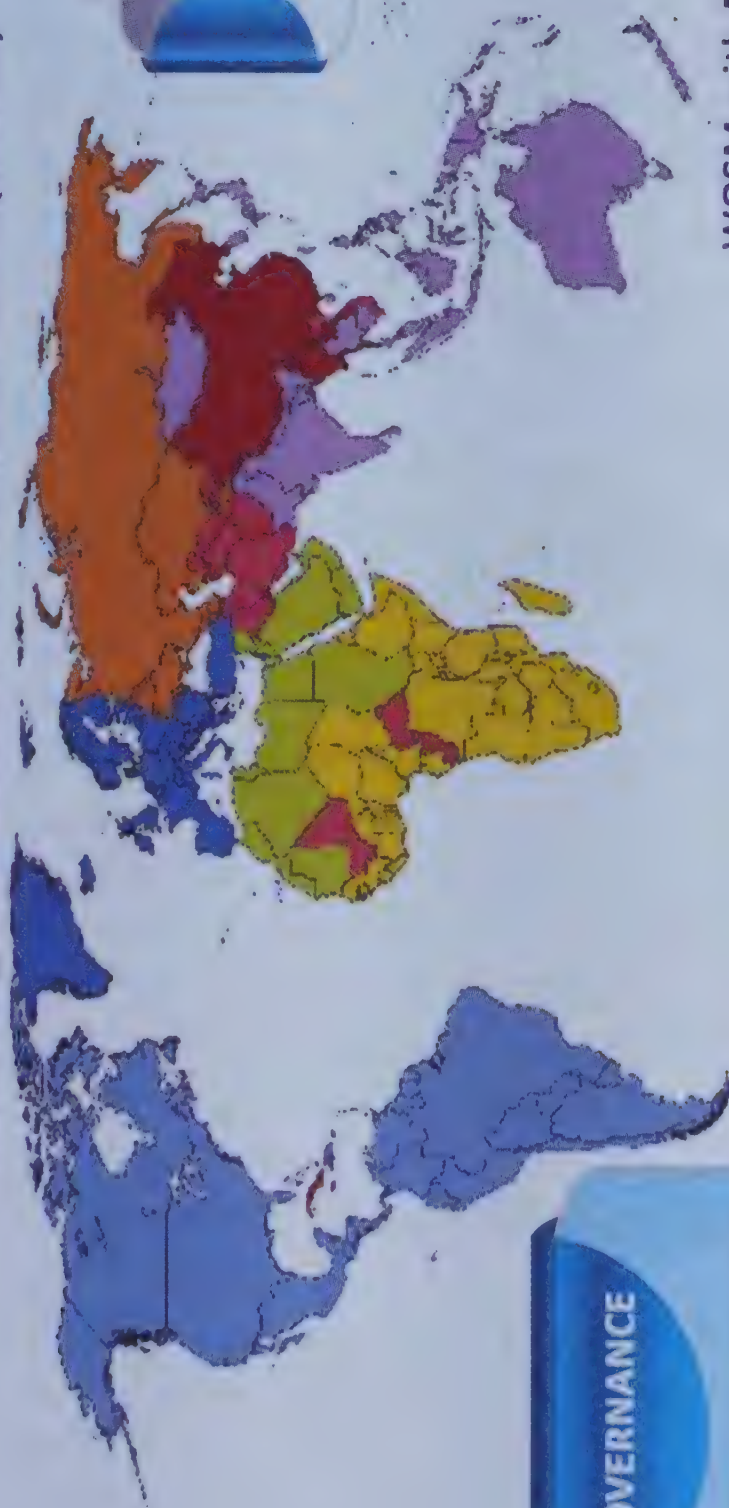
### Our World Centres

- Our Chalet : Switzerland (1932)
- Our Cabana : Morelos, Mexico (1957)
- Pax Lodge : London, UK (1991)
- Sangam World Centre : Pune, INDIA (1966)
- Kusafiri : Africa (2010)

Source: wagggs.org



World Organization of the Scout Movement (WOSM)



WOSM - Central Office

World Scout Bureau – Kuala Lumpur Office  
World Organization of the Scout Movement  
Suite 3, Level 17, Menara Sentral Vista  
150 Jalan Sultan Abdul Samad  
Brickfields, 50470 Kuala Lumpur  
Malaysia



WOSM with 57 million+ members from 172 countries across the world.

- 6 Regions around the world
- Africa Regional office at Nairobi, Kenya
  - Arab Regional office at Cairo, Egypt
  - Asia-Pacific Regional office at Manila, Philippines
  - Eurasia Regional office at Kiev, Ukraine
  - Europe Regional office at Geneva, Switzerland & Brussels, Belgium
  - Interamerica Regional office at City of Panama, Republic of Panama


- Scouting not allowed
- Other Situations



# Scouting and Guiding at a glance in India

**Age**  
3 - 5  
Years

**Motto**  
Keep Smiling




**Bunnies**

**Bunny Law**  
I shall try to be good Boy/Girl.

**Motto**  
Do Your Best

**Age**  
5 - 10  
Years



**Cub / Bulbul**

**Cub Promise**  
"I promise to do my best  
to do my duty to God and my country,  
to keep the Cub law and  
to do a Good Turn everyday."

**Bulbul Promise**  
"I promise to do my best  
to do my duty to God and my country,  
to keep the Bulbul law and  
to do a Good Turn everyday."

**Cub / Bulbul Law**  
1. A Cub / Bulbul is obedient.  
2. A Cub / Bulbul is clean and polite.



## Scout Promise

"On my honour, I promise that I will do my best  
to do my duty to God and my country,  
to help other people and  
to obey the Scout law."

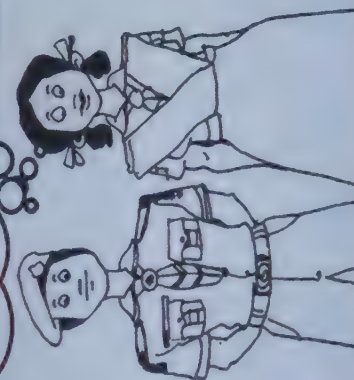
## Guide Promise

"On my honour, I promise that I will do my best  
to do my duty to God and my country,  
to help other people and  
to obey the Guide law."

**\*Note:** (1) The word 'Dharma', may be substituted for the word 'God' if so desired.  
(2) Promise and Law for Rovers and Rangers are same as for Scouts and Guides.

**Motto**  
Service

**Age**  
15 - 25  
Years



**Rover / Ranger**

**Motto**  
Be Prepared

**Age**  
10 - 17  
Years



**Scout / Guide**

## Scout / Guide Law

1. A Scout / Guide is trustworthy.
2. A Scout / Guide is loyal.
3. A Scout / Guide is a friend to all and a brother / sister to every other Scout / Guide.
4. A Scout / Guide is courteous.
5. A Scout / Guide is a friend to animals and loves nature.
6. A Scout / Guide is disciplined and helps protect public property.
7. A Scout / Guide is courageous.
8. A Scout / Guide is thrifty.
9. A Scout / Guide is pure in thought, word and deed.



# AIMS, POLICY, RULES & ORGANISATION

## PART II - SCOUT WING

### CHAPTER I

#### CUB SECTION

##### 14 Programme Ideals

Objectives of Cub Section. By the time a boy completes the full course of the Cub Programme, he will be able to:-

1. develop habits which lead to good character.
  2. put in efforts of learning directed towards good citizenship.
  3. learn practical Cub skills essential to become a good Scout and a good boy in general.
  4. undertake activities which contribute to his all round development.
  5. do a daily Good turn.
  6. develop fascination for beauties of nature and awareness of God/Dharma.
  7. express himself in creative skills.
  8. collect things of his interest and preserve them properly.
  9. develop a sense of respect for elders, love for youngsters in the family and neighborhood and find ways of such expressions with a spirit of cooperation.
  10. satisfy his needs for adventure.
  11. inculcate a feeling of appreciation for family traditions, be of religious, social or ancestral character and make attempts to follow them.
  12. understand the need of conserving Nature/Environment and public properties.
  13. obey elders and follow their advice even in their absence.
  14. know about his state, people and culture.
- 
1. **Cub:** - A boy who is a citizen of India and who has completed five but not ten years of age is eligible to become a Cub. Provided he subscribes to the Cub Promise and the Cub Law and becomes a member of a Cub Pack.



2. **Cub Pack :-**

- (i) A Cub Pack shall consist of not less than 12 and **there is no maximum limit.**
- (ii) Every Cub Pack shall be a unit of a Group of Cub Pack, Scout Troop and Rover Crew, provided, however where there is no such Group, a Cub Pack shall be treated as a Group.
- (iii) Every Cub Pack shall be registered in accordance with the procedure prescribed.
- (iv) Every Cub Pack shall have a name; where a Cub Pack is a unit of a Group it shall take the name of the group. A group may be named after the locality, an institution or **any great Personalities (Male) of India.** Every Group shall also have a serial number assigned by the Local or District Association, as the case may be.

3. **Cub Master/Lady Cub Master and Assistant Cub Master/ Assistant Lady Cub Master:**

- (i) There shall be a Cub Master/Lady Cub Master for each Cub Pack. **There may be one or more Assistant Cub Masters/ Assistant Lady Cub Master for a Cub Pack.**
- (ii) A Cub Master/ Lady Cub Master and an Assistant Cub Master/Assistant Lady Cub Master shall function subject to general supervision of the Group Leader where there is a Group; Cub Master/Lady Cub Master shall be responsible for the affairs of the Cub Pack and Assistant Cub Master/ Assistant Lady Cub Master shall assist the Cub Master/Lady Cub Master.
- (iii) Cub Master/Lady Cub Master and Assistant Cub Master/Assistant Lady Cub Master shall be appointed by the State Chief Commissioner in consultation with the concerned State Commissioner on the recommendation of the Local Association or the District Association as the case may be and the concerned District Commissioner.



- (iv) On appointment, Cub Master/Lady Cub Master and Assistant Cub Master/Assistant Lady Cub Master shall be issued each a warrant.

#### 4. **Qualifications for Cub Master and Assistant Cub Master:**

- (i) Both men and women are eligible to be appointed as Cub Master/ Lady Cub Master, Assistant Cub Master/Assistant Lady Cub Master.
- (ii) A person who has completed 18 years of age is eligible for appointment as Cub Master/Lady Cub Master or Assistant Cub Master/Assistant Lady Cub Master.
- (iii) He/ She must possess matriculation or an equivalent certificate, provided however, in exceptional cases, exemption from the educational qualification may be granted by the State Chief Commissioner on recommendation of the concerned District Commissioner.
- (iv) He/ She must be a person of good character, conduct and antecedents.
- (v) He/She must have Knowledge of Scout Movement and its methods, in particular an appreciation of its religious and moral basis and APRO in its application to his / her work.
- (vi) **He/She must be a person willing to work with the children of Cub age group between 5 to 10 years.**
- (vii) He/She must have satisfactorily completed a period of training prescribed by the National Association.

#### 5. **Uniform for Cub Master and Assistant Cub Master :**

Cub master and Assistant Cub Master shall wear uniform as follows:

##### **A. (MEN)**

- (i) **Shirt :** A steel Grey shirt with two patch pockets with shoulder straps with half or rolled up sleeves; sleeves may be turned down in cold weather.
- (ii) **Shorts or Trousers :** Navy blue shorts or trousers shall be worn.
- (iii) **Head-Dress :** Dark blue beret cap with the official cap badge supplied by the National Association. A



Sikh may wear a dark blue turban with the official cap badge. **Beret Cap is optional. Wearing of cap is compulsory during ceremony.**

- (iv) **Belt :** Grey Nylex belt with official buckle of the Bharat Scouts and Guides supplied by the National Association.
- (v) **Scarf :** A Scarf of the group colour, other than green, purple or yellow and pattern approved by the Local or District Association as the case may be, with the group Woggle, other than Gilwell Woggle. The shape of the scarf shall be triangular with a base and two sides, each of two sides shall have a minimum length of 70 cms and a Maximum of 90 cms. A scarf shall be worn round the neck, over the collar and shoulder straps.
- (vi) **Shoulder badge :** A Shoulder Badge of 6 to 8 cms. length and 1.5 cms. width with white background and red border the serial number (optional) name of the group/District/State in red letters shall be worn on both the shoulders immediately below the seam with a little curve.
- (vii) **Membership Badge :** A cloth badge with green background with fleur-de-lis in yellow superimposed by the Trefoil with Ashoka Chakra also in yellow in the centre shall be worn in the centre of the pleat of the left pocket of the shirt.
- (viii) **World Scout Badge :** World Scout Badge should be worn in the centre of the pleat of the right pocket of shirt.
- (ix) **Rank Badge :** Cub Master shall wear a cloth rank badge of the Bharat Scouts and Guides Emblem of blue colour with blue border with Fleur-de-lis, Trefoil and Ashoka Chakra in yellow and Assistant Cub Master shall wear a cloth rank badge of the Bharat Scouts and Guides Emblem of blue colour with red border with Fleur-de-lis, Trefoil and Ashoka Chakra in yellow. The badge shall be worn with its base 4cms above the left pocket.



- (x) **The Name stripe containing** “The Bharat Scouts and Guides” supplied by National Headquarters may be worn just above the Name plate, above the right pocket of the shirt. The size of the stripe should be 11cm x 2cm, the right corner of which should be tri colour of National Flag of the size of 3cm x 2cm and rest for the Title of ‘The Bharat Scouts and Guides’.
  - (xi) **Socks or Stockings :** Black Socks or Stockings may be worn, Stockings should be rolled down below the knees with blue garter tabs 1.5cm visible outside stockings will be worn with shorts only.
  - (xii) **Footwear :** Black shoes (leather or canvas) with laces to be worn.
  - (xiii) **Metal Badge :** In mufti, a metal badge of the Bharat Scout and Guides may be worn.
  - (xiv) **Lanyard:** Grey lanyard worn round the neck, a whistle tucked in the left hand pocket of the shirt during the pack activities.
  - (xv) **Over Coat, Mackintosh or Jacket :** A Navy Blue over coat, Navy blue wind cheater or Navy Blue Jersey. Navy blue blazer may be worn during winter season only.
  - (xvi) A white plastic name plate of 8cm length x 2cm width inscribing the name of Adult Leader in black colour shall be worn above the right pocket of the shirt **just below the BSG Stripe.**
  - (xvii) A small pouch designed by the NHQ may be worn on the belt.
  - (xviii) World Brotherhood woggle may be either leather or cane with uniformity of colour.
1. Working Casual Wear: Working uniform or field activity uniform as optional items with the deep blue jeans/Trousers/ Shorts with plain sky blue colour T-Shirt with collar, having a pocket super imposed with Scout emblem and dark blue “P” cap with BS&G emblem at the centre may be worn during the field activity along with comfortable shoes.



2. Lady Cub Master may wear casual as prescribed for Cub Masters.

**C. (Women) :**

A Lady Cub Master and an Assistant Lady Cub Master shall wear uniform as follows:

- (i) **Salwar Kameez and Dupatta :** Steel Grey colour Salwar and Kameez of plain non-transparent material; length of the kameez shall be up to the knees; kameez shall have two patch pockets; and two side pockets half sleeves 8 cms above the elbow, with turned up and stitched down cuffs, 4cm. wide, open sports collar with epaulettes, on both shoulders; Salwar and Kameez shall not be tight-fitted; Dupatta shall be steel grey in colour made of plain non-transparent material;

OR

**Midi Skirt and Blouse :** Steel Grey midi skirt made of plain non -transparent material; white blouse made of plain non-transparent material with two patch pockets, half sleeves 8 cms. above the elbow with turned up and stitched down cuffs. 4cms wide. open sports collar with epaulettes on both shoulders; blouse shall not be tight-fitted;

OR

**Saree and Blouse :** Steel grey saree made of plain non - transparent material; a steel grey blouse made of plain non-transparent material with two patch pockets. half sleeves 8 cms. above the elbow with turned up and stitched down cuffs 4 cms. wide, open sports collar with epaulettes on both shoulders. The blouse shall not be tight- fitted.

- (ii) **Belt :** Grey Nylex belt with the official buckle of the Bharat Scouts and Guides supplied by the National Association.
- (iii) **Scarf :** A scarf as prescribed for the Cub Master shall be worn.
- (iv) **Shoulder Badge :** A shoulder badge as prescribed for the Cub Master shall be worn.



- (v) **Membership badge :** Lady Cub Masters and Assistant Lady Cub Masters shall wear the badge as prescribed for men Cub Masters and men Assistant Cub Masters on the middle of the left sleeve.
- (vi) **World Scout Badge :** may be worn on the middle of the right sleeve.
- (vii) **Rank Badge :** Lady Cub Masters and Assistant Lady Cub Masters shall wear the cloth rank badge as prescribed for men Cub Master and Assistant Cub Masters respectively above the left pocket on salwar and kameez, skirt and blouse and above right pocket for saree and blouse or on the side not covered by saree.
- (viii) **Socks :** Black Socks may be worn.
- (ix) **Footwear :** Black Leather or Black Canvas Close shoes may be worn.
- (x) **Metal Badge :** In Mufti, a metal badge of the Bharat Scouts and Guides may be worn.
- (xi) **Lanyard :** Grey Lanyard worn round the neck with a whistle tucked in left side pocket.
- (xii) **Hair Ribbon :** Black hair ribbon may be worn.
- (xiii) **Jewellery :** No jewellery shall be worn except those enjoined by religious custom. A haversack or Rucksack may be carried during outdoor activities.
- (xiv) **Over Coat, Mackintosh or Jacket :** A navy blue over coat, navy blue wind cheater or navy blue jersey, may be worn during winter season only.

## 6. **The Six System :**

- (i) A Cub Pack shall be divided into Sixes. Each Six may consist of 4 to 6 cubs, inclusive of Sixer and Second.
- (ii) Each Six shall bear the name of a colour chosen in consultation with the Sixer.
- (iii) Every member of the Six shall wear a shoulder patch of the colour on uniform. Shoulder patch is an equilateral triangular piece of cloth of Six's colour 4 cms sides each.



- (iv) **Senior Sixer** : A senior Sixer is one of the Sixers appointed by the Cubmaster. He shall wear uniform and badge as Cub and in addition he shall wear three armlets of blue wool or cotton piping 1 cm wide each 2 cms apart between the left shoulder and elbow; Senior Sixer shall assist Cub Master and Assistant Cub Master as directed.
- (v) **Sixer** : A Sixer is a Cub, Appointed as a Sixer by the Cub Master to lead a Six of Cubs. Sixer shall wear uniform as a Cub and in addition, he shall wear two armlets of blue wool or cotton piping 1 cm wide each 2 cms apart between the left shoulder and elbow :
- (vi) **Second** : Second is a Cub appointed by the Cub Master in consultation with the Sixer concerned. Second shall assist the Sixer and take his place in his absence. He shall wear uniform and badge as a Cub and in addition he shall wear one armlet of blue wool or cotton piping 1 cm wide between the left shoulder and the elbow.
- (vii) **Sixers' Council** : Sixers' Council shall consist of the Cub Master, **Assistant Cub Masters** of the Pack and Sixers; Seconds may be invited; it shall look after the internal affairs of the Cub Pack.

## 7. **CUB :**

- (i) A Boy who is a citizen of India and who has completed five but not more than 10 years of age is eligible to be registered as a **Cub Aspirant**.
- (ii) He will work for 3 months to the satisfaction of the **Cub Master** before investiture as Cub.
- (iii) **PRAVESH Requirements :**
  - 1. **Be able to tell the first jungle story.**
  - 2. Understand the meaning of Cub Law, Cub Motto, Cub Promise and Cub Greeting.
  - 3. Demonstrate correctly Cub Salute and left handshake.
  - 4. Offer daily prayers as told by parents.



5. Do a daily Good-turn at home.
  6. Be able to Sing Cub Prayer
- (iv) He then makes Cub Promise to the Cub Master and is invested as a Cub.
- (v) He is eligible to wear Cub Uniform and Membership Badge. Membership badge is a cloth badge with blue background with Fleur- de-lis in yellow superimposed by Trefoil with Ashoka Chakra also in yellow in the centre. Membership badge is worn in the centre of the pleat of the left pocket of the shirt or at the same place on the jersey. Membership badge shall be issued by the Local or District Association, as the case may be, on the recommendation of the Cub master.



Note :

- (a) The Cub Motto is DO YOUR BEST.
- (b) The Cub Prayer Song (Ham Hain Chhote Chhote Bal-Should be adopted and practised.)
- (c) The Cub Promise is :

"I promise to do my best  
To do my duty to God\* and my country  
To keep the Cub Law and  
To do a Good-turn every day."

\* The word 'Dharma' may be substituted for the word "God" if so desired.

- (d) The Cub Law is:
  - (i) **A Cub is obedient.**
  - (ii) **A Cub is clean and polite.**
- (e) The Cub salute is given by raising the right arm smartly to the level of the shoulder, palm to the front, first two fingers stretched apart, first finger touching the forehead and the thumb pressing on the last two fingers. After the salute the arm is smartly brought down.



8. **Cub Uniform :** A Cub shall wear uniform as given below.
- (i) **Shirt :** A steel Grey shirt with two patch pockets with shoulder straps, with half sleeves or rolled up sleeves. The sleeves may be turned down in cold weather.
  - (ii) **Shorts :** Navy blue shorts.
  - (iii) **Head-Dress :** A blue cap with yellow piping and logo of wolf cub supplied by the National Association. A Sikh may wear dark blue turban with logo of wolf cub supplied by National Association. [A turban badge in place of cap badge may be introduced by National Association.]
  - (iv) **Scarf :** A triangular scarf of the Group colour other than green, purple or yellow and pattern approved by the Local or District Association as the case may be, shall be worn round the neck over the collar and shoulder straps with the Group woggle, other than Gilwell woggle. Two sides of the scarf shall have each a minimum length of 70 cms and maximum of 80 cms.
  - (v) **Belt :** Grey Nylex belt with official buckle of the Bharat Scouts and Guides Supplied by the National Association.
  - (vi) **Shoulder Patch :** An equilateral triangular piece of cloth of six's colour base of which shall be 4cms in length, sewn at the top of left sleeve Immediately below the shoulder badge with point upwards.
  - (vii) **Shoulder Badge :** A Shoulder Badge of 6 to 8 cms. Length and 1.5 cms. width with white background and red border and the serial number and name of the Group in red letters shall be worn on both the shoulders immediately below the seam with little curve.
  - (viii) **Membership Badge :** A cloth badge with blue background and Fleur-de-lis in yellow superimposed by the Trefoil with Ashoka Chakra also in Yellow in the centre shall be worn in the centre of the pleat of left pocket of the shirt or at the same place on jersey.
  - (ix) **World Scout Badge :** Should be worn in the centre of the pleat of the right pocket of the shirt.



- (x) **Stockings** : Black socks below the knee may be worn.
- (xi) **Footwear** : Black shoes with lace.
- (xii) **Over Coat, Blazer or Jacket** : A Navy Blue coloured overcoat or a navy blue Blazer or a navy blue jacket may be worn, during winter season only.
- (xiii) **Metal Badge** : in mufti, a metal badge of the Bharat Scouts and Guides may be worn.
- (xiv) **A name stripe** - The name stripe containing "The Bharat Scouts and Guides" supplied by National Headquarters may be worn on just above the **right pocket** of the shirt. The size of the stripe should be 11cm X 2cm, the right corner of which should be tri colour of National Flag of the size of 3cm x 2cm and rest for the Title of 'The Bharat Scouts and Guides'.

**Casual Wears** : A working uniform /field activity uniform as optional item With Deep Blue Jeans/Trousers or shorts with plain sky blue T-shirts with collars having a pocket super imposed with scout Emblem of BSG and a deep blue Colour "P" cap with BS&G emblem at the centre may be worn during the field activities along with black sports shoes.

**Note:** P-Cap is not permissible in uniform

## 9. **Scheme of Advancement of a Cub :**

1. A Boy can be registered as a Cub Aspirant on completion of five years of age and invested after working for at least three months and completed the requirements of the Pravesh test.
2. A Pravesh Cub will work at least for three months to qualify for Pratham Charan.
3. A Pratham Charan Cub will work atleast for three months to qualify for Dwitiya Charan.
4. A Dwitiya Charan Cub will work for at least nine months to qualify for Tritiya Charan badge.
5. A Tritiya Charan Cub will work for atleast nine months to qualify for Chaturtha Charan.
6. A Chaturth Chran Cub having earned totally six proficiency badges one badge each in Tritiya Charan



and Chaturth Charan, remaining four badges to be earned from the proficiency badge groups not earned earlier. He may be awarded a special badge called "Golden Arrow" before completing ten years of age.

7. For Pravesh and Pratham Charan the Cub Master will arrange for training and testing.
8. From Dwitiya Charan onwards and for Proficiency Badges Training Counsellors will arrange testing.

10. **Tests for Pratham Charan :**



1. Know how to keep personal effects (Clothes, footwear etc.) neat and tidy and be able to sew buttons on garments.
2. Learn to pray before meals.
3. Do daily good - turn at home and at school.
4. Do knee bending and toe touching exercises regularly and maintain good health habits.
5. Practice any two of the following physical activities.  
(a) Somersault (b) leap frog (c) hopping (d) skipping  
**(e) balance walk (f) Throw and catch a ball from three meters.**
6. Make a collection of **five different leaves and flowers. Paste and label them in a scrap book.**
7. Be able to tell time by clock.
8. **Know whipping, tie a Reef knot and Clove hitch and learn their uses.**
9. Demonstrate any three of the following:
  - (a) Climb up a tree or a rope.
  - (b) Ride a bicycle safely.
  - (c) Write address and affix stamps on an envelope for posting.
  - (d) What to do, when the National Flag is flown and the National Anthem is sung or played.
  - (e) Find out the meaning of the Badge given at the time of Investiture.



- (f) Use of basic Communication device (telephone, cell phone, web phone, Internet)
10. Be able to sing Cub Prayer, **National Anthem** and BSG Flag song.
  11. Be able to tell the **Jungle Story** upto Kaa's Hunting.
  12. Know **Jungle Dance - Baloo and Kaa Dance**.
  13. Attend at least 8 pack meetings.
  14. Be able to tell the name, address and telephone/mobile numbers of his parents.

Note :

- a. On Completion of the Tests. A Pravesh Cub shall be awarded the Pratham Charan Badge by the Local Association or District Association, as the case may be on the recommendation of the Cub Master.
- b. It will be worn above the Bharat Scouts and Guides name stripe or at the same place on jersey.
- c. Pratham Charan Badge is a cloth badge. The background shall be blue in colour and the star shall be a five pointed star in white.

11. Tests for Dwitiya Charan :



1. Know from your parents about few important people in your village/locality and tell about them to Cub master.
2. Learn from your parents about care to be taken of brittle, sharp and valuable things in the house.
3. Prepare a handicraft out of waste material or do clay modeling.
4. Observe flowers in the garden. Trees in the locality/mohalla and make a chart fixing ten flowers and ten leaves in a chart.
5. Be able to preserve things collected by you.
6. Tie a Sheet bend and a Fisherman's knot and show their uses.



7. Render First aid for small cuts, burns and scratches.
8. Along with your Six, do a Good-turn in school/ locality under the supervision of the Cub master.
9. Demonstrate ANY THREE of the following.
  - a) **Maintain your own bed daily for at least a month.**
  - b) Know the importance of the National Flag.
  - c) **Sow seeds and grow a plant. Growth may be recorded and reported to the Cub Master OR Prepare a Bird feeder OR a fountain and maintain it for two months.**
  - d) Draw or paint a picture of any subject of your choice.
  - e) Trim, fill, light and put off a hurricane / lantern, **light a candle with match box OR** know the use of Emergency light and how to charge it.
  - f) Run for five minutes or cycle for three minutes along a prescribed route with verbal message of not less than ten words and deliver it correctly.
10. **Participate in at least two All Faiths Prayer Meetings.**
11. **Participate in Kim's Game.**
12. **Know about Bagheera Dance.**
13. **Know about the 3Rs of conservation i.e. Reduce, Recycle and Reuse.**
14. Follow a trail not less than half a kilo meter and not exceeding one kilo meter.
15. Attend at least eight pack meetings as Pratham Charan Cub.

Note : On completion of the tests, a Pratham Charan Cub will be awarded the Dwitiya Charan Badge by the Local Association or the District Association, as the case may be, on the recommendation of the Training Counsellor or examiner appointed by the Badge Committee, who arranged the testing. Dwitiya Charan Badge is a cloth badge. The background shall be blue in colour, containing two



five-pointed stars in white. It shall replace on Uniform the Pratham Charan Badge.

12. Tests for Tritiya Charan :



1. Prepare and present a useful handicraft preferably for a differently abled person in the locality.
2. Know the eight principal points of a compass.
3. **Have Knowledge of your village/town regarding nearby Railway Station, Bus Stand, Bank, Post Office, Hospitals, Schools and Colleges.**
4. Render First aid for sprains, stings and be able to clean a wound.
5. Participate in a Pack Good - turn activity by adopting a public place.
6. Participate successfully in at least three sense training games.
7. Go on a day hike with your pack.
8. Help a younger child in habits of cleanliness.
9.
  - a. Know how to welcome and receive a guest in a social way.
  - b. **Prepare and serve cold or hot drink.**
  - c. **Prepare a Greeting Card for special occasion**
10. Qualify for one of the following Proficiency Badges.
  - (a). Observer (b) Team Player
  - (c) Home Craft (d) **Entertainer** (e) Guide
  - (f) **Computer Awareness.**
11.
  - (a) Know the wood craft signs and traffic signs.
  - (b) **Know the rules of Road safety as a pedestrian and a cyclist.**
  - (c) follow a marked track for one kilo meter.
12. **Know Tabaqui Dance.**
13. Attend at least 8 pack meetings after Dwitiya Charan.

Note : On completion of the tests a Dwitiya Charan Cub will be awarded the Tritiya Charan Badge by Local Association or District Association as the case may be, on the recommendation of the Training Counsellor or examiner appointed by the Badge



Committee who arranged the testing. Tiritiya Charan Badge is a cloth badge. The background shall be blue in colour containing three five pointed stars in white. It shall replace on the uniform Dwitiya Charan Badge.



### 13. Tests for Chaturtha Charan :

1. Observe a pet **bird** or animal and take care of it at least for three months.
2. Participate in an overnight Pack Camp.
3. Participate in a Pack Expedition.
4. Tie a Bowline, a Round turn and two half hitches and show their uses.
5. Open a small Savings Account at Post Office or Bank or **plant at least two tree saplings in your locality and ensure their growth for at least six months.**
6. Participate in a religious function **and share your experience with your Cub Master.**
7. Qualify for one of the following Proficiency Badges not earned earlier.  
(a). World Conservation (b) First Aider (b) Cyclist (d) Gardener (e) **Book Binder** (f) **Heritage** (g) **Free Being Me.**
8. **Observe a Scout Patrol/Troop meeting in your locality for a month and discuss your observation with your Cub Master Or Collect addresses of five Scouts in the locality and submit to the Cub Master.**
9. Be able to tell about two national Heros / Freedom Fighters
10. **Participate in "Free Being Me" Project of WAGGGS.**
11. **Gain Knowledge and practice simple Yoga in daily life.**
12. **To know from the Cub Master any two bites from Wolf Cub's Handbook.**
13. **Know the Sher Khan death dance.**
14. **Attend at least eight pack meetings after qualifying for Tiritiya Charan.**

Note:

- a. On completion of the tests a Tiritiya Charan Cub will be awarded the Chaturtha Charan Badge by



Local Association or District Association, as the case may be, on the recommendation of the Training Counsellor or examiners appointed by the Badge Committee.

- b. Chaturtha Charan Badge is a cloth badge. The background shall be blue in colour containing three five pointed stars with an arrow below them, all in white. It shall replace on uniform the Tritiya Charan Badge.
- c. The Chaturtha Charan Badge will be presented along with a certificate signed by the State Chief Commissioner.

#### 14. Cub Proficiency Badges

- (a) A Tritiya Charan Cub may earn any or all remaining Proficiency Badges:
- (b) Proficiency Badges are divided into five groups as follows:

**Group I :**

**CHARACTER**

- 1. Collector,
- 2. Gardener,
- 3. Observer,
- 4. Entertainer,
- 5. Story Teller.
- 6. **Free Being Me**

**Group II :**

**PHYSICAL HEALTH**

- 1. Athlete,
- 2. Cyclist,
- 3. Swimmer,
- 4. Team Player.

**Group III :**

**HANDICRAFT**

- 1. Artist,
- 2. Home craft,
- 3. Toy maker,
- 4. Book Binder.
- 5. **Needle Worker**

**Group IV :**

**SERVICE**

- 1. Cook,
- 2. First Aider,
- 3. Guide,
- 4. House Orderly.



**Group V :**

**Conservation and  
Technology**

1. Conservation.
2. Heritage
3. Computer Awareness.

- (c) Syllabus for the Proficiency Badges is as given in the Appendix.
- (d) All Proficiency Badges shall be worn on right arm in parallel rows.

**15. Golden Arrow Badge**

- a) A Chaturth Charan Cub having earned totally six proficiency badges, one badge each in Tritiya Charan and Chaturth Charan, remaining four badges to be earned from the proficiency badge groups not earned earlier. He may be awarded a special badge called "Golden Arrow" before completing ten years of age.



The Badge will be on blue background with golden border with a prominent golden arrow with Bharat Scout and Guides Emblem in the centre. The Golden Arrow Badge shall be worn on the centre of the left sleeve. Golden Arrow badge is presented by the President of Bharat Scouts and Guides along with the certificate signed by the **Chief National Commissioner**.

- b. The **Chief National Commissioner** is the final authority to grant golden arrow badge and certificate on recommendation from the State Chief Commissioner.
- c. The **Chief National Commissioner** shall issue suitable directives from time to time in respect of Golden Arrow Badge.
- d. The State Association will organise a re-test camp under the supervision of the State Organising Commissioner (Scouts)



- e. A Cub Master who is advanced trained and has a valid warrant will be competent to produce Golden Arrow Cub.
- f. All proficiency badges must be tested by the independent examiners appointed by the Badge Committee of Local Association / District Association and required details should be given in the registration forms as supplied by the National Headquarters.
- g. Unit Leader is not eligible to work as independent examiner of the same unit
- h. A Cub should have completed not more than ten years of age at the time of submission of his Golden Arrow registration form to concerned Regional Headquarters
- i. There will be no limit for the eligible Cubs to be recommended by the Cub Master from his unit for Golden Arrow Badge.

16. **Camps for Cubs :**

- (i) Only a Cub who has earned Pratham Charan Badge and **completed seven years of age only is eligible to attend a camp.**
- (ii) A Cub Pack camp shall not ordinarily last for **more than three nights.**
- (iii) A Cub Pack Camp shall normally be conducted in permanent shelter/**tents** with ample safety measures.
- (iv) **In order to regulate proper arrangement for camp/trek or hike "Permit Card" signed by the Cub Master shall be issued. The concerned District Organising Commissioner shall issue 'permit card' only to the Cub Master in charge of the Pack.**
- (v) No Cub camp shall be held outside the State except with the written permission of the concerned State Commissioner.
- (vi) There shall be not less than two adult leaders for a Cub Camp: there may be one adult for every six Cubs in a Camp.
- (vii) No Cub Master or Assistant Cub Master shall conduct a Cub Camp without prior written permission of the concerned District Commissioner.



## CHAPTER II

### SCOUT SECTION

#### 14 Programme Ideals

By the time a boy completes the full course of the Scout Programme, he will be able to:

1. develop his character to become healthy and efficient.
2. accept and follow the rudiments of good citizenship.
3. undertake practices and improve skills essential to become self-reliant and prepare himself to use them for helping others.
4. undertake collective activities and challenges, which contribute for his all-round development.
5. be aware of his potentials and use them in service to the community.
6. improve his skills of observation to appreciate the wonders of nature and develop a sense of expressing reverence towards nature by nurturing it.
7. make things useful for others.
8. realise that public property is his property as well and attempt to look after it.
9. identify himself as an Integral part of his community and realise his duty to country.
10. improve future Scouting skills to undertake adventurous activities and develop love for adventure
11. understand our National Heritage and Culture and determine to keep them up.
12. undertake individual and collective practices to conserve nature resources and prepare to educate others in this respect.
13. develop the qualities of a dynamic leader and participate doing his best effectively in all leadership opportunities made available to him.
14. study about his country and people and contribute for the cause of National Integration.



1. **Scout** : A boy who is a citizen of India and who has completed 10 but not 17 years of age is eligible to become a Scout, provided he subscribes to the Scout Promise and the Scout Law and becomes a member of Scout Troop. If a Scout continues to be in the School he should be allowed to remain in the unit till he completes 18 years of age.



2. **Scout Troop :**

- (i) A Scout Troop shall consist of not less than 12 and **there is no maximum limit of Scouts.**
- (ii) A Scout Troop shall be a unit of a Group of Cub Pack, Scout Troop and Rover Crew provided, however where there is no such Group, a Scout Troop shall be treated as a Group.
- (iii) Every Scout Troop shall be registered in accordance with the procedure prescribed.
- (iv) Every Scout Troop shall have a name. Where a Scout Troop is a unit of a Group it shall take the name of the Group. A Group may be named after the locality, the institution or **any great Personalities (male)** of India. Every Group shall also have a serial number assigned by the Local or District Association, as the case may be.

3. **Scout Master and Assistant Scout Master:**

- (i) There shall be a Scout Master for each Scout Troop. There may be one or more Assistant Scout Master for a Scout Troop at the rate of **one Assistant Scout Master for Eight Scouts.**

**NB. Wherever Scout Master Comes, it may also be read as Lady Scout Master.**

- (ii) Scout Master and Assistant Scout Master shall function subject to general supervision of the Group Leader where there is a Group. Scout Master shall be responsible for the management of the affairs of Scout Troop; **he shall however, delegate matters of discipline, administration and finance to the Court -of - Honour, Assistant Scout Master shall assist the Scout Master.**



- (iii) Scout Master / Lady Scout Master / Assistant Scout Master/ Assistant Lady Scout Master shall be appointed by the State Chief Commissioner on the recommendation of the **Local Association or District Association** as the case may be and the concerned in charge Assistant District Commissioner for Local Association or District Commissioner and District Chief Commissioner.
- (iv) On appointment Scout Master and Assistant Scout Master shall be issued each with a Warrant.

4. **Qualification for Scout Master and Lady Scout Master and Assistant Scout Master and Assistant Lady Scout Master.**

- (i)
  - (a) A person who has completed 21 years of age is eligible for appointment as a Scout Master.
  - (b) A person who has completed 18 years of age is eligible for appointment as an Assistant Scout Master.
- (ii) He/She must possess **Intermediate (10 + 2)** or an equivalent Certificate. Provided however, in exceptional cases exemption from educational qualification may be granted by the State Chief Commissioner on the recommendation of concerned in charge Assistant District Commissioner/District Commissioner and District Chief Commissioner.
- (iii) He/She must be a person of good character, conduct and antecedents.
- (iv) He/She must have knowledge of Scout Movement and its methods, in particular an appreciation of its religious and moral basis and A.P.R.O. in its application to his/her work.
- (v) He/ She must be a person with special aptitude to deal with young boys.
- (vi) He/She must have satisfactorily completed a period of training prescribed by the National Association.



## 5. Uniform for Scout Master and Assistant Scout Master :

- (i) **Shirt** : A steel Grey shirt with two patch pocket with shoulder straps, with half or rolled up sleeves; sleeves may be turned down in cold weather
- (ii) **Shorts or Trousers** : Navy blue shorts or trousers shall be worn.
- (iii) **Head- Dress** : Dark blue beret cap with the official cap badge supplied by the National Association. A Sikh may wear a blue turban with the official cap badge. Head dress is compulsory during ceremonies.
- (iv) **Belt** : Grey Nylex belt with official buckle of the Bharat Scouts and Guides supplied by the National Association.
- (v) **Scarf** : A Triangular scarf of the group colour other than yellow, green and purple and pattern approved by Local or District Association as the case may be, shall be worn round the neck over the collar and shoulder straps with the group Woggle, other than Gilwell Woggle. Each of the two sides of Scarf shall have a minimum length of 70cms. or a Maximum of 90cms.
- (vi) **Shoulder Badge** : A shoulder Badge of 6 to 8 cms. Length and 1.5cms. width with white background and red border the serial number (optional,) name of the group/ District/ State in red letters shall be worn on both the shoulders immediately below the seam with a little curve.

**Note** : Members of the Group which consists of Sea Scouts or Air Scouts shall not include on shoulder badge the words "Sea Scout" or "Air Scout" ; instead. a white slip with the Words "Sea Scout" or Air Scout" in red colour supplied by the National Association Shall be worn on shoulder straps on both sides.

- (vii) **Membership Badge** : A cloth badge with green background with Fleur-de-lis in yellow superimposed by the Trefoil with Ashoka Chakra also in yellow in the centre shall be worn in the centre of the pleat of the left pocket of the shirt.
- (viii) **World Scout Badge** : World Scout Badge should be worn in the centre of the pleat of the right Pocket of shirt.



- (ix) **Rank Badge :** Scout Master shall wear a cloth rank badge of the Bharat Scouts and Guides Emblem of green colour with green border with Fleur -de - lis, Trefoil and Ashoka Chakra in yellow and Assistant Scout Master shall wear cloth rank badge of the Bharat Scouts and Guides Emblem of green colour with red border with Fleur -de-lis, Trefoil and Ashoka Chakra in yellow. The badge shall be worn with its base 4 cms. above the left pocket.
- \* (x) **The Name stripe** containing “The Bharat Scouts and Guides” supplied by National Headquarters may be worn on just above the name plate above the right pocket of the shirt. The size of the stripe should be 11cm x 2cm, the right corner of which should be tri colour of National Flag of the size of 3cm x 2cm and rest for the Title of ‘The Bharat Scouts and Guides’.
- (xi) A white plastic name plate of 8 cm length X 2 cm width inscribing the name of Adult Leader in black colour shall be worn above the right pocket of the shirt just below the BSG strip.
- (xii) **Socks or Stockings :** Black Socks or Stockings may be worn. Stockings should be rolled down below the knees with green garter tabs 1.5cm visible from outside. Stockings will be worn with shorts only.
- (xiii) **Footwear :** Black shoes (leather or canvas) with laces to be worn.
- (xiv) **Over Coat, Mackintosh or Jacket :** A navy blue overcoat, navy blue blazer, navy blue wind cheater or navy blue jersey, may be worn during winter season only.
- (xv) **Metal Badge :** In mufti, a metal badge of the Bharat Scouts and Guides may be worn.
- (xvi) **Lanyard :** Grey Lanyard worn round the neck with a whistle tucked in the left pocket of the shirt.
- (xvii) A Haversack or Rucksack may be carried during outdoor activities.

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\*Approved by the National Council in its meeting held on 29/11/15



## Casual Wears

1. Working Casual wear. Working uniform or field activity uniform as optional items with the deep blue jeans/trousers/shorts with plain sky blue colour T-Shirt with collar, having a pocket super imposed with Scout emblem and dark blue 'P' cap with BSG Emblem at the center may be worn during the field activity along with comfortable shoes.
2. Small pouch designed by NHQ may be worn on the belt.
3. World Brotherhood woggle may be either leather or cane with uniformity of colour.

6 a. **Uniform of Lady Scout Master and Assistant Lady Scout Master :**

Lady Scout Master and Assistant Lady Scout Master will wear uniform as given for Lady Cub Master and Assistant Lady Cub Master respectively with differences as follows.

**Rank Badge :** Rank Badge as prescribed for Scout Master and Assistant Scout master.

**Scarf :** A scarf as prescribed for the Scout Master and Assistant Scout Master.

**Shoulder Badge :** Shoulder Badge as prescribed for Scout Master and Assistant Scout Master.

b. **Uniform for Air Scout Master and Assistant Air Scout Master:**

All Air Scout Masters and Assistant Air Scout Masters shall wear uniform as for a Scout Master and an Assistant Scout Master respectively. He shall also wear the Air Scout Badge 4 cms. above the right pocket.

c. **Uniform for Sea Scout Master and Assistant Sea Scout Master :**

Sea Scout Master and Assistant Sea Scout Master shall wear uniform as for a Scout Master and an Assistant Scout Master respectively. He shall also wear the Sea Scout Badge 4 cms. above the right pocket.



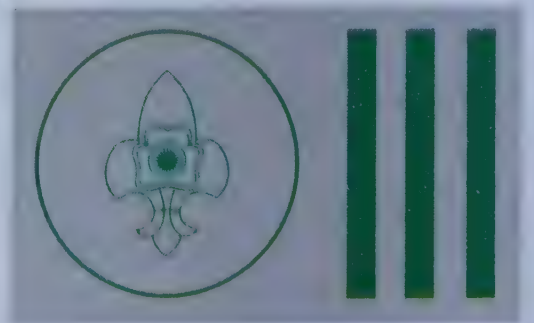
## 7. The Patrol System :

- (i) A troop shall be divided into patrols. Each patrol will have patrol corner, patrol song, patrol yell, patrol sign, patrol cry, patrol flag.
- (ii)
  - a. Each patrol may consist of six to eight scouts inclusive of Patrol Leader and Second.
  - b. Each Patrol shall bear the name of an animal/ bird chosen from Scouting For Boys in consultation with the Patrol - in Council and every member of the Patrol shall wear the shoulder stripes of the Patrol on the uniform.

- (iii) **Troop Leader :-** One of the Patrol Leaders with experience of not less than six months as a Patrol Leader, preferably with Dwitiya Sopan Badge. may be appointed as Troop Leader by the Scout Master in consultation with the Court-of -Honour. He shall wear the Scout Uniform and in addition wear three green vertical stripes made of wool or cotton 6 cm long and 1.5 cm wide on the left pocket. The middle shall be under the membership badge and other two on either side of the Badge and Troop Leader's Badge above Service star worn above the left pocket of the shirt or at the same place on Jersey. He offers active assistance to the Scout Master and Assistant Scout Master and takes charge of the unit in the absence of the Adult Unit Leaders. Troop Leader's Badge is rectangular Badge with emblem in yellow on green background with a yellow ring round it and three green vertical stripes to the left of the emblem. The badge shall be 1.5 cm wide and 5 cm long.



- (iv) **Assistant Troop Leader :** One of the patrol Leaders with not less than six





months service as a Patrol Leader, preferably with Dwitiya Sopan Badge, may be appointed as Assistant Troop Leader by the Scout Master in consultation with the Court of Honour. He shall wear the Scout Uniform and in addition wear two green stripes on the left pocket and Assistant Troop Leader's Badge above Service star worn above the left pocket of the shirt or at the same place on jersey. Assistant Troop Leader assists Troop Leader as directed. Assistant Troop Leader's Badge is a rectangular badge with emblem and ring around it in green colour and three green vertical stripes to the left of the emblem.

- (v) **Patrol Leader :** There shall be a Patrol Leader for each patrol. A Patrol Leader is a Scout appointed as Patrol leader by the Scout Master in consultation with the Court-of-Honour and the concerned patrol to lead the patrol of Scouts. He shall wear Scout uniform and in addition wear two green stripes made of wool or cotton 6cms long and 1.5cms wide on either side of the membership badge on the left pocket. He shall carry the Patrol Flag.
- (vi) **Second :** There shall be a Second for each patrol. A Second is a Scout selected by the Patrol Leader with approval of the Scout Master and the Court of Honour. He shall assist Patrol Leader and take his place in his absence. He shall wear Scout uniform and in addition one green stripe made of wool or cotton 6cms long and 1.5cms wide on the right hand side of the membership badge on the left pocket.
- (vii) **Court-of -Honour :** There shall be a Court - of- Honour for every Troop. The Court-of- Honour shall consist of Troop Leader, Assistant Troop Leader and Patrol Leaders, Seconds may be admitted as members of the Court -of- Honour except when matters of discipline are dealt with Troop Leader, Assistant Troop Leader or one of the Patrol Leaders elected shall function as the Chairman and one of the members shall function as Secretary. The Court-of-Honour shall plan the activities and deal with internal matters of



the Troop and also matters of finance and discipline. The Scout Master and Assistant Scout Master shall act as advisers.

- (viii) **Patrol-in-Council :** There shall be a Patrol-in-Council for every Patrol. The Patrol-in- Council shall consist of all members of the Patrol. Patrol Leader shall be the chairman. The Patrol-in-Council shall deal with all affairs of the Patrol.

8. **Scout :**

- (1) A boy who is a citizen of India and who has completed 10 years but not completed 17 years of age is eligible to become a Scout **Aspirant**.
- (2) (i) **A Scout Aspirant** shall complete Pravesh requirement and will work for three months to the satisfaction of the Scout Master before being invested as a Scout.
- (ii) **PRAVESH Requirements**
1. (i) **Have brief information of the origin of Scouting along with definition, purpose principles and method of the Bharat Scouts and Guides.**
  - (ii) **A Scout Aspirant must have holistic knowledge of the movement.**
  2. Know the Scout Promise, Law and Motto.
  3. Have knowledge about the Scout, Sign, Salute and left hand shake and be able to demonstrate.
  4. Render daily good turn at home and maintain a diary at least for a month.
  5. Know the parts of Scout Uniform and how to wear it correctly.
  6. Know the composition and significance of the National Flag, the Bharat Scouts and Guides Flag and the World Scout Flag and Flag Etiquette.
  7. Sing correctly National Anthem, BSG Prayer and BSG Flag Song. **Know about the composer, duration and meaning of the song.**



8. Attend at least four Troop Meetings.
  9. Undertake a 4 hour purposeful outing with his Patrol.
- (iii) He then makes the Scout Promise to the Scout Master and is invested as a Scout. He is eligible to wear Scout uniform and Membership Badge.

The Membership Badge is a cloth badge with green background and Fleur-de-lis in yellow superimposed by the Trefoil with Ashoka Chakra also in yellow in the centre. The badge is worn in



the centre of the pleat of the left pocket of shirt or at the same place on jersey. Membership badge shall be issued by the Local or the District Association as the case may be, on the recommendation of the Scout Master.

**Note (a)** Scouts should be given opportunity so that they acquire the habit of doing at least one Good Turn every day.

**(b) THE SCOUT PROMISE :**

“On my honour, I promise that I will do my best  
To do my duty to God\* and my country,  
To help other people and  
To obey the Scout Law”

\* The word ‘Dharma’ may be substituted for the word ‘God’, if so desired.

**(c) THE SCOUT LAW :**

- (i) A Scout is Trustworthy.
- (ii) A Scout is loyal.
- (iii) A Scout is a friend to all and a brother to every other Scout.
- (iv) A Scout is courteous.



- (v) A Scout is a friend to animals and loves nature.
- (vi) A Scout is disciplined and helps protect public property.
- (vii) A Scout is courageous.
- (viii) A Scout is thrifty.
- (ix) A Scout is pure in thought, word and deed.

(d) **MOTTO :**

The Scout motto is "Be Prepared". This has to be achieved by being physically strong, mentally awake and morally straight.

(e) **SIGN :**

The Scout sign is given by raising the right hand in level with the shoulder, palm to the front with three fingers stretched together and the thumb closing on the little finger.

(f) **SALUTE :**

The Scout Salute is given by raising the right arm smartly to the level of the shoulder, palm to the front with three fingers stretched together, the first touching the forehead **above the centre of right eye brow** and thumb closing on the little finger. After salute the arm is smartly brought down. If a stick or thumb stick is carried, it must be passed to left hand or kept under left arm pit. When a staff is carried the salute is given with left forearm bent at right angle at elbow with three fingers open, thumb closing on the little finger palm down wards, the first finger touching the staff. When hands are occupied, the salute is given by eyes left or right as the case may be.

9. **SCOUT UNIFORM :** A Scout shall wear uniform as follows :-

- (i) **Shirt :** A steel Grey shirt with two patch pockets with shoulder straps with half or rolled up sleeves, sleeves may be turned down in cold weather.
- (ii) **Shorts or Trousers :** Navy blue shorts or trousers shall be worn. But at the time of Rashtrapati Scout Testing camp and Rashtrapati Award Rally-Trousers



are compulsory. Trousers shall neither be loose fitting nor tight fitting and shall have two side pockets and one back pocket.

- (iii) **Head- Dress :** Dark blue beret cap with the official cap badge supplied by the National Association. A Sikh may wear a blue turban with the official cap badge. Head Dress is compulsory during ceremonies.
- (iv) **Belt :** Grey Nylex belt with official buckle of the Bharat Scouts and Guides supplied by the National Association.
- (v) **Scarf :** A triangular scarf of the Group colour other than green, purple or yellow and pattern approved by the Local or District Association as the case may be, shall be worn round the neck over the collar and shoulder straps with the Group woggle, other than Gilwell woggle. Each of the two sides of scarf shall have a minimum length of 70cms and a maximum of 80cms.
- (vi) **Shoulder badge :** A shoulder Badge of 6 to 8 cms x 1.5 cm with white background and red border the serial number and name of the Group in red letters shall be worn on both the shoulders immediately below the seam with a little curve.

**Note :** Members of the Group which consists of Sea Scouts or Air Scouts shall not include on shoulder badge the words "Sea Scout "or "Air Scout" instead, a white slip with the words " Sea Scout " or Air Scout" in red colour supplied by the National Association shall be worn on shoulder straps on both sides.

- (vii) **Shoulder stripes :** Two Shoulder stripes indicative of the colour and name of the patrol as shown in Scouting for Boys, each 5 cms long and 1½ cms wide stitched horizontally, each 2 cms apart on a square shape steel grey cloth. This patch shall be worn at the top of the left sleeve immediately below the Shoulder Badge.

**Note :** If there is Ambulance man badge then, Shoulder stripes shall be worn below the Ambulance man badge.

- (viii) **Membership Badge :** A Cloth badge with green background and Fleur-de-lis in yellow superimposed



by the Trefoil with Ashoka Chakra also in yellow in the centre shall be worn in the centre of the pleat of the left pocket of the shirt.

- (ix) **Socks or Stockings :** Black Socks or Stockings may be worn, Stockings should be rolled down below the knees with green garter tabs 1.5cm visible outside Stockings will be worn with shorts only.
- (x) **World Scout Badge :** World Scout Badge should be worn in the centre of the pleat of the right pocket of the shirt.
- (xi) **Footwear :** “ Black shoes (leather or canvas) with laces may be worn”.
- (xii) **Over Coat, Blazer or Jacket :** A navy blue overcoat or navy blue Blazer or navy blue wind cheater may be worn in the winter season only.
- (xiii) **Metal Badge :** In mufti, a metal badge of the Bharat Scouts and Guides may be worn.
- (xiv) **Lanyard :** Grey lanyard worn round the neck with a whistle tucked in the left pocket of the shirt. Knotting rope of 3 mtrs. of standard size shall be worn in the uniform.
- (xv) A Haversack or Rucksack may be carried during out door activities.
- (xvi) The name stripe containing “The Bharat Scouts and Guides” supplied by National Headquarters may be worn on just above the right pocket of the shirt. The size of the stripe should be 11cm x 2cm, the right corner of which should be tri colour of National Flag of the size of 3cm x 2cm and rest for the Title of The Bharat Scout and Guides’.

**Uniform for Sea Scout :** Sea Scout shall wear uniform as for a Scout. He shall also wear the Sea Scout Badge 4cms. above the right pocket.

**Uniform for Air Scout :** Air Scout shall wear uniform as for a Scout. He shall also wear the Air Scout Badge 4cms. above the right pocket.

**Working Casual wear.** Working uniform or field activity uniform as optional items with the deep blue jeans/ trousers/ shorts with plain sky



blue colour T-Shirt with collar, having a pocket super imposed with Scout emblem and dark blue 'P' cap with BS&G Emblem at the center may be worn during the field activity along with comfortable shoes.

**10. Scheme for Advancement of a Scout :**

**Having worked for at least three months and attended four Troop Meetings a Scout Aspirant can be invested as a Scout on completion of Pravesh Test.**

- (i) A Pravesh Scout will work at least for six months to qualify for Pratham Sopan.
- (ii) A Pratham Sopan Scout will work for at least six months to qualify for Dwitiya Sopan.
- (iii) A Dwitiya Sopan Scout will work for at least six months to qualify for Tritiya Sopan.
- (iv) A Tritiya Sopan Scout will work for at least nine months to qualify for Rajya Puraskar Badge.
- (v) A Rajya Puraskar Scout shall work for twelve months to appear for Rashtrapati Scout Award Test.

**(vi) Efficiency Cords:**

- 1. Scout Efficiency Cords are made of chiffon Threads specially designed, supplied by N.H.Q. It shall be worn under the right shoulder strap extending the cord to the top of right pocket stitched horizontally just above the BSG Stripe.
- 2. After Dwitiya Sopan Badge, a Scout may earn more proficiency badges.
- 3. If a Dwitiya Sopan Scout earns six proficiency badges in all shall be awarded Blue Cord by the Assistant Dist. Commissioner.
- 4. If a Tritiya Sopan Scout earns twelve proficiency badges in all shall be awarded Green Cord by the Dist. Commissioner
- 5. If a Rajya Puraskar Scout earns eighteen proficiency badges in all shall be awarded Golden Cord by the District Chief Commissioner.



(viii) **JUNGLE GOPH :**

- a. After the Rashtrapati Award, a Scout is eligible to earn Jungle Goph Cord which will be presented by the Dist. Chief Commissioner.
- b. Among the below mentioned Proficiency Badges, he has to qualify five Proficiency Badges not earned earlier: Back woodsman, Civil Defence, Map Maker, Archer, Meteorologist, Camper, Climber, Pioneer, Rescuer, Signaller, Explorer, Herbalist, Hiker, Naturalist, Stalker, Tracker, Fireman, and Swimmer.
- c. A Jungle Goph Cord is of Olive Green colour and will be worn in place of Golden Cord.

**11. Tests for Pratham Sopan**

**1. LOOKING AFTER YOURSELF:**

- a) Be able to tell correctly "your duties at home".
- b) Be able to make your bed.
- c) Know the health rules regarding personal cleanliness.
- d) Learn B.P. Six exercises and practice Yoga/ Asana /Surya Namashkar.
- e) Stitch a button.
- f) Clean / Polish canvas/ leather shoes.
- g) Make a personal First Aid kit and know its contents.
- \*h) Should know the Definition and Golden rules of First Aid



**2. DISCIPLINE :**

- a) Learn about your Patrol, its Flag, Yell, Song, Patrol Corner, Patrol Call or Cry and participate in Patrol in Council
- b) Learn and practice Hand and Whistle Signals.
- c) Foot Drill: Savdhan, Vishram, Aramse, Dahiney, Bayen and Pichey Mur.

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\*Approved by the National Council in its meeting held on 29/11/15



- d) Participate in a Troop and Patrol game.

3. **ROPE WORK :**

- a) Whip the ends of a rope.
- b) Tie and demonstrate the use of the following knots:  
Reef knot, Sheet Bend, Clove Hitch, Bowline, Sheep Shank, Fisherman Knot, Round Turn and Two Half Hitches.
- c) **Tie and demonstrate Sheer Lashing Mark I and Mark II.**
- d) Make a gadget or handicraft useful at home.

4. **SERVICE :**

- a) Undertake a Troop Service Project in your School or Scout Headquarters under the guidance of your Scout Master.
- b) Deal with simple Cuts, Burns and Bleeding from the nose.
- c) Undertake household responsibilities like cooking, water storage, hospitality, cleanliness etc. with the help of parents for a week.
- d) Participate in the following activities
  - (i) Discuss with your Scout Master and render some service involving any one of the points of Scout Law and submit a report to your Scout Master.
  - (ii) Undertake a nature study project in consultation with your Patrol Leader and submit the report within ten days.

OR

Visit a Village Panchayat Samiti/ Block Development/Municipality/ Municipal Corporation office and learn about the services rendered by one such public organization and submit a report to your Scout Master within ten days.



5. **COMMUNICATION :**

Be able to use the PCO and Mobile Phone and be acquainted with some of the facilities available on it.

6. **OUT OF DOORS :**

- a) Know the simple wood crafts signs and follow a trail with his patrol of not less than half a kilo metre.
- b) Know and practice Road Safety Rules for pedestrians.
- c) Participate in a Nature Study Trail

**Note**

- (i) On the successful completion of the Pratham Sopan tests the Scout shall be issued the Pratham Sopan Badge by the Local or District Association as the case may be on the recommendation of the Scout Master who acts as examiner.
- (ii) Pratham Sopan Badge is a scroll with words "Tayyar" (devnagri script) It shall be worn in the centre of the left sleeve between the elbow and shoulder.

**Sea Scout :**

In addition to above tests a Sea Scout will have to qualify for the following:

- (1) Have general knowledge of Sea Scouting.
- (2) Know about water safety precautions.
- (3) Get over fear of water.

**Air Scout :**

In addition to Pratham Sopan tests, Air Scout will have to qualify for the following.

- (1) Have general knowledge of Air Scouting.
- (2) Collect photographs/pictures of atleast ten different types of Aircraft.
- (3) Have in general, knowledge of our Air Force- its Ranks, Badges and Flag.
- (4) Recognize atleast ten types of Aircraft used by Air Force/Civil Aviation in the Country.
- (5) Prepare a log of the Aircraft seen during the period fixed by the Scout Master.



## 12. Tests for Dwitiya Sopan

### (1) **Pioneering :**

- a) Demonstrate Timber hitch, Rolling hitch, Marline spike /Lever hitch and Figure of Eight knot and their use.
- b) Tie the following lashings and know their uses: Square and Figure of Eight.
- c) Demonstrate the uses of hand axe or chopper and know the safety rules and how to keep them sharp.
- d) Demonstrate the use, safety and sharpening of a dagger or a pen knife and the use of a screw driver, pliers and hammer.



### (2) **Fire :**

- a. Know different types of fire used in camping/outing.
- b. Lay and light a wood fire in the open with not more than two match sticks

### (3) **COOKING :**

- a) Know the working and maintenance of a kerosene, pressure stove or a Gas stove.
- b) Cook in the open two simple dishes enough for two persons and make tea/coffee.
- c) Know the safety precautions in case of a gas leak.

### (4) **COMPASS and MAP :**

- a) Know the sixteen points of a compass.
- b) Be able to find North by at least two constellations
- c) Using a Compass know how to find the bearing of various objects from your position.
- d) Follow a trail laid out using compass bearing and distances.
- e) Know the terms: Scale, Direction, Conventional signs, Contours and Grid Reference.
- f) Be able to use a tourist map



5. **FIRST - AID :**

- a) Have knowledge about wounds and know how to deal with Bleeding, Burns and Scalds, Sprains, Stings and Bites
- b) Demonstrate the use of Roller bandages.
- c) Demonstrate the use of a Triangular Bandage for the Head, Hand, Knee, Foot, Ankle and fracture of Arm.
- d) Improvise a stretcher

(6) **Estimation :**

- (i) With the help of improvised apparatus, estimate two distances/widths of not more than 100 metres but not less than 30 metres.
- (ii) Know the length of your stride/Pace and using this, estimate the distance travelled.

(7) **OUT OF DOORS :**

- a) Participate in a Troop Wide Game.
- b) Participate in a Troop Campfire and know at least two folk/patriotic songs and participate in a Patrol skit.
- c) Know and practice Road Safety Rules for vehicles.
- d) Know how to ride a bicycle.
- e) Visit a factory in the neighbourhood of schools/colleges/residence to understand the manufacturing process of various products and also to respect the dignity of labour.

8. **SERVICE :**

Complete any one of the following :

- a) Undertake a development Project in your school in consultation with the head of the institution.
- b) Participate in a Social Service Camp/Camps covering at least for a month.



- (v) **Membership badge :** Lady Cub Masters and Assistant Lady Cub Masters shall wear the badge as prescribed for men Cub Masters and men Assistant Cub Masters on the middle of the left sleeve.
- (vi) **World Scout Badge :** may be worn on the middle of the right sleeve.
- (vii) **Rank Badge :** Lady Cub Masters and Assistant Lady Cub Masters shall wear the cloth rank badge as prescribed for men Cub Master and Assistant Cub Masters respectively above the left pocket on salwar and kameez, skirt and blouse and above right pocket for saree and blouse or on the side not covered by saree.
- (viii) **Socks :** Black Socks may be worn.
- (ix) **Footwear :** Black Leather or Black Canvas Close shoes may be worn.
- (x) **Metal Badge :** In Mufti, a metal badge of the Bharat Scouts and Guides may be worn.
- (xi) **Lanyard :** Grey Lanyard worn round the neck with a whistle tucked in left side pocket.
- (xii) **Hair Ribbon :** Black hair ribbon may be worn.
- (xiii) **Jewellery :** No jewellery shall be worn except those enjoined by religious custom. A haversack or Rucksack may be carried during outdoor activities.
- (xiv) **Over Coat, Mackintosh or Jacket :** A navy blue over coat, navy blue wind cheater or navy blue jersey, may be worn during winter season only.

## 6. **The Six System :**

- (i) A Cub Pack shall be divided into Sixes. Each Six may consist of 4 to 6 cubs, inclusive of Sixer and Second.
- (ii) Each Six shall bear the name of a colour chosen in consultation with the Sixer.
- (iii) Every member of the Six shall wear a shoulder patch of the colour on uniform. Shoulder patch is an equilateral triangular piece of cloth of Six's colour 4 cms sides each.



- (iv) **Senior Sixer** : A senior Sixer is one of the Sixers appointed by the Cubmaster. He shall wear uniform and badge as Cub and in addition he shall wear three armlets of blue wool or cotton piping 1 cm wide each 2 cms apart between the left shoulder and elbow; Senior Sixer shall assist Cub Master and Assistant Cub Master as directed.
- (v) **Sixer** : A Sixer is a Cub, Appointed as a Sixer by the Cub Master to lead a Six of Cubs. Sixer shall wear uniform as a Cub and in addition, he shall wear two armlets of blue wool or cotton piping 1 cm wide each 2 cms apart between the left shoulder and elbow :
- (vi) **Second** : Second is a Cub appointed by the Cub Master in consultation with the Sixer concerned. Second shall assist the Sixer and take his place in his absence. He shall wear uniform and badge as a Cub and in addition he shall wear one armlet of blue wool or cotton piping 1 cm wide between the left shoulder and the elbow.
- (vii) **Sixers' Council** : Sixers' Council shall consist of the Cub Master, **Assistant Cub Masters** of the Pack and Sixers; Seconds may be invited; it shall look after the internal affairs of the Cub Pack.

## 7. **CUB :**

- (i) A Boy who is a citizen of India and who has completed five but not more than 10 years of age is eligible to be registered as a **Cub Aspirant**.
- (ii) He will work for 3 months to the satisfaction of the **Cub Master** before investiture as Cub.
- (iii) **PRAVESH Requirements :**
  - 1. **Be able to tell the first jungle story.**
  - 2. Understand the meaning of Cub Law, Cub Motto, Cub Promise and Cub Greeting.
  - 3. Demonstrate correctly Cub Salute and left handshake.
  - 4. Offer daily prayers as told by parents.

5. Do a daily Good-turn at home.
  6. Be able to Sing Cub Prayer
- (iv) He then makes Cub Promise to the Cub Master and is invested as a Cub.
- (v) He is eligible to wear Cub Uniform and Membership Badge. Membership badge is a cloth badge with blue background with Fleur- de-lis in yellow superimposed by Trefoil with Ashoka Chakra also in yellow in the centre. Membership badge is worn in the centre of the pleat of the left pocket of the shirt or at the same place on the jersey. Membership badge shall be issued by the Local or District Association, as the case may be, on the recommendation of the Cub master.



Note :

- (a) The Cub Motto is DO YOUR BEST.
- (b) The Cub Prayer Song (Ham Hain Chhote Chhote Bal-Should be adopted and practised.)
- (c) The Cub Promise is :

"I promise to do my best  
To do my duty to God\* and my country  
To keep the Cub Law and  
To do a Good-turn every day."

\* The word 'Dharma' may be substituted for the word "God" if so desired.

- (d) The Cub Law is:
  - (i) **A Cub is obedient.**
  - (ii) **A Cub is clean and polite.**
- (e) The Cub salute is given by raising the right arm smartly to the level of the shoulder, palm to the front, first two fingers stretched apart, first finger touching the forehead and the thumb pressing on the last two fingers. After the salute the arm is smartly brought down.



8. **Cub Uniform :** A Cub shall wear uniform as given below.
- (i) **Shirt :** A steel Grey shirt with two patch pockets with shoulder straps, with half sleeves or rolled up sleeves. The sleeves may be turned down in cold weather.
  - (ii) **Shorts :** Navy blue shorts.
  - (iii) **Head-Dress :** A blue cap with yellow piping and logo of wolf cub supplied by the National Association. A Sikh may wear dark blue turban with logo of wolf cub supplied by National Association. [A turban badge in place of cap badge may be introduced by National Association.]
  - (iv) **Scarf :** A triangular scarf of the Group colour other than green, purple or yellow and pattern approved by the Local or District Association as the case may be, shall be worn round the neck over the collar and shoulder straps with the Group woggle, other than Gilwell woggle. Two sides of the scarf shall have each a minimum length of 70 cms and maximum of 80 cms.
  - (v) **Belt :** Grey Nylex belt with official buckle of the Bharat Scouts and Guides Supplied by the National Association.
  - (vi) **Shoulder Patch :** An equilateral triangular piece of cloth of six's colour base of which shall be 4cms in length, sewn at the top of left sleeve Immediately below the shoulder badge with point upwards.
  - (vii) **Shoulder Badge :** A Shoulder Badge of 6 to 8 cms. Length and 1.5 cms. width with white background and red border and the serial number and name of the Group in red letters shall be worn on both the shoulders immediately below the seam with little curve.
  - (viii) **Membership Badge :** A cloth badge with blue background and Fleur-de-lis in yellow superimposed by the Trefoil with Ashoka Chakra also in Yellow in the centre shall be worn in the centre of the pleat of left pocket of the shirt or at the same place on jersey.
  - (ix) **World Scout Badge :** Should be worn in the centre of the pleat of the right pocket of the shirt.



- (x) **Stockings** : Black socks below the knee may be worn.
- (xi) **Footwear** : Black shoes with lace.
- (xii) **Over Coat, Blazer or Jacket** : A Navy Blue coloured overcoat or a navy blue Blazer or a navy blue jacket may be worn, during winter season only.
- (xiii) **Metal Badge** : in mufti, a metal badge of the Bharat Scouts and Guides may be worn.
- (xiv) **A name stripe** - The name stripe containing "The Bharat Scouts and Guides" supplied by National Headquarters may be worn on just above the **right pocket** of the shirt. The size of the stripe should be 11cm X 2cm, the right corner of which should be tri colour of National Flag of the size of 3cm x 2cm and rest for the Title of 'The Bharat Scouts and Guides'.

**Casual Wears** : A working uniform /field activity uniform as optional item With Deep Blue Jeans/Trousers or shorts with plain sky blue T-shirts with collars having a pocket super imposed with scout Emblem of BSG and a deep blue Colour "P" cap with BS&G emblem at the centre may be worn during the field activities along with black sports shoes.

**Note:** P-Cap is not permissible in uniform

## 9. **Scheme of Advancement of a Cub :**

1. A Boy can be registered as a Cub Aspirant on completion of five years of age and invested after working for at least three months and completed the requirements of the Pravesh test.
2. A Pravesh Cub will work at least for three months to qualify for Pratham Charan.
3. A Pratham Charan Cub will work atleast for three months to qualify for Dwitiya Charan.
4. A Dwitiya Charan Cub will work for at least nine months to qualify for Tritiya Charan badge.
5. A Tritiya Charan Cub will work for atleast nine months to qualify for Chaturtha Charan.
6. A Chaturth Chran Cub having earned totally six proficiency badges one badge each in Tritiya Charan



and Chaturth Charan, remaining four badges to be earned from the proficiency badge groups not earned earlier. He may be awarded a special badge called "Golden Arrow" before completing ten years of age.

7. For Pravesh and Pratham Charan the Cub Master will arrange for training and testing.
8. From Dwitiya Charan onwards and for Proficiency Badges Training Counsellors will arrange testing.

10. **Tests for Pratham Charan :**



1. Know how to keep personal effects (Clothes, footwear etc.) neat and tidy and be able to sew buttons on garments.
2. Learn to pray before meals.
3. Do daily good - turn at home and at school.
4. Do knee bending and toe touching exercises regularly and maintain good health habits.
5. Practice any two of the following physical activities.  
(a) Somersault (b) leap frog (c) hopping (d) skipping  
**(e) balance walk (f) Throw and catch a ball from three meters.**
6. Make a collection of **five different leaves and flowers. Paste and label them in a scrap book.**
7. Be able to tell time by clock.
8. **Know whipping, tie a Reef knot and Clove hitch and learn their uses.**
9. Demonstrate any three of the following:
  - (a) Climb up a tree or a rope.
  - (b) Ride a bicycle safely.
  - (c) Write address and affix stamps on an envelope for posting.
  - (d) What to do, when the National Flag is flown and the National Anthem is sung or played.
  - (e) Find out the meaning of the Badge given at the time of Investiture.

- (f) Use of basic Communication device (telephone, cell phone, web phone, Internet)
- 10. Be able to sing Cub Prayer, **National Anthem** and BSG Flag song.
- 11. **Be able to tell the Jungle Story upto Kaa's Hunting.**
- 12. **Know Jungle Dance – Baloo and Kaa Dance.**
- 13. **Attend at least 8 pack meetings.**
- 14. **Be able to tell the name, address and telephone/mobile numbers of his parents.**

Note :

- a. **On Completion of the Tests. A Pravesh Cub shall be awarded the Pratham Charan Badge by the Local Association or District Association, as the case may be on the recommendation of the Cub Master.**
- b. **It will be worn above the Bharat Scouts and Guides name stripe or at the same place on jersey.**
- c. **Pratham Charan Badge is a cloth badge. The background shall be blue in colour and the star shall be a five pointed star in white.**

#### 11. Tests for Dwitiya Charan :



- 1. Know from your parents about few important people in your village/locality and tell about them to Cub master.
- 2. Learn from your parents about care to be taken of brittle, sharp and valuable things in the house.
- 3. Prepare a handicraft out of waste material or do clay modeling.
- 4. Observe flowers in the garden. Trees in the locality/mohalla and make a chart fixing ten flowers and ten leaves in a chart.
- 5. Be able to preserve things collected by you.
- 6. Tie a Sheet bend and a Fisherman's knot and show their uses.



7. Render First aid for small cuts, burns and scratches.
8. Along with your Six, do a Good-turn in school/ locality under the supervision of the Cub master.
9. Demonstrate ANY THREE of the following.
  - a) **Maintain your own bed daily for at least a month.**
  - b) Know the importance of the National Flag.
  - c) **Sow seeds and grow a plant. Growth may be recorded and reported to the Cub Master OR Prepare a Bird feeder OR a fountain and maintain it for two months.**
  - d) Draw or paint a picture of any subject of your choice.
  - e) Trim, fill, light and put off a hurricane / lantern, **light a candle with match box OR** know the use of Emergency light and how to charge it.
  - f) Run for five minutes or cycle for three minutes along a prescribed route with verbal message of not less than ten words and deliver it correctly.
10. **Participate in at least two All Faiths Prayer Meetings.**
11. **Participate in Kim's Game.**
12. **Know about Bagheera Dance.**
13. **Know about the 3Rs of conservation i.e. Reduce, Recycle and Reuse.**
14. Follow a trail not less than half a kilo meter and not exceeding one kilo meter.
15. Attend at least eight pack meetings as Pratham Charan Cub.

Note : On completion of the tests, a Pratham Charan Cub will be awarded the Dwitiya Charan Badge by the Local Association or the District Association, as the case may be, on the recommendation of the Training Counsellor or examiner appointed by the Badge Committee, who arranged the testing. Dwitiya Charan Badge is a cloth badge. The background shall be blue in colour, containing two

five-pointed stars in white. It shall replace on Uniform the Pratham Charan Badge.

12. Tests for Tritiya Charan :



1. Prepare and present a useful handicraft preferably for a differently abled person in the locality.
2. Know the eight principal points of a compass.
3. **Have Knowledge of your village/town regarding nearby Railway Station, Bus Stand, Bank, Post Office, Hospitals, Schools and Colleges.**
4. Render First aid for sprains, stings and be able to clean a wound.
5. Participate in a Pack Good - turn activity by adopting a public place.
6. Participate successfully in at least three sense training games.
7. Go on a day hike with your pack.
8. Help a younger child in habits of cleanliness.
9.
  - a. Know how to welcome and receive a guest in a social way.
  - b. **Prepare and serve cold or hot drink.**
  - c. **Prepare a Greeting Card for special occasion**
10. Qualify for one of the following Proficiency Badges.
  - (a). Observer      (b) Team Player
  - (c) Home Craft    (d) **Entertainer**      (e) Guide
  - (f) **Computer Awareness.**
11.
  - (a) Know the wood craft signs and traffic signs.
  - (b) **Know the rules of Road safety as a pedestrian and a cyclist.**
  - (c) follow a marked track for one kilo meter.
12. **Know Tabaqui Dance.**
13. Attend at least 8 pack meetings after Dwitiya Charan.

Note : On completion of the tests a Dwitiya Charan Cub will be awarded the Tritiya Charan Badge by Local Association or District Association as the case may be, on the recommendation of the Training Counsellor or examiner appointed by the Badge



Committee who arranged the testing. Tiritiya Charan Badge is a cloth badge. The background shall be blue in colour containing three five pointed stars in white. It shall replace on the uniform Dwitiya Charan Badge.



### 13. Tests for Chaturtha Charan :

1. Observe a pet **bird** or animal and take care of it at least for three months.
2. Participate in an overnight Pack Camp.
3. Participate in a Pack Expedition.
4. Tie a Bowline, a Round turn and two half hitches and show their uses.
5. Open a small Savings Account at Post Office or Bank or **plant at least two tree saplings in your locality and ensure their growth for at least six months.**
6. Participate in a religious function **and share your experience with your Cub Master.**
7. Qualify for one of the following Proficiency Badges not earned earlier.  
(a). World Conservation (b) First Aider (b) Cyclist (d) Gardener (e) **Book Binder** (f) **Heritage** (g) **Free Being Me.**
8. **Observe a Scout Patrol/Troop meeting in your locality for a month and discuss your observation with your Cub Master Or Collect addresses of five Scouts in the locality and submit to the Cub Master.**
9. Be able to tell about two national Heros / Freedom Fighters
10. **Participate in "Free Being Me" Project of WAGGGS.**
11. **Gain Knowledge and practice simple Yoga in daily life.**
12. **To know from the Cub Master any two bites from Wolf Cub's Handbook.**
13. **Know the Sher Khan death dance.**
14. **Attend at least eight pack meetings after qualifying for Tiritiya Charan.**

Note:

- a. **On completion of the tests a Tiritiya Charan Cub will be awarded the Chaturtha Charan Badge by**

Local Association or District Association, as the case may be, on the recommendation of the Training Counsellor or examiners appointed by the Badge Committee.

- b. Chaturtha Charan Badge is a cloth badge. The background shall be blue in colour containing three five pointed stars with an arrow below them, all in white. It shall replace on uniform the Tritiya Charan Badge.
- c. The Chaturtha Charan Badge will be presented along with a certificate signed by the State Chief Commissioner.

#### 14. Cub Proficiency Badges

- (a) A Tritiya Charan Cub may earn any or all remaining Proficiency Badges:
- (b) Proficiency Badges are divided into five groups as follows:

##### **Group I :**

##### **CHARACTER**

1. Collector,
2. Gardener,
3. Observer,
4. Entertainer,
5. Story Teller.
6. **Free Being Me**

##### **Group II :**

##### **PHYSICAL HEALTH**

1. Athlete,
2. Cyclist,
3. Swimmer,
4. Team Player.

##### **Group III :**

##### **HANDICRAFT**

1. Artist,
2. Home craft,
3. Toy maker,
4. Book Binder.
5. **Needle Worker**

##### **Group IV :**

##### **SERVICE**

1. Cook,
2. First Aider,
3. Guide,
4. House Orderly.



**Group V :**

**Conservation and  
Technology**

1. Conservation.
2. Heritage
3. Computer Awareness.

- (c) Syllabus for the Proficiency Badges is as given in the Appendix.
- (d) All Proficiency Badges shall be worn on right arm in parallel rows.

**15. Golden Arrow Badge**

- a) A Chaturth Charan Cub having earned totally six proficiency badges, one badge each in Tiritiya Charan and Chaturth Charan, remaining four badges to be earned from the proficiency badge groups not earned earlier. He may be awarded a special badge called "Golden Arrow" before completing ten years of age. The Badge will be on blue background with golden border with a prominent golden arrow with Bharat Scout and Guides Emblem in the centre. The Golden Arrow Badge shall be worn on the centre of the left sleeve. Golden Arrow badge is presented by the President of Bharat Scouts and Guides along with the certificate signed by the **Chief National Commissioner**.
- b. The **Chief National Commissioner** is the final authority to grant golden arrow badge and certificate on recommendation from the State Chief Commissioner.
- c. The **Chief National Commissioner** shall issue suitable directives from time to time in respect of Golden Arrow Badge.
- d. The State Association will organise a re-test camp under the supervision of the State Organising Commissioner (Scouts)



- e. A Cub Master who is advanced trained and has a valid warrant will be competent to produce Golden Arrow Cub.
- f. All proficiency badges must be tested by the independent examiners appointed by the Badge Committee of Local Association / District Association and required details should be given in the registration forms as supplied by the National Headquarters.
- g. Unit Leader is not eligible to work as independent examiner of the same unit
- h. A Cub should have completed not more than ten years of age at the time of submission of his Golden Arrow registration form to concerned Regional Headquarters
- i. There will be no limit for the eligible Cubs to be recommended by the Cub Master from his unit for Golden Arrow Badge.

16. **Camps for Cubs :**

- (i) Only a Cub who has earned Pratham Charan Badge and **completed seven years of age only is eligible to attend a camp.**
- (ii) A Cub Pack camp shall not ordinarily last for **more than three nights.**
- (iii) A Cub Pack Camp shall normally be conducted in permanent shelter/tents with ample safety measures.
- (iv) **In order to regulate proper arrangement for camp/trek or hike "Permit Card" signed by the Cub Master shall be issued. The concerned District Organising Commissioner shall issue 'permit card' only to the Cub Master in charge of the Pack.**
- (v) No Cub camp shall be held outside the State except with the written permission of the concerned State Commissioner.
- (vi) There shall be not less than two adult leaders for a Cub Camp: there may be one adult for every six Cubs in a Camp.
- (vii) No Cub Master or Assistant Cub Master shall conduct a Cub Camp without prior written permission of the concerned District Commissioner.



## CHAPTER II

### SCOUT SECTION

#### 14 Programme Ideals

By the time a boy completes the full course of the Scout Programme, he will be able to:

1. develop his character to become healthy and efficient.
2. accept and follow the rudiments of good citizenship.
3. undertake practices and improve skills essential to become self-reliant and prepare himself to use them for helping others.
4. undertake collective activities and challenges, which contribute for his all-round development.
5. be aware of his potentials and use them in service to the community.
6. improve his skills of observation to appreciate the wonders of nature and develop a sense of expressing reverence towards nature by nurturing it.
7. make things useful for others.
8. realise that public property is his property as well and attempt to look after it.
9. identify himself as an Integral part of his community and realise his duty to country.
10. improve future Scouting skills to undertake adventurous activities and develop love for adventure
11. understand our National Heritage and Culture and determine to keep them up.
12. undertake individual and collective practices to conserve nature resources and prepare to educate others in this respect.
13. develop the qualities of a dynamic leader and participate doing his best effectively in all leadership opportunities made available to him.
14. study about his country and people and contribute for the cause of National Integration.

1. **Scout** : A boy who is a citizen of India and who has completed 10 but not 17 years of age is eligible to become a Scout, provided he subscribes to the Scout Promise and the Scout Law and becomes a member of Scout Troop. If a Scout continues to be in the School he should be allowed to remain in the unit till he completes 18 years of age.



2. **Scout Troop :**

- (i) A Scout Troop shall consist of not less than 12 and **there is no maximum limit of Scouts.**
- (ii) A Scout Troop shall be a unit of a Group of Cub Pack, Scout Troop and Rover Crew provided, however where there is no such Group, a Scout Troop shall be treated as a Group.
- (iii) Every Scout Troop shall be registered in accordance with the procedure prescribed.
- (iv) Every Scout Troop shall have a name. Where a Scout Troop is a unit of a Group it shall take the name of the Group. A Group may be named after the locality, the institution or **any great Personalities (male)** of India. Every Group shall also have a serial number assigned by the Local or District Association, as the case may be.

3. **Scout Master and Assistant Scout Master:**

- (i) There shall be a Scout Master for each Scout Troop. There may be one or more Assistant Scout Master for a Scout Troop at the rate of **one Assistant Scout Master for Eight Scouts.**

**NB. Wherever Scout Master Comes, it may also be read as Lady Scout Master.**

- (ii) Scout Master and Assistant Scout Master shall function subject to general supervision of the Group Leader where there is a Group. Scout Master shall be responsible for the management of the affairs of Scout Troop; he shall however, **delegate matters of discipline, administration and finance to the Court -of - Honour, Assistant Scout Master shall assist the Scout Master.**



- (iii) Scout Master / Lady Scout Master / Assistant Scout Master/ Assistant Lady Scout Master shall be appointed by the State Chief Commissioner on the recommendation of the **Local Association or District Association** as the case may be and the concerned in charge Assistant District Commissioner for Local Association or District Commissioner and District Chief Commissioner.
- (iv) On appointment Scout Master and Assistant Scout Master shall be issued each with a Warrant.

4. **Qualification for Scout Master and Lady Scout Master and Assistant Scout Master and Assistant Lady Scout Master.**

- (i)
  - (a) A person who has completed 21 years of age is eligible for appointment as a Scout Master.
  - (b) A person who has completed 18 years of age is eligible for appointment as an Assistant Scout Master.
- (ii) He/She must possess **Intermediate (10 + 2)** or an equivalent Certificate. Provided however, in exceptional cases exemption from educational qualification may be granted by the State Chief Commissioner on the recommendation of concerned in charge Assistant District Commissioner/District Commissioner and District Chief Commissioner.
- (iii) He/She must be a person of good character, conduct and antecedents.
- (iv) He/She must have knowledge of Scout Movement and its methods, in particular an appreciation of its religious and moral basis and A.P.R.O. in its application to his/her work.
- (v) He/ She must be a person with special aptitude to deal with young boys.
- (vi) He/She must have satisfactorily completed a period of training prescribed by the National Association.

# CHAPTER III

## ROVER SECTION

### 14 Programme Ideals

#### Educational Objectives of Scouting (Rover Section)

The Bharat Scouts and Guides purpose is fulfilled by providing education for life through all the three states of the Youth (Cub, Scout and Rover) the Association expects that every young man who completes the full course of the boy programme of the Association will be able to:-

1. make scouting a way of life.
2. become an active and participating citizen.
3. improve skills, vocational and otherwise to be self-dependent and useful to others.
4. emerge as practical person who has respect for himself and for others and their experiences.
5. realize that he has a responsibility in the development of his community and undertake Community Development Projects individually and collectively.
6. lead a refined religious life in service of man and God/Dharma.
7. select in future, a right partner for a life of full understanding and adjustment and lead a harmonious life.
8. do all his best to protect public property.
9. prepare himself to do his duty to country and develop love for Universal Brotherhood i.e. peace and goodwill among human beings.
10. develop a positive attitude to undertake considerable risk for others, making full use of his Rovering Skills and Values.
11. work for the upkeep of our National Heritage and Culture with love for Human values.
12. promote and participate in the developmental activities pertaining to National priorities like National Integration, Population Education, Conservation, Sanitation etc.
13. become a Strategic Leader who loves to grow with the group.
14. have fair understanding of the World Affairs in general.
14. C.D. to be used in consultating Civil Defence Corps.



1. **Rover :** A boy whether previously a Scout or not and who is a citizen of India and who has completed **15** years of age may be enlisted as a Rover ASPIRANT, A person who has completed 25 years of age is not eligible to be a Rover, but he can continue as a service Rover up to the age of 35 years.
  - (a) Wherever it is necessary, extension be allowed for three years with special permission of the State Chief Commissioner. He will be eligible for Rashtrapati Rover Award provided the special permission is granted before completion of **25 years of age and the same shall be reported to the National Headquarters.**
2. **Rover Crew :**
  - (a) A Rover Crew shall consist of not **less than six Rovers** and **there is no maximum limit.**
  - (b) A Rover Crew shall be a unit of a Group of a Cub Pack, Scout Troop and Rover Crew, provided however, where there is no such group, a Rover Crew shall be treated as a Group.
  - (c) Every Rover Crew shall be registered in accordance with the procedure prescribed.
  - (d) Every Rover Crew shall have a name. Where Rover Crew is a unit of a Group, it shall bear the name of the Group. The Group may be named after the locality or the Institution or any **great personality (Male)** of India. Every Group shall also have a serial number assigned by Local or District Association, as the case may be.
3. **Rover Scout Leader and Assistant Rover Scout Leader :**
  - (i) There shall be a Rover Scout Leader for each Rover Crew; there may be one or more Assistant Rover Scout Leaders for a Crew **at the rate of one Assistant Rover Scout Leader for each six Rover Scouts.**
  - (ii) Rover Scout Leader and Assistant Rover Scout Leader shall be appointed by the State Chief Commissioner in consultation with concerned State Commissioner on **the recommendation of the concerned District**

**Commissioner and District Chief Commissioner.**  
**In case of Local Association through District Chief Commissioner.** On the appointment Rover Scout Leader and Assistant Rover Scout Leader shall be issued each with a Warrant.

- (iii) Rover Scout Leader and Assistant Rover Scout Leader shall function subject to general supervision of the Group Leader, where there is a Group. Rover Scout Leader shall, in general be incharge of affairs of Rover Crew. He will, however, delegate matters of discipline, administration and finance of the Rover Crew to Crew Council. Assistant Rover Scout Leader shall assist Rover Scout Leader.

**4. Qualifications for Rover Scout Leader and Assistant Rover Scout Leader :**

- (i) (a) A person who has completed 25 years of age is eligible for appointment as a Rover Scout Leader.  
  
Provided on special recommendation of concerned District Commissioner, a person who has completed 21 years of age may be appointed as a Rover Scout Leader.
- (b) A person who has completed 21 years of age may be appointed as an Assistant Rover Scout Leader.
- (ii) **He should preferably possess the Degree in any discipline or equivalent qualification. However, in exceptional cases the condition can be relaxed by the SCC up to Matriculation.**
- (iii) He shall be a person of good character, conduct and antecedents.
- (iv) He must have knowledge of Scout Movement and its methods in particular, an appreciation of its religious and moral basis and A.P.R.O. in its application to his work.
- (v) He must be a person with special aptitude to deal with young men.



- (vi) He must satisfactorily complete training prescribed by the National Association within two years of his appointment.
- (vii) He must be able to obtain use of separate Rover Den for the Rover Crew.
- (viii) He must have general knowledge of social needs of the Community.

## 5. **Uniform :**

- (a) Rover Scout Leader and Assistant Rover Scout Leader shall wear uniform as a Scout Master and Assistant Scout Master with differences mentioned below :

**Rank Badge :** Rover Scout Leader shall wear a Rank Badge of Red Colour with red border.

“Assistant Rover Scout Leader shall wear a Rank Badge of Red Colour with green border”.

**Working Casual Wear :** Working uniform or field activity uniform as optional items with the deep blue jeans/Trousers/ shorts with **plain sky blue colour T-Shirt with collar**, having a pocket super imposed with Scout emblem and dark blue P-Cap with BSG Emblem at the Centre may be worn during the field activity along with comfortable shoes.

- (b) **Uniform for Sea Rover Scout Leader and Assistant Sea Rover Scout Leader :** Sea Rover Scout Leader shall wear uniform as for a Rover Scout Leader and Assistant Rover Scout Leader. He shall also wear the Sea Scout Badge 4 cms. above the right pocket.
- (c) **Uniform for Air Rover Scout Leader and Assistant Air Rover Scout Leader :** Air Rover Scout Leader and Assistant Air Rover Scout Leader shall wear uniform as for Rover Scout Leader and Asst. Rover Scout Leader. He shall also wear the Air Scout Badge 4cms. above the right pocket.

## 6. (a) **Rover Mate :**

- (i) **Senior Rover Mate :** One of the Rover Mates may be designated as Senior Rover Mate, if so decided by the Crew.

Senior Rover Mate shall wear uniform and badges as a Rover and in addition he shall wear three Red vertical stripes made of wool or cotton 6 cms long and 1.5 cms wide on the left pocket, the middle shall be under Membership badge and other two on either side of the badge.

Senior Rover Mate shall Assist Rover Scout Leader.

- (ii) **Rover Mate** : Rover Mate is a Rover Scout elected annually by the Crew with the approval of the Rover Scout Leader.

There shall be one Mate for every 4 to 6 Rovers.

Rover Mate shall wear uniform as a Rover and in addition he shall wear two red woollen or Cotton stripes, 6 cms long 1.5 cms. wide vertical on either side of the Membership Badge on the Left pocket of the shirt.

Rover Mate shall assist Rover Scout Leader.

- (iii) **Second** : A Second is appointed by the Rover Mate to assist him in his duties.

Second shall wear uniform and badges as a Rover and in addition he shall wear one red vertical stripe 6 cms. long and 1.5 cms. wide on the right side of Membership Badge on the left pocket of shirt.

(b) **Crew Council :**

- (i) The Crew Council shall consist of warranted Rover Scout Leader and **Assistant Rover Scout Leader**, Rover Mate and such other Rovers as may be elected by the crew. Any one of the Rover Mates or Rover will be the Chairman of the Crew Council and one of the members shall function as Secretary.
- (ii) The Crew Council shall deal with planning programme and matters of discipline, administration and finance of Rover Crew.



**Note :** When size of Rover Crew does not warrant formation of a Crew Council the whole crew may function as Crew Council provided, however the matters relating exclusively to Rover Aspirant and Rover shall be dealt with by these Rovers themselves.

(7) **Rover :** There are three stages in the career of a Rover namely;

- (a) Rover Aspirant
- (b) Rover and
- (c) Rover -in-Service.

**A Rover Aspirant can be invested as a Rover only after completion of fifteen years of age and should have worked for three months for Pravesh Test.**

(8) **Rover Aspirant :**

- A. He must have completed **fifteen years of age.**
- B. A **Rover Aspirant** who had been a Scout or who on admission as Rover Aspirant passes Pravesh Badge test as laid down for Scout shall wear uniform as a Rover.

(9) **Pravesh Requirements :**

- (1) Read and appreciate contents of "Scouting for Boys" and books on Rovering prescribed by the sponsor.
- (2) If a young man has never been a Scout and wishes to join the Crew afresh, he should qualify for Pravesh requirements of Scout Section and work for at least three months as a Aspirant Rover before investiture and probation as decided by the crew after the completion of three months be decided by the Crew Council.
- (3) **Be able to interpret the Promise and Law as per Rover point of view.**



**Sea Rover :**

In addition to above Pravesh requirements a young man wanting to be a Sea Rover will:-

- (1) Have knowledge of water safety rules.
- (2) Know the DOs and DONTs in a boat.

- (3) Have in general, knowledge of a canoe, a boat, a sail, an oars and an anchor.
- (4) Learn signalling by Semaphore method.
- (5) Know about at least three navigational stars visible in the area.

### **Grameen Rover :**

- (1) Have a general knowledge of Scout Movement.
- (2) Complete all the Pravesh Requirements as prescribed for Rovers at (9)

### **Note:**

- (1) On Completion of requirements to the satisfaction of the Rover Scout Leader a Rover aspirant shall be invested as a Rover on making or reaffirming the Scout Promise. He is then eligible to wear membership badge.
- (2) Membership Badge shall be a cloth badge with red background and Fleur - de - lis in yellow superimposed by the Trefoil with Ashoka Chakra also in yellow, in the centre; it shall be worn in the centre of the pleat of the left pocket of shirt or at the same place on jersey.
- (3) This membership badge is issued by the Local or District Association, as the case may be on the recommendation of the Rover Scout Leader.
- (4) Rover Promise and Law are same as for Scout.

### **10. Rover Uniform :**

- (a) A Rover shall wear uniform as a Scout with the differences mentioned here under:
  - (i) Green flash with letter 'R' in red Colour on Shoulder Straps.
  - (ii) **Shoulder Stripes:** Each 5cm long and 1.5cm wide shoulder stripes shall be of Red, Green and Blue colour Red above and Blue Below each 2 cm apart.
  - (iii) **Membership Badge:** A cloth badge with red background and Fleur-de-lis in yellow superimposed by the Trefoil with Ashoka Chakra also in yellow in the centre shall be in the centre of the pleat of the left pocket.



- (b) **Sea Rover Uniform :** A sea rover shall wear Uniform as for a Rover. He shall also wear the Sea Scout Badge 4cms. above the right pocket.
- (c) **Air Rover Uniform :** An Air Rover shall wear uniform as for a Rover. He shall also wear the Air Scout Badge 4cms. above the right pocket.
- (d) **Grameen Rover Uniform :** The Crew in Council of Grameen Rover Crew may either decide to wear uniform as for Rovers as in Rule 10 (a) or may adopt following changes:
  - (i) A saffron colour turban in place of Blue Beret cap.
  - (ii) A white dhoti worn in a uniform local pattern in place of shorts or trousers.
  - (iii) A white colour shirt of Scout pattern if a dhoti is worn.
  - (iv) Shoes or chappal of local pattern.
  - (v) Crew scarf.
  - (vi) Kammar band of saffron colour worn over the shirt.

### **Grameen Rover:**

Prescribed syllabus for all tests assigned for Rovers will be applicable for Grameen Rovers. However, subjects found difficult or not related to Grameen Rover may be replaced by appropriate local activities/projects with the permission of SCC on the recommendation of DCC and SOC. The area specific alternate activities may be allowed by the State Chief Commissioner and certificate to that effect should be produced in the testing camp.

### **11. Scheme for Advancement of a Rover :**

- (i) A boy of **fifteen years** of age can be admitted as a Rover Aspirant.
- (ii) A Rover Aspirant can be invested as a Rover.
- (iii) A Rover Aspirant will work at least **for three months** to complete Pravesh test before investiture.
- (iv) A Pravesh Rover will work at least **for six months** to qualify for **Nipun Badge**.
- (v) A Nipun Rover will work at least for **nine months** to qualify for **Rajya Puraskar Rover Badge**.

(vi) A **Rajya Puraskar** Rover will work at least for one year to qualify for Rashtrapati Rover Award.

(vii) **Efficiency Cords:**

Rover Efficiency Cords are made of chiffon threads specially designed will be supplied by N.H.Q. It will be worn under the right shoulder strap extending the cord to the top of right pocket stitched horizontally just above the BSG Stripe.

1. After Nipun Badge, a Rover may earn more proficiency badges.
2. If a Nipun Rover earns seven proficiency badges in all shall be awarded **Yellow Cord** by the Dist. Chief Commissioner
3. If a **Rajya Puraskar Rover** earns twelve proficiency badges in all shall be awarded **Purple Cord** by the Dist. Chief Commissioner
4. If a Rashtrapati Rover earns five proficiency badges not earned before shall be awarded **Tri Colour (Blue, Green and Red) Cord** by the Dist. Chief Commissioner in a ceremonial function following soon after the award of a Cord

12. **Tests for Nipun:**

(1) **Strive for a happy family** and undertake responsible family jobs to give relief to the earning members of the family.



(2) **Develop in consultation with Rover Scout Leader for some typical Hobbies/Vocational Activities such as Tailoring, Fashion Designing, Candle Making, Screen Printing, Fine Arts, Hair Dressing, Photography, Modelling etc. which should lead for livelihood and show that the Rover is progressing in them.**

(3) Participate in group discussions of your Crew and chair atleast two.

(4) Attend atleast four All Faiths Prayer Meetings of your Crew and participate in a service camp for one day.



- (5) Have sufficient knowledge upto Dwitiya Sopan Scout in Pioneering, Camping, Estimation, Compass, Mapping and First Aid for crew outdoor activities and service campaign.
- (6) Organise games for children in the mohalla/ village for about a month.

### OR

Conduct competitions for children preferably of your locality on a conservation subject.

- 7) Participate in a debate or a street play on Population Education / Family Life Education
- 8) Qualify for any one of the Rover Proficiency Badges:  
(a) Literacy, (b) Population Education, (c), **World Friendship** (d) Sanitation Promoter (e) Civil Defence
- (9) Associate with any nearby Pack or a Troop or at a LA/DA campsite for three months and render need based service or Render service for three months in an Institution/Village/Slum area/locality
- (10) Participate in any one of the following : 1 Rock Climbing, 2 Trekking, 3 Rafting, 4, Para Sailing, 5 Para jumping, or Complete adventure programme of National Adventure Institute or Other recognized Institute.
- (11) **Practice B.P Six Exercise or Surya Namaskar or Aerobic.**
- (12) **Have knowledge about the Laws for protecting women.**
- (13) **Organise "Campaign to Stop the Violence against Women and Girl Child".**
- (14) **Visit a factory in the neighborhood of schools/ colleges/residence to understand the manufacturing process of various products and also to respect the dignity of labour.**

### **Sea Rover:**

In addition to above tests for Nipun Badge a Sea Rover will:

- (1) Swim fifty meters.
- (2) Know about pulling or punting a boat.
- (3) Send and receive simple words using Semaphore method of signaling.
- (4) Know at least three constellations visible in the area.
- (5) Know National Flags of neighboring countries.

### **Air Rover:**

In Addition to tests for Nipun Badge an Air Rover will:

- (1) Attend General information Course in Scouting.
- (2) Know about a Parachute and Ejection seat in an Aircraft.
- (3) Work on an aero model and its maintenance.
- (4) Know methods of rescuing a trapped pilot in aircraft involved in an accident.
- (5) Know gauges in the Cockpit of an Aircraft.

### **Grameen Rover:**

Prescribed syllabus for all tests assigned for Rovers will be applicable for Grameen Rovers. However, subjects found difficult or not related to Grameen Rover may be replaced by appropriate local activities/projects with the permission of SCC on the recommendation of DCC and SOC. The area specific alternate activities may be allowed by the State Chief Commissioner and certificate to that effect should be produced in the testing camp.


### **Note:**

- (i) On completion of the tests to the satisfaction of the Rover Scout Leader who act as on examiner, Nipun Badge is issued by the Local / District Association.



- (ii) Nipun Badge is a pair of green shoulder flashes of cotton or wool with letter 'R' in red at bottom and a yellow bar under the letter.
- (iii) The badge shall be worn on shoulder straps.

### 13. Tests for Rajya Puraskar.

- 1). **Get the Knowledge of website of Election Commission and help at least two persons to enroll themselves in the electoral roll.** 
- 2)
  - (a) Know first Aid, Mapping, Pioneering and Camp craft skills upto Tritiya Sopan.
  - (b) Show further progress in Hobbies, Handicrafts and Vocational Skills
- 3) Study any book of Transaction Analysis and be able to state 3 Ego state and 3 types of transactions
- 4) Qualify for Ambulance man Badge of Scout Section with knowledge of CPR (Cardio Pulmonary Resuscitation).
- 5) Prepare a paper or give talk on religious tolerance or participate in any religions function other than of his own and report to the Rover Scout Leader / Crew Council.
- 6) Render service in an institution/structure/place/building of public importance/ public garden and look after its upkeep **at least two hours in a week for at least three months.**
- 7) Complete the following
  - (a) Participate in a Campaign by a Crew to educate people in protecting public properties.
  - (b) Build a Pioneering Project at the campaign area with the help of Crew and local community.
- 8) Be able to present culture and heritage of any region of India through modern Audio-visual aids.
- 9) **To inculcate the habit of small saving in to the Rovers through a bank formed by them and also to make them learn banking operations. Or Guide and**

promote at least one Self Help Group of a locality of village/town/city.

- 10). a) Create an ID in a Social Network and be able to communicate with at least ten members of any other states of BSG.
- b) Plan and work for a Project at least for a month in consultation with Rover Scout Leader to help Children/Aged/Differently able/Sick persons in an old age home or at an orphanage or at an appropriate place close to locality.

**OR**

Plan and finance a project with crew members to enrich the life of villagers, staying in a village at least for a week

- 11) Have knowledge in

i) **Camp Craft :**

- a. Pitching, striking and packing a Double Fly Tent.
- b. Layout of a camp with latrine and a camp kitchen.
- c. Cooking enough meal for two persons using backwoodsman method.

ii) **Pioneering :**

- a. Tie and show the use of Double Sheet Bend, Scaffold hitch, Bowline on the bite
- b. Various methods of Hold Fast and Anchorages.
- c. With the help of other Rovers, build a Pioneering Project using Hold Fast and Anchorages.

iii) **MAPPING :**

- a. Know the Triangulation method and make a map of a small area
- b. Follow a route of not less than 1km and make a map of the route by Road Traverse method.



- 12). **Work as “Free Being Me Peer educator” for forty eight hours, spread over a period of six months with at least two hours in a week.**

**OR**

Participate in a sustained community development project at least two hours in a week for six months on any two of the following subjects:

- A. Promote gender equality and empower women
- B. Reduce child mortality
- C. Improve maternal health
- D. Combat HIV/ AIDS, Malaria and other diseases
- E. Ensure environmental sustainability.

- 13) **Qualify for Proficiency Badges:**

- A. **Disaster Preparedness Badge**
- B. Rambler’s Badge or Ecologist Badge

- 14) **Undergo a minimum three nights adventure camp under canvas in an open air or make and stay in a tree top shelter for one night along with other Rovers.**

### **Sea Rover:**

In addition to Rajya Puraskar Tests given above a Sea Rover will:

- (1) Know in general a ship.
- (2) Send and receive messages in Semaphore.
- (3) Know about the Zodiac.
- (4) Know about winds, tides and ocean currents in general.
- (5) Be able to read a course on chart and mark a course on a chart.

### **Air Rover:**

In addition to Rajya Puraskar Tests an Air Rover will:

- (1) Know International Emergency Codes of Flying.
- (2) Demonstrate Flying an aero model.

- (3) Know about rectification of defects in aero model.
- (4) Know about Gallantry Awards instituted in the country.
- (5) Know principles of fighting a fire in an Aircraft.
- (6) Have knowledge of forces acting on an Aircraft in flight.

### **Grameen Rover:**

Prescribed syllabus for all tests assigned for Rovers will be applicable for Grameen Rovers. However, subjects found difficult or not related to Grameen Rover may be replaced by appropriate local activities/projects with the permission of SCC on the recommendation of DCC and SOC. The area specific alternate activities may be allowed by the State Chief Commissioner.

### **Note:**

- (i) A Nipun Rover who has completed the required syllabus will have to attend the **testing camp organised by the State Association** under the supervision of the State Organising Commissioner where the knowledge and skills of a Rover will be re-tested up to the Rajya Puraskar Rover Stage. The qualified Rover will be eligible for the Rajya Puraskar Rover Certificate and Badge.
- (ii) Rajya Puraskar Rover badge is a pair of shoulder flashes in green of cotton or wool with letter 'R' in red at the bottom and two yellow bars under the letter.
- (iii) The badge is worn in place of the Nipun badge.
- (iv) Rajya Puraskar Rover is awarded by the Governor or Patron/President of the State Association.
- (v) This award is presented by the Governor or Patron/President of the State Association on the recommendation of State Chief Commissioner **and can be withdrawn under compelling circumstances by State Chief Commissioner.**



#### 14. Rashtrapati/President Rover Award Certificate:

- 1) The Rashtrapati/President Rover Award Certificate is a unique distinction in the Movement for it alone carries with it a certificate containing a message from the President of the Indian Union.
- 2) **As a Rajya Puraskar Rover**, he will work at least for one year to qualify for the Rashtrapati /President Rover Award Certificate.
- 3) A Rover is not eligible to qualify for Rashtrapati Rover Award on completion of 25 years of age.
- 4) The Warranted Rover Leader irrespective of his training qualifications shall inform the NHQ through proper channel on a prescribed registration form available at State Headquarters/BSG Website that Rajya Puraskar Rover is preparing for Rashtrapati/ President Rover. In the absence of a Rover Scout Leader, an Assistant Rover Scout Leader can also recommend.
- 5) A Rover Scout Leader will recommend only up to 25% Rovers of the total Census of the unit (not exceeding 24) for Rashtrapati/President Rover Award Certificate in a year. Special Cases could be recommended by the District Chief Commissioner and State Chief Commissioner **subject to maximum of 50% in a year.**
- 6) Rajya Puraskar Rover, who has already fulfilled all required conditions, will have to be tested at State Level and certified by the State Organising Commissioner concerned before coming for Rashtrapati/President Rover Award Certificate Testing Camp organised by the National Association under the supervision of the concerned Assistant Director.
- 7) At the time of Rashtrapati/President Rover Award Certificate Testing Camp a Rover will produce his individual progress card.



To qualify for the Rashtrapati Rover Award a Rajya Puraskar Rover must complete the following:

**Tests for Rashtrapati/President Rover Award Certificate:**

- 1(A) Choose any one of the following and discuss in the Crew Council and submit a report based on statistics and data collected for approval:
  - i. Any subject on Current World Affairs.
  - ii. **Any two Regions of World Organisation of Scout Movement (WOSM)**
  - iii. **National Affairs i.e. Our Government/ National Development plans and schemes/ National Educational Policy/ Service Organisations/ Cooperatives etc.**
2. Undertake a Community Development Project on Health or Food Production or Environment or Sanitation or a project suited to the particular area with the approval of Crew Council for at least three months with the crew and submit a report to the Crew Council.
3. **Render service at least for five days in a camp at District/State/National level.**
4. Participate in Community Service Project for not less than thirty hours spread over a period of at least two months and should work once in a week
5. **Twenty Four hour Survival Hike: Stay in an open place with another Rover and survive with available Natural Resources.**

**OR**

Participate in a cross country overnight Adventure Hike.

**OR**

Participate in Any International Event out of India

**OR**

International Adventure Programme

6. Develop Internet Friendship with at least twenty



members of the movement of other states as well as other countries

**OR**

**Be a member of Messenger of Peace and upload at least five projects on the MoP website.**

**OR**

**Establish a Geet Manch through crew and Sing Songs from publications of BSG such as Geet Bharti,**

**Swarn Swar Lehri, Patriotic Songs, Songs Promoting Secularism and National Integration etc. at public places in a village/town/city for ensuring visibility of the Movement.**

7. Qualify for the following Proficiency Badges:

- i) **Disaster Management**
- ii) Any one of the following Rover Proficiency Badges not earned earlier:
  - 1. Heritage
  - 2. AIDS Awareness
  - 3. Soil Conservation
  - 4. Family Life Education
  - 5. Blood Donor

### **Sea Rover:**

In addition to tests for Rashtrapati/President Rover Award Certificate mentioned above a Sea Rover will:

- (1) Dive, Swim atleast for ten metres under surface.
- (2) Learn how to rescue a drowning person.
- (3) Have in general, knowledge of shipping in our country.
- (4) Have in general, knowledge about our Navy and its Ranks.
- (5) Know about ten constellations beyond the Zodiac.
- (6) Know about any three methods of splicing and ten knots (bends and hitches used at sea).
- (7) Conduct with safety precautions a chartered cruise for children for a distance not exceeding four kilo meters.

### **Air Rover:**

In addition to Rashtrapati/President Rover Award Certificate tests mentioned above an Air Rover will:

- (1) Demonstrate skill in Aerobatics with an aero model.

**OR**

Have an experience in a glider for three times.

**OR**

In an aircraft for a minimum of half an hour.

- (2) Mark International Aircraft / Aerodromes on a world map.
- (3) Have knowledge about military Aircrafts used in the neighbouring countries.
- (4) Know about signal used by W.R., R.T., A.L.D.S., L.A.M.A., cartridges and smoke bombs.

### **Grameen Rover:**

Prescribed syllabus for all tests assigned for Rovers will be applicable for Grameen Rovers. However, subjects found difficult or not related to Grameen Rover may be replaced by appropriate local activities/projects with the permission of SCC on the recommendation of DCC and SOC. The area specific alternate activities may be allowed by the State Chief Commissioner and certificate to that effect should be produced in the testing camp.

### **Note**

- (i) This award certificate is presented by the President of India on the recommendation of **Chief National Commissioner** and can be withdrawn under compelling circumstances by **Chief National Commissioner**.
- (ii) The **Chief National Commissioner** who is the authority to grant the Rashtrapati/President Rover Award Certificate shall issue from time to time suitable directions in respect of the badge tests, services, etc.
- (iii) On completion of the requirements successfully a Rajya Puruskar Rover shall record his attainments for



the Rashtrapati/President Rover Award Certificate on a prescribed form and submit the same to the National Headquarters through proper channel. The Rover must, in the opinion of the Crew in Council be setting a personal example of Scout way of life.

- (iv) The Rashtrapati/President Rover Badge is worn on the left arm.
- (iv) **Even if a Rover has undergone any training course of the Unit Leader, he will be eligible for Rashtrapati/President Award Certificate.**

## 15. Rover Proficiency Badges:

### Group 1 -

#### Physical Health

- |                     |                    |
|---------------------|--------------------|
| i) Athlete          | ii) Boxer          |
| iii) Climber        | iv) Explorer       |
| v) Free Being Me    | vi) Gymnast        |
| vii) Rambler        | viii) Rock Climber |
| ix) Self Defence    | x) Sportsman       |
| xi) Yoga Instructor |                    |

### Group 2 - Character

- |                              |                    |
|------------------------------|--------------------|
| i) Family Life Educator      | ii) Heritage       |
| iii) Personality Development | iv) Public Speaker |
| v) World Friendship          |                    |

### Group 3 - Hobby

- |                        |                              |
|------------------------|------------------------------|
| i) Cell Phone Mechanic | ii) Computer Operator        |
| iii) Desert Folk       | iv) Fashion Designer         |
| v) Fine Art            | vi) First Aider              |
| vii) Hair Dresser      | viii) Information Technology |
| ix) Journalist         | x) Modeling                  |
| xi) Motor Mechanic     | xii) Photographer            |
| xiii) Tailor           | xiv) Web Safety              |

## Group - 4 Service

- |                            |                          |
|----------------------------|--------------------------|
| i) AIDS Awareness          | ii) Ambulance man        |
| iii) Blood Donor           | iv) Civil Defence        |
| v) Community Worker        | vi) Disaster Management  |
| vii) Disaster Preparedness | viii) Literacy           |
| ix) Population Educator    | x) Pollution Control     |
| xi) Rural Worker           | xii) Sanitation Promoter |

## Group 5 - Conservation

- |                       |                                |
|-----------------------|--------------------------------|
| i) Ecologist          | ii) Energy Conservation        |
| iii) Forester         | iv) Soil Conservation          |
| v) World Conservation | vi) World Scout<br>Environment |

### (b) For Sea Rover only:

- |               |                |
|---------------|----------------|
| 1. First knot | 2. Second knot |
|---------------|----------------|

### (c) For Air Rovers only:

- |                   |                   |
|-------------------|-------------------|
| 1. Airman         | 2. Air Mechanic   |
| 3. Air Navigator  | 4. Air Spotter    |
| 5. Aviator        | 6. Flight Steward |
| 7. Meteorologist. |                   |

### Note:

- (i) A Rover is eligible to qualify for Rover Proficiency Badges.
- (ii) The syllabus for these badges is given in Appendix.
- \*(iii) On completion of the tests to the satisfaction of independent examiners appointed by Local/District Association, as the case may be, these Proficiency Badges shall be issued by the Local / District Association on the basis of the certificates issued by examiners.**
- (iv) All these proficiency badges, unless otherwise stated shall be worn on the right arm in parallel rows.
- (v) All Proficiency Badges of the Rover section shall be in red on grey background.

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\*Approved by the National Council in its meeting held on 29/11/15



## 16. Rover -in- Service:

- (1) During the Rover stage the Rover will participate in various service projects taken up by the Crew. However on Completion of Rover stage he will embark upon definite jobs of service to the community either within or outside the Movement.
- (2) The Service Project undertaken by the Rover individually or in groups will be of sustained nature and a record of it will be maintained by the Crew.
- (3) On completion of 21 years of age, Rover should take up responsibility of Adult Leadership in the Movement.



## 17. Hike, Treks and Camps for Rovers:

- Rules for "Scout Section" shall apply.

**Note :** Ring Badge of Messengers of Peace can be worn around World Scout Badge.



### Two Keys to Happiness

1. Not to take things too seriously, but to make the best of what you have got, and to look on life as a game and the world as playground.
2. To let your actions and thoughts be directed by Love.

— B.P.

The words and sentences printed in "**bold letters**" are the **amendments** unanimously approved in the 64th meeting of the National Council held on 30th November, 2014 and 65th National Council on 29th November 2015 at the Bharat Scouts and Guides, National Headquarters, New Delhi.

## CHAPTER IV

### SPECIAL BRANCHES

#### (A) Extension Scouting :

1. A Scout of the extension branch is one who suffers from physical or mental handicap such as blindness, physical deformity or mental deficiency.
2. A handicapped person is eligible to become a Scout. The rule applicable to a Scout with such modification as may be necessary and special rules laid down from time to time in Appendix shall apply to such an extension Scout.
3. Group of extension Scouts may be formed in a hospital, institution, colony or school; an extension Scout may also become a member of a regular Scout Group; a Group of extension Scout shall function under the jurisdiction of Local or District Association as the case may be.
4. An extension Scout shall pass tests prescribed for a Scout except those from which he is exempted in view of his handicap, in such case, he shall pass the alternate test or tests prescribed for an extension Scout.

(Explanation: The word 'Scout' shall include a 'Cub' as well as 'Rover')

#### (B) Sea Scouting Branch

##### (i). Sea Scout and Sea Rover

1. Sea Scouts shall form a Sea Scout Troop. Sea Rovers shall form a Sea Rover Crew.
  2. There shall be separate Groups for Sea Scouts and Sea Rovers.
  3. Ordinarily, Sea Scout Troop and the Sea Rover Crew shall form part of the Local or the District Association, as the case may be.
-



Provided, however, with the approval of the State Chief Commissioner, a separate local or District Association, as the case may be, may be formed of Sea Scout Troops and Sea Rover Crews with a view to impart special instructions in water Craft.

4. Sea Scout Troop or Sea Rover Crew or Local or District Associations, as the case may be, shall forward to the State Association, through proper channel rules in regard to :
  - (i) Inspection of boats or boat used by Sea Scouts and Sea Rovers.
  - (ii) Restriction of said area and the number of persons such boat may carry.
  - (iii) Provision of air tanks, life belts and other safety devices.
  - (iv) Competent person being placed in charge of such vessels.
  - (v) Care and maintenance of the vessels.
5. Instructor in watercraft shall be a person qualified for the purpose.
6. A current valid certificate about seaworthiness of the vessel is necessary.
7. A 'Charge Certificate' is equally necessary.

### **(C) Air Scouting Branch**

#### **Air Scout, Air Rover :**

1. Air Scout or Air Rover shall be instructed in air activities. Air Scouts and Air Rovers shall form a separate Air Scout Troop and Air Rover Crew.
2. Ordinarily Air Scout Troop and Air Rover Crew shall function under the jurisdiction of Local or District Association as the case may be.

Provided, however with the approval of the State Chief Commissioner a separate Local or District

Association may be formed for Air Scout Troops and Air Rover Crews with a view to impart special instructions in air activities. Air Scout Troop and Air Rover Crew shall confirm to special regulations issued by the **Chief National Commissioner** in this behalf.

#### **(D) VENTURE CLUB OF BSG:**

**Prelude :** A large number of youth in the rural and urban areas are interested in undertaking adventure activities organised by the youth organisations. There is no such youth organisation at the grassroot level to promote adventure activities.

Proposed Venture Club inducts to fill up this gap and also to expand the membership of Bharat Scouts and Guides by retaining the youth members leaving the units on attaining the maximum age limit.

#### **Objectives:**

##### **Membership expansion**

- to retain outgoing youth in the organisation for a long period.
- to develop leadership competencies in the youth
- to develop physical efficiency
- to promote harmony with nature
- to engage youth in constructive activities in their spare time.

#### **Formation:**

The venture clubs will be formed in a locality of village with a minimum membership of 8 members.

#### **Registration:**

Each venture club will be required to register with their respective State Association through Local/ District Association with prescribed fee. Each club will be issued a Charter on the recommendation of LA/DA by the state Association.



## **Office of the Club:**

Each club will have an office where its members will meet to participate or to discuss the Programmes and activities according to their plan.

## **Area:**

A Club will be organised for a locality, mohalla, village, factory, institution or a Government Department of public service.

## **Name of the Club:**

Each club will be named after a National Hero or Heroine.

## **Membership:**

The membership of the club will be open to all citizens of India without discrimination of creed, caste or religion living in the locality and willing to accept the Fundamentals of the Bharat Scouts and Guides and accept the rules of the club, having basic education, sound physic and sound mind. Age 18 and above. Preferably up to 40 years of age, Willing member will be invested ceremonially on accepting 'the Promise and the Law after completion of the Pravesh test requirement of a Scout.

## **Leadership:**

There will be a leader for each club in the age group of 25 and 45 years and who has undergone the Course for Adventure Leaders conducted by the National Adventure Institute of the Bharat Scouts and Guides.

## **Committee:**

Each club will have a Club Committee consisting of:

A Chairman

A Vice Chairman

Secretary (The Leader of the club will be Ex. Officio Secretary of the Committee)

Treasurer

2 or 4 members from the Venture Club members.

## Functions of the Committee:

1. To administer the movable and immovable property of the Club.
2. To decide the programme and activities of the club.
3. To accept membership.
4. To raise Funds for the Club.
5. To approve the expedition activities.

## Funds:

The club can generate funds with the help of the local resources confirming to the fund raising rules of the Bharat Scouts and Guides as laid down in APRO 1.

Donations and sponsorship can be accepted by the Committee.

The Treasurer will be responsible for the upkeep and maintenance of the accounts of the Club.

## Uniform for members of Venture Club:

- |          |   |  |
|----------|---|--|
| Cap:     | - | Cap in blue colour with BSG Logo.  |
| Shirt    | - | Grey Shirt or T Shirt of BSG pattern.  |
| Scarf    | - | Specially designed scarf for the unit.                                       |
| Trousers | - | Navy blue pants/ Jeans with two additional pocket on both legs beside knees. |
| Pouch    | - | A black pouch with belt worn around waist.                                   |
| Footwear | - | Black Huntershoe or Sports Shoe.   |

## Programme of the Club:

### Local Games

Kusti - Malkam - Yoga

Adventure games

Wide game/ Rush game

### Races

Martial Arts

Adventure Tour



Rock Climbing  
Skating  
Expeditions, Night  
Hiking, Exploring

Camping  
Self Defence  
Nature Collection

Cycle/ Motorcycle hike  
Environmental Education  
Nature Ramble

Observation and deduction  
Photography  
Swimming

### **Advanced Adventure Activities**

Mountaineering  
Ice- skating  
Para Gliding

Rambler Badge

Skating  
para- sailing  
Water sports  
Population Education Badge  
Star Gazing

**Scouting activities to be promoted by venture clubs as part of their regular programme.**

Prayer  
Fundamentals of the  
Bharat Scouts and Guides  
Test up to Dwitiya Sopan  
and Rajya Puraskar Scout  
Backwoodsman cooking.

First-Aid  
Pioneering  
Map reading,  
Map making  
Rescue and Fire Fighting

### **Eligibility for Leader of the Venture Club**

The following are the requirements to undergo Course for Adventure Leaders:-

Age	: Strictly between 25 and 45 years.
Qualification	: Minimum Matriculate.
Desirable	: Knowledge of English and Hindi.

Physically fit to undertake the strain of the Adventure Activities.

Duration of the course of Adventure Leaders: 7 days including 4 days of adventure programme. Contents of course for Adventure Leaders is incorporated in the Scheme of Training.

### **Endurance**

A Scout saying is "Never say die till you are dead" – and if he acts up to this, it will pull him one of many a bad place when every thing seems to be going wrong for him. It means a mixture of pluck, patience and strength, which we call "endurance".

# BUNNY SCHEME

## **Back Ground :**

Mrs. Lakshmi Mazumdar, Former National Commissioner thought of introducing a programme for the children in the age group of 3 to 5 years during the International Year of Child. A Committee was formed and the Bunny Programme was introduced. International Year of Child was the ideal period to launch this project and hence received a great response but later got neglected on account of various reasons. The objective of this scheme was to introduce an attractive programme for sub juniors and also to work it as the feeder to Cub/ Bulbul section. With same objectives this programme is being reintroduced in the present Boy/Girl programme.

## **Suggested Age Group:**

3 to 6 years both for boys and girls.

## **Name of the Group:**

Tamtola (Common for both Boys and Girls consisting of not more than 20 members ratio Bunny to Bunny Leader 10:1 advisable.

## **Bunny Law :**

I shall try to be good boy/ girl

## **Motto :**

“Keep Smiling”

## **Bunny Salute :**

The Two fingers (middle and fore finger) of both hand raised along the side of the two ears depicting the ears of Bunny.

## **Uniform:**

An apron with Bunny symbol against bright background to be worn over the school uniform or any other dress. The emblem be prepared by the National Headquarters in the form of a sticker badge. A Bunny holding up a carrot in right hand with BSG emblem in the centre of Bunny patch.



## **Uniform for Bunny Leader :**

The Leader will be known as- Bunny Aunty (Bunny Uncle only in exceptional cases). It is suggested that Bunny Leaders can be the privilege of females' only. The uniform for the Bunny Leaders with the same as those of the adult Leaders of the regular Group.

## **Formation:**

All activities will be done in free formation

## **Programme:**

Bunny programme is based on four sign posts namely:

- (i) Love for God
- (ii) Love for Nature
- (iii) Creative Activities and
- (iv) Learning to play together -

This is achieved through the following activities.

1. Develop habits of personal cleanliness and social manners cutting parts and assembling simple figure.jig saw puzzle etc.
2. To receive and convey a simple verbal/ telephone message.
3. To receive a visitor and to talk to elders in a courteous way.
4. To Cultivate Social virtues such as standing in a queue, taking one's turn, keeping the place clean, not spoiling the floor, use of the litter bin.
5. Tell one's own full name, address (telephone number if any) and also full name of his / her father / mother and the name of the Office / School where he/ she is working.

## **Bunny Leaders Training Scheme**

Duration of camp- 3 full days or 2 weekends Minimum Number-8

The Training of Bunny Leaders is organised by Guide Wing.

## PROFICIENCY BADGES

Proficiency Badges are established with a view to developing in each lad the taste for hobbies or handicrafts one of which may ultimately give him a career and not leave him hopeless and helpless on going out into the world.

The Badges are merely intended as an encouragement to a boy to take up a hobby or occupation and to make some sort of progress in it, they are assigned to an outsider that he has done so, they are *not intended to signify that he is a master in the craft* he is tested in. If once we make Scouting into a formal scheme of serious instruction in efficiency we miss the whole point and value of Scout training and we trench on the work of the schools without the trained experts for carrying it out.

We want to get ALL our boys along through cheery self development from within and not through the imposition of formal instruction from without.

But the object of the Badge System in Scouting is also to give the Scout Master an instrument by which he can stimulate keenness on the part of every and any boy to take up hobbies that can be helpful in forming his character or developing his skill.

B. P.



# APPENDIX

## A.P.R.O PART II (SCOUT WING)

A -Cub Proficiency Badges			Page
Group I	Character		88-90
Group II	Physical Health		91-92
Group III	Handicraft		93-94
Group IV	Service		95-96
Group V	Conservation and Technology		96-99
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### Two Keys to Happiness

1. Not to take things too seriously, but to make the best of what you have got, and to look on life as a game and the world as playground.
2. To let your actions and thoughts be directed by love.

— B.P.

# AIMS, POLICY, RULES & ORGANIZATION

## PART -II (SCOUT WING)

A. - Cub Proficiency Badges are divided into five groups as follows:-

- |   |  |
|---|--|
| <b>(i) Group I Character :</b><br>(Colour of Badge Blue)  | <ol style="list-style-type: none"><li>1. Collector</li><li>2. Entertainer</li><li>3. Free being me</li><li>4. Gardener</li><li>5. Observer</li><li>6. Story Teller</li></ol> |
| <b>(ii) Group II Physical Health :</b><br>(Colour of Badge Green)                               | <ol style="list-style-type: none"><li>1. Athlete</li><li>2. Cyclist</li><li>3. Swimmer</li><li>4. Team player</li></ol>  |
| <b>(iii) Group III Handicraft :</b><br>(Colour of Badge Yellow)                                 | <ol style="list-style-type: none"><li>1. Artist</li><li>2. Book Binder</li><li>3. Homecraft</li><li>4. Needle worker</li><li>5. Toy Maker</li></ol>                          |
| <b>(iv) Group IV Service :</b><br>(Colour of Badge Red)   | <ol style="list-style-type: none"><li>1. Cook</li><li>2. First aider</li><li>3. Guide</li><li>4. House orderly</li></ol>   |
| <b>(v) Group V Miscellaneous:<br/>Conservation and Technology</b><br>(Colour of Badge : Orange) | <ol style="list-style-type: none"><li>1. Computer Awareness.</li><li>2. Heritage</li><li>3. World Conservation</li></ol>   |



## 2. A. SYLLABUS OF CUB PROFICIENCY BADGES

### GROUP I CHARACTER

#### 1. **Collector :-**

Make a collection of one group of objects, neatly and systematically arranged for a period of at least three months and know something about them. Nature of the collection should be chosen by the Cub. Suggestions are as follows:

Stamps, postmarks, picture postcards, matchbox top, crest, coins, feathers, moths, butterflies, leaves or flowers (for the purpose of the last two photographic or carbon reproductions may be accepted). Minimum number of articles to be collected in a group shall be 25.



OR

Keep a Scrap book, diary of events etc, for a period of at least three months.

#### 2. **Gardener :-**

(i) Take care of a plot of ground not less than 1.50 sq. metres for a minimum period of three months and grow at least three kinds of vegetables or flowers on it.

(ii) Be able to name not less than four of each of the following in any area or garden:

- (a) Trees or Shrubs.
- (b) Flowers or vegetables.
- (c) Standing crops and

(iii) Be able to use the following tools:- spade, fork, shovel, rake or equivalent local implements.



- (iv) Make a scrap book of not less than six pages of pressed leaves, Flowers or vegetables. A minimum of twelve subjects to be shown.

Note : In case of Packs in towns, where gardens are not available, following alternatives can be taken in place of No. (i) and (ii).

- (i) Care for a window - box for three months. OR Care for two or more perennial plants in pots for three months.
- (ii) Grow two of the following:
  - (a) A bulb (flower or vegetable) in water, sand or soil.
  - (b) Mustards, cress, peas, melon or beans of flannel or blotting paper.

### 3. Observer

- (i) Either have observed appearance and have some knowledge of habits of either five Indian animals, or five Indian birds and be able to recognize them from life, or know names and appearance of either ten flowers or ten Indian trees or shrubs and know what common plants are poisonous to animals and human beings.
- (ii) Know seasons at which different kinds of fruits and vegetables can be obtained in the locality and when main crops harvested.
- (iii) Find his way to an unknown spot, not more than 300 metres away by following direction given to him by Examiner (either compass directions or signs made on ground or landmarks or combination of these).
- (iv) Be able to play a memory game remembering 12 objects out of 16.



Note : It is preferable to select variations of the game which are not used in Scout Troop.



#### 4. Entertainer

Be able to do any three of the following.

- (i.) Play a piece of simple music correctly on instrument or sing a piece of simple music in a correct manner.
- (ii.) Be able to take part in the performance of a skit.
- (iii.) Be able to recite an action song with appropriate action and movement.
- (iv.) Dress up and play a part in a depicted story or historical event.



#### 5. Story Teller

- (i) Tell one story in an effective manner to others.
- (ii) To know a story out of 'Panchtantra' or 'Jatak Katha' and tell to the cub master.
- (iii) To collect a story from the news paper in your regional language and tell to the members of your Six.
- (iv) To narrate an incident out of the life History of a Historical Hero or prophet of your state.



#### 6. Free Being Me

**Complete the following:**

- (i) Take part in all the activities of FBM and earn WAGGGS FBM badge
- (ii) Show your progress in your home and school and get parents and teacher certificate about changes took place in your behaviour and attitude.



## GROUP II - PHYSICAL HEALTH

### 1. Athlete:

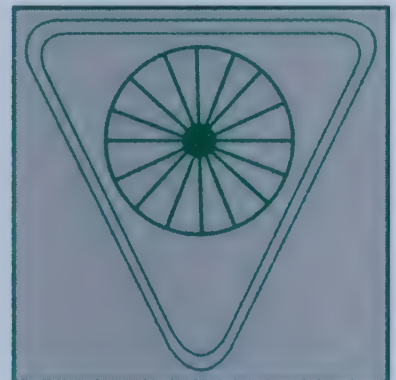
Pass the following tests:

- (i) Sprint 35 metres in 10 seconds
- (ii) Jump 0.6 metres (High jump)
- (iii) Jump 1.8 metres (Long jump)
- (iv) Climb a rope or pole or palm tree 10.5 metres high.
- (v) Throw a cricket ball or a ball weighting 152 to 162 grams, to a distance of 18.30 metres and Catch one throw from a distance of 9.15 metres.



### 2. Cyclist :

- (i) Know how to ride a cycle.
- (ii) Know how to clean and oil the cycle.
- (iii) Know how to pump the tube and set valve.
- (iv) Know traffic rules of roads.



### 3. Swimmer :

- (i) Be able to swim 25 metres.(any stroke).
- (ii) Be able to float in back for 60 seconds in salt water or 30 seconds in fresh water or tread water for 2 minutes in salt water or 1 minute in fresh water.
- (iii) Swim on back 14 metres.
- (iv) Be able to " back duck dive" (i.e. dive while standing in water or swimming : (or as an alternative) perform a " Honey pot" (i.e. jump with arms clasped round knees from a board, bank or boat).





#### 4. Team Player

- (i) Be a regular playing member of a properly organised team of football, rounder cricket, kho-kho, kabaddi, atyapatya or some other organised game of similar nature. (Team must be under control of C.M., Cub's school master, or other person approved by the C.M.)



- (ii) Have played at least 5 matches, and must be specially recommended by his captain and by person responsible for the team as being a keen sportsman like player.

The words and sentences printed in “**bold letters**” are the **amendments** unanimously approved in the 64th meeting of the National Council held on 30th November, 2014 and 65th National Council on 29th November 2015 at the Bharat Scouts and Guides, National Headquarters, New Delhi.

## GROUP III - HANDICRAFT

### 1. Artist :

- (i) Draw with pencil, brush, pen or crayon original illustration of any incident or character in simple story (size not less than 18 cms. by 13 cms.)
- (ii) Do one of the following:
  - (a) Using Pen/Pencil Draw a sketch of an animal or a human being.
  - (b) Draw from nature a landscape or still life group.
  - (c) Keep a sketchbook for a period of three months and draw at least 12 sketches.
  - (d) Illustrate a story by means of matchstick figures in not less than four pictures.
  - (e) Make a simple greeting card using pencil, brush, pen or crayon.
  - (f) Make a model of a human being or an animal (not less than 20 cms, high) of wax, soap, clay or cardboard or any other suitable substance.



**Note :** Natural bent of the Cub is to be encouraged in every way : the spirit and intention of work is to count as much as adherence to academic rules.

### 2. Homecraft:

Thread a needle and sew on a button and carry out any two of the following tests.

- (a) Knit or crochet a useful article.
- (b) Make a piece of netting good for a bag. Hammock etc.
- (c) Work a design in cross- stitch on canvas.
- (d) Make a rug or mat on canvas or Hessian.
- (e) Darn a hole in a jersey or stocking or mend a tear.
- (f) Wash and iron his scarf.
- (g) Make a basket and sweeping broom.





- (h) Weave a useful article in ruffia.
- (i) Weave the webbing of a bed.
- (j) Make a 'tattle' or 'chatai' (straw mat).
- (k) Spin 50 metres of yarn with taklie or Charkha.
- (l) Paint a wall or floor (village style).
- (m) Make an article of straw, palm, cane, reeds or bamboos.

### 3. Toy Maker :

- (i) Make an article from odds and ends such as fircones, cloth pegs etc. and either a toy of a reasonable size such as an engine, motor car, doll or animal, or in reasonable correct proportions and colouring a compost toy such as a farmyard, jungle or animals, cottage with furniture, park with animals.



- (ii) Be able to make *any three* of the following :

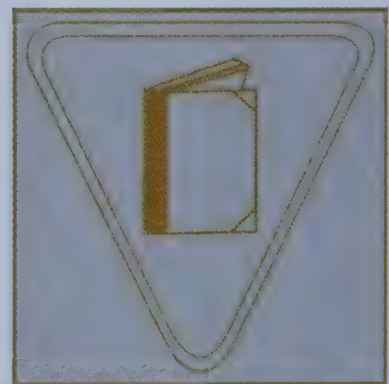
- (a) A toy made out of stocking or old material.
- (b) A toy suitable for a small child or a baby or a scrap book well arranged.
- (c) A set of dolls furniture (not Pater) or a set of clay birds, animals, fish or insects. Make a doll that flies a kite.
- (d) Any other toy chosen by herself.

**Note :** An article presented for Dwitiya Chrarar test must not be admitted for this badge.

### 4. Book Binder

Perform the following operations in binding of a Book:

- (i) Sew an ordinary exercise notebook and fix a cover on it.
- (ii) Hold and paste on end papers, glue up and line with mull round the back and add second lining.
- (iii) Cut boards and cover with cloth or paper, and put book into the case.
- (iv) Bind one text book of a needy boy.
- (v) Teach book binding to one cub or a friend.



### 5. Needle Worker

- (i) Be able to embroider his name in cross stitch or any other stitch.
- (ii) Know *three* of the following stitches; Chain, herringbone, feather stitch, buttonhole, darning, french knot. Some of these may be done as a sample and all should be done large.



## GROUP IV- SERVICE

### 1. Cook :

- (i) Know simple fire precautions.
- (ii) Be able to lay and light a fire in the open and make chapatti or upma or dalia.
- (iii) Cook rice and dal or vegetable or khichari or fry or poach an egg.



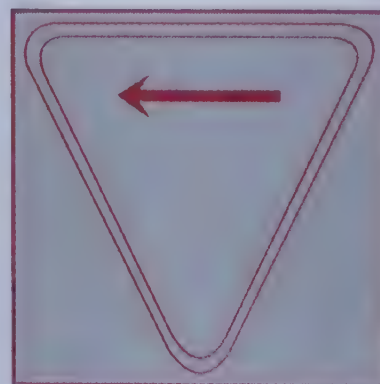
### 2. First Aider :

- (i) Know how to clean up and treat a graze.
- (ii) Be able to dress and put triangular bandage on hand, foot and knee and put on a large arm sling and tie a head bandage correctly.
- (iii) Know how to stop bleeding from the nose.
- (iv) Know how to extinguish fire on clothes on body and how to treat minor burns and scalds, choking, sting and snake bite.
- (v) Show that he understands the need for summoning adult help.
- (vi) Know simple treatment for shock.
- (vii) Know treatment for sprains and how to apply bandage to sprained ankle.



### 3. Guide :

- (i) In country : Know the nearest police station or thana, dispensary, hospital, village doctor, vaidya or hakim, nearest bus stand, railway station,





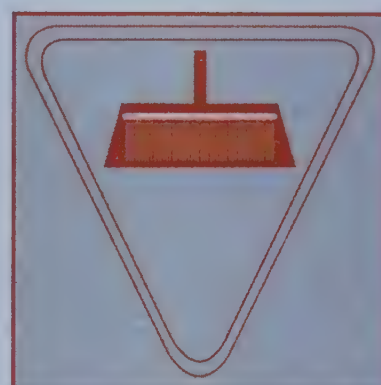
market, dharamshala or sarai, nearest post and telegraph office, rest house and veterinary hospital.

(ii) **In Town :**

- (a) Know the route to the nearest police station, doctor's residence, chemist's shop, station, patrol station, motor garage, hotel, post and telegraph office.
- (b) Know how to call fire brigade, police and ambulance.
- (c) Be able to give clear and distinct directions to guide a stranger politely and promptly

4. **House Orderly :**

- (i) Peel potatoes and boil or fry them.
- (ii) Make a bed, wash up crockery, utensils etc.
- (iii) Clean windows and brass work.
- (iv) Sweep and tidy a room or scrub a table.
- (v) Be able to prepare Tea or Coffee or any other hot drink.



## GROUP - V

### Conservation and Technology

1. **World Conservation :**

(1). Do three of the following

- (a) Visit a Zoo, Botanical garden, natural history museum, or see a film about wild animals and tell examiner about your observation.
- (b) Own a pet for at least three months and look after it carefully.
- (c) Take part in litter chase in a public park or garden, school premises or any other public place for three hours utilizing one hour at a time.



- (d) Take part in a pack expedition involving nature study and make a log of your collections.
  - (e) Make set up and maintain a bird bath and bird feeder.
  - (f) Build and put up a den box for birds.
  - (g) Plant shrubs or grass on area where there is no vegetation cover and look after it for at least three months.
  - (h) Start compost heap in the backyard or garden.
  - (i) Demonstrate danger of soil erosion and preliminary steps which could be taken to prevent it.
2. Should improve his environment by planting a tree, small grassy lawn or any other plant out of door in a box in balcony or indoors in flower pots.
  3. Carry out one of the following projects:
    - (i) Keep a scrapbook and tell his examiner about any five animals in a zoo, their country of origin, feeding habits and details of special care they need in a zoo.
    - (i) Together with a friend arrange for members of his pack a nature trail.
    - (ii) Choose a wild animal or a tree, fish or bird, discover all he can about it and report his discoveries to his examiner.

Note:

- (1) The badge is accompanied by a special certificate signed by the State Chief Commissioner.
- (2) The badge will be worn on the right chest above the line of pocket in the case of a shirt or a similar place on jersey.

## 2. HERITAGE

### Cub

The Cubs should understand the basic components of their own local culture :  
They may compile their study in the form of an illustrated scrap book.





- I. Physical Environment of their locality (famous hills, rivers etc.)

**Common trees**

Common plants and their uses

**Common birds**

Flora and fauna of the region

- II. He should first know and understand his own cultural identity and Heritage – family, tradition, customs etc.

- (1) Scrap Book containing items like a “familytree” tracing ancestors may be prepared.
- (2) Participation in local festivals recorded in photographs or description.
- (3) Traditional songs and dances.
- (4) Food prepared in that culture.
- (5) Traditional costumes.

- III Arts of their locality, Buildings, Places of worship, Music, Musical instruments, Dances, Puppetry, Food, Costumes then and now.

- IV. Practical work

- Visits to local monuments and museums
- Learning a traditional craft of the locality like pottery, rangoli etc.
- Enacting stories and local legends

**3. Computer Awareness**

- (1) Have knowledge of brief history of Computer and its latest development.
- (2) Acclimatization with computer components and peripherals.
- (3) The best use of computers in Cub/Bulbul activities.
- (4) Knowledge of the commonly used packages.
- (5) Perform the following.



- (a) Use DVD/Pendrive and the hard disc in the computer.
- (b) Booting and shut down of computer

## (B) SCOUT PROFICIENCY BADGES :

Holder of a Proficiency Badge should always keep his knowledge up-to-date. If not found so by an appropriate authority the badge can be withdrawn.

### 1. AIDS Awareness:

- (1) Know and understand the modes of HIV transmission and the modes of prevention.
- (2) Know the natural history of the disease.
- (3) Know the steps taken by the health authorities towards preventings its spread.
- (4) Plan a programme for public awareness regarding:
  - (a) The dangers of contracting the disease.
  - (b) Modes of Transmission.
  - (c) To dispel myths and disinformation regarding HIV infection and AIDS.
  - (d) Methods of prevention in the Individual and in the Community.



### 2 Air Spotter :

- (1) Recognize within 20 seconds display of silhouettes of latest six military and six civil aircrafts in service in our country.
- (2) Make three model aeroplanes (uses of kit permissible) for identification purpose and practices. These models need not fly.
- (3) Know National markings, both service and civil of aeroplanes of India and two foreign countries.





- (4) From observation record over a period of three months, the passing of number of aeroplanes stating, where possible, date, time, and place seen, direction in which flying, whether service or civil, number, state of weather and country of origin or demonstrate ability to identify actual aircraft in flight.

### 3. **Ambulanceman:**

To be worn on both shoulders just below the shoulder badge. (Red Cross on white ground with Ring)



- (1) Be able to answer questions from Pratham Sopan, Dwitiya and Tritiya Sopan tests for first aid.
- (2) Know how to deal with bleeding major and minor.
- (3) Diagnose and bind a broken limb.
- (4) Know how to deal with choking by Heimlich's manoeuvre.
- (5) Demonstrate mouth- to- mouth resuscitation.
- (6) Demonstrate how to make an improvised stretcher and apply a roller bandage.
- (7) Demonstrate how to send a correct message, verbal, written or by telephone.
- (8) Demonstrate two methods of carrying a casualty with one first aider and two more methods of carrying a casualty when there are two first aiders.

### 4. **Archer:**

1. Make a bow and an arrow with which:

- (i) He shall score, 45.7 metres (50 yards) regulations 1.20 metres (four feet) target, 60 points, with 30 arrows.
- (ii) He shall also score, on such a 1.20 metres (four feet) target at 36.5 metres (40 yards), 10 points of 30 arrows.



- (iii) Know something of history of archery and principal archer's of the past and present time with their records.
- (iv) Teach archery to atleast three more Scouts for a week or in a summer camp.

## 5. Artist :

- (1) Demonstrate his interest, practice and proficiency in one of the following.

- (i) Graphic Art: Sketching, painting, etching, woodcuts, linocuts etc.

- (ii) Decorative Work: Wallpaper design, or woven fabrics, posters, book- jackets, wrought iron etc.

- (iii) Plastic Art: Modelling in clay, plasticine, designing and making pottery etc.

- (iv) Carving : Wood, stone or semi- permanent material e.g. soap.

- (v) Lettering: Roman script etc.



In no case, work is to be a copy or tracing and he must be prepared to state on his honour that work is done entirely by his own hand.

## Note :

- (1) The theme of the art should be something to do with national problems like Conservation, Population, Education etc.
- (2) Prepare his master piece and keep in his club room or present to a disabled child.
- (3) In the presence of the examiner make a sketch for some object, or group of objects, or design selected by him relating to subject chosen in (1).

## 6. Athlete:

- (1) Demonstrate proper method of sitting, standing, walking, running and of starting a race.



- (2) Give evidence of proper training and of taking regular bodily outdoor exercises.
- (3) For age group 12 to 14 years – gain points in four of the following in accordance with his age



12 years- 26 points

13 years – 30 points

14 years- 36 points

Standard –6 points, Ist class –8 points, Special – 10 points

- |       |                       |             |              |               |
|-------|-----------------------|-------------|--------------|---------------|
| (i)   | 100 metres run        | 16 secs     | 15 secs      | 14 secs       |
| (ii)  | 800 metres run        | 2 min.      | 2 min.       | 2min.         |
|       |                       | 46 secs.    | 43 secs.     | 40 secs.      |
| (iii) | Running High Jump     | 1.06 metres | 1.13 metres  | 1.20 metres.  |
| (iv)  | Running Long Jump     | 3.80 metres | 4.10 metres  | 4.40 metres.  |
| (v)   | Throwing cricket ball | 36.5 metres | 41.00 metres | 46.00 metres. |

OR

Putting the shot (8.11bs) 6.10 metres, 7.62 metres 8.53 metres.

For age group 15 to 17 years.

Gain points in five of the following in accordance with his age:

15 years 40 points

16 years 45 points

17 years 50 points

Standard –8 points, Ist class-10 points

Special –12 points

- |       |                   |             |             |             |
|-------|-------------------|-------------|-------------|-------------|
| (i)   | 100 metres run    | 15 sec.     | 14 sec.     | 13 secs.    |
| (ii)  | 800 metres run    | 3 mins.     | 3 min.      | 2 min.      |
|       |                   | 20secs.     | 10secs      | 40 secs.    |
| (iii) | Running High jump | 104.14 cms. | 121.92 cms. | 137.16 cms. |

- (iv) Running Long jump 3.66 metres 3.96 metres  
4.47 metres
- (v) Putting the shot (13 lbs) 6.10 metres 7.62  
metres 8.53 metres.

**OR**

Throwing the cricket ball 38.10 metres 47.72 metres  
50.96 metres

- (vi) Dands and Baithaks 15 dands 30 dands 50  
dands (86secs.) (1 minute 10 secs.) (2 mins)  
Squat Thrust (30 secs.)

## 7. **Aviator :**

(This badge is open to Air Scouts)

1.
  - (i) Know proper conduct to adopt and ordinary safety precautions to follow when on an aerodrome or near aircraft.
  - (ii) indicate wind direction for landing both by day and night and assist in taxing and towing an aircraft.
  - (iii) Use chocks, and improvise them. Understand importance of keeping people away from an aircraft, when stationary or moving and the necessity of leaving a wrecked machine, or parts of it undisturbed, until police or officials arrive.
  - (iv) Show what constitutes a reasonable landing ground and name three possible landing grounds in the neighbourhood: also know compass directions of principal aerodromes within 80 km. of Troop Headquarters.
2. Have a knowledge of the theory of flight and aerodrome :
- (3) Construct model aeroplane (use of kit permitted) which shall have following minimum flight (third like performance):





## **Glider**

- (i) Hand launched 25 seconds,
- (ii) Tow launched with a maximum of 60 metres line 45 seconds.

## **Aeroplane:**

- (i) Rubber powered 30 seconds
- (ii) Engine powered with control line (15 seconds maximum motor run) 45 seconds

Demonstrate his model by making:

A smooth take off, three laps flights at approximately 2 metres and climb and dive with smooth landing.

## **8. Backwoodsman:**

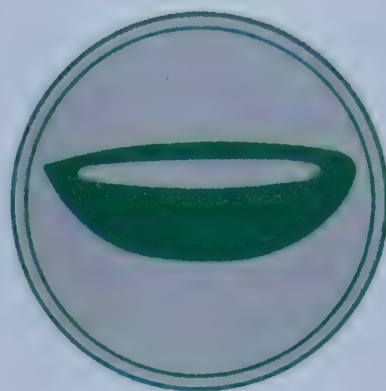
- (1) Make a satisfactory shelter for two people out of materials available locally and sleep in it, for at least one night, preferably alone or with another scout other than a Dwitiya Sopan Scout.
- (2) Be able to cook his food for night without utensils. (Troop camps should not be counted for this test.)
- (3) Prove his skill in finding his way alone without using maps of roads or making enquiries across unknown country to a well defined point not visible at start.
  - (i) by day using a compass for distance of not less than 5 kms.
  - (ii) by night using stars for distance of not less than 2 kms.
- (4) Use a primus stove and cook his meal.
- (5) Have attained Tritiya Sopan standard in pioneering.
- (6) Know how to use a First Aid box, and know dangers of unprotected drinking water and methods of purifying it.
- (7) Know how to identify 2 poisonous snakes in your area and know how to manage snake bite.



- (8) Build a 'still to collect water by condensation for drinking water and demonstrate a way to make water fit for drinking.

9. **Basket Worker:**

- (1) Have general knowledge of the raw material used in making baskets.
- (2) Know where raw material is obtained from and how it is prepared for working.
- (3) Produce an article of practical use made entirely by himself in either bamboo, cane, reed or straw or other natural material.



10. **Bee Master:**

- (1) Have a knowledge gained in practice of swarming, dividing and uniting hives artificial feeding and management generally.
- (2) Own a hive and maintain a colony for at least six months or more and have extracted 1.35 kg.(3lb) of honey from his own hive.
- (3) Prepare his own bee hive box.
- (4) Involve five or six rural / slum youths and encourage them to start their own bee hives.
- (5) Get in touch with Agricultural Departmental people and ask for further advice.



11. **Bird Warden:**

- (1) Prepare charts, pictures of threatened species of birds in his district and arrange a display in his village / mohalla.
- (2) Be able to construct three types of nest boxes for different species





of birds and show how they should be used to the best advantage.

- (3) Have fed birds in his district for at least three months by means of food houses, food tables or food sticks.
- (4) Produce a notebook and be familiar with habits, calls and appearance (plumage, size etc.) of seven varieties of birds in his district.
- (5) Have kept a record of one bird (other than national bird) and its nest for at least three months or rear atleast five pigeons or any other bird for three months and report to the Scout Master or pay visit to the nearest National park and report to the Scout Master.

Name of the bird, date when first seen or heard, date of finding nest, kinds of tree or bush or tussock, height, above the ground, number of eggs or young, date of leaving nest, remarks on the items of record.

## 12. **Boatman:**

- (1) Hold the Oarsman Badge.
- (2) Sail a boat, tack, wear, reef, make and shorten sail.
- (3) Bend sails and make them up for stowing away.
- (4) Distinguish by their rig or outline, the usual types of present day sailing and stream vessels.
- (5) Know use of and way of construction of a sea anchor.
- (6) Know the road at sea.



## 13. **Bookbinder:**

Perform the following operations in binding of a book:

- (1) Prepare parts of sections for sewing and sew sections on tapes.
- (2) Fold and paste on end papers, glue up and line with mull round the back and add second lining.



- (3) Cut boards and cover with cloth or paper and put book into case.
- (4) Bind two text books of a disabled child or a poor student from your group or from school library.
- (5) Teach book binding to one more scout or a friend.

#### 14. **Braille:**

- (1) Transcribe from print with not more than ten errors in three layer sheets and read by sight or touch grade I, including poetry interlined and written both sides.
- (2) Read books for a blind student or person for an hour for a week.



#### 15. **Camelman:**

- (1) Know general means of transportation used in the desert areas.
- (2) Have general knowledge about a camel – the Ship of the Desert, its types and breeds, characteristics of a good camel, its habits and nature, food and water, gait and speed, winter madness and how to protect from it, differences between saddle, frame, and Dol and know how to saddle a camel, know common diseases for camel and how to apply first aid to those. Know how to decorate a camel (with ghorband, jhula etc.)
- (3) Hike: Know tradition attached to journeys on camel back in night or during the day.
  - (i) Know how to find time and direction with help of stars.
  - (ii) Know rule of journey on foot in deserts and how to protect against sunstroke and thirst.
  - (iii) Undertake journey of an aggregate of (48 km./30 miles) on camel back with one friend.





Every journey should be at least 16km. (10 miles) During these journeys, must have studied the general life of people in the desert and habits of camel and submit a log of his observation. During these journeys one must have spent at least two nights at some oasis or a village in desert.

- (iv) Life of the people : Either sing a common folk song of camel man or play an Algoje or take part in any folk dance of desert area.

## 16. Camper:

- (1) Know what are normal requirements in regard to a personal kit for a week's camp, personal kit for a weekend hike or cruise : equipment and rations for a weekend patrol camp or cruise (7 boys)



- (2) Either know principal points to look for in selection of a Patrol or Troop campsite and describe with rough plan, how he would lay out a patrol camp with reference to tent, kitchen, sanitation, etc.

OR

Know how to select an anchorage mooring or berth for a rowing or sailing vessel, a sea going vessel.

- (3) Demonstrate that he (a) understands the use and care of an axe : (b) understands use of and can tie following knots in addition to Pratham Sopan and Dwitiya Sopan test knots, slip reef, double sheet bend, bowline on bight and manharness knot.
- (4) Demonstrate how to pitch, strike, pack and execute petty repairs to a 90 pounder and 180 pounder choldary, or make a hut of materials locally available sufficiently big for his patrol to sleep in.
- (5) Show that he has a satisfactory knowledge of camp cookery and understands proper methods of storing

food, purification of water and how to dispose of refuse.

- (6) Have camped under canvas or in temporary hut constructed by him or on board ship, or boat with his Troop or patrol for not less than twelve nights and have camped out alone or with another scout for at least 3 nights not necessary consecutively in either case.

## 17. Camp Warden:

- (1) Have camped atleast for ten nights on four occasions.
- (2) Have assisted as a full time Quarter master of a summer camp of scouts.
- (3) Have assisted as a permanent Camp Warden in his duties for three days.
- (4) Must be able to know about Tent Craft and ways of keeping Camping and Training material safely.
- (5) Must be able to maintain a Camp Library.
- (6) Must have a fair knowledge of camp sanitation.
- (7) Have sufficient knowledge about first aid and ways to seek help in emergencies.
- (8) Must be able to estimate, purchase, issue and supervise cooking materials and distribution of food to campers in camp.



## 18. Cancer Awareness:

- (1) Recognise \*Carcinogens encountered in daily life.
- (2) Know the broad outlines as to how Cancer Patients are treated and \*\*palliated.
- (3) Draw up a plan to create public awareness for the following:
  - (a) The Seven signs and symptoms of Cancer.





- (b) Cancer is curable if detected early.
- (c) Avoidance of harmful habits which could cause cancer.
- (d) To dispel the myths attached to Cancer.

\*Caracinogens-any substance that produces Cancer.

\*\* Palliated - to make disease less severe without removing its cause.

## 19. Carpenter:

- (1) Drive in screw up to 38 mm.(1.5 inch.) without damage to wood or screw.
- (2) Nail on a packing case lid correctly, using 38mm. (1.5 inch.) nails, or make a box.
- (3) Make a saw cut lengthwise with an ordinary saw 25mm.(1 inch) board.60 cm. (2 feet) long, the cut not to deviate from the line more than 1/33 mm. (1/16th or an inch)
- (4) Sharpen a chisel and plane bit make a housing tenon and mortise and halved joint.
- (5) Either dovetail, two pieces of wood together not less than five dovetails, or make a properly framed stool, chair or other piece of framed furniture.
- (6) Have a basic knowledge of woods in local use and know nature and common use of each.
- (7) Help the head of your institution in repairing school furniture or of any other institution.



## 20. Citizen:

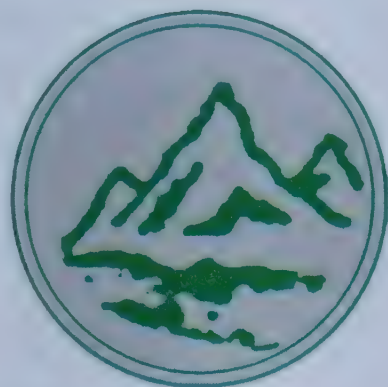
- (1) Must know the basic qualification of a voter and enthuse every voter in his family and neighbourhood to exercise the same.



- (2) Know:
- (i) Powers and functions of the President and Vice-President of Indian Union and Governors in the State.
  - (ii) Functions of the Lok Sabha, Rajya Sabha, Vidhan Sabha and Vidhan Parishad.
  - (iii) Functions of Local bodies such as Municipality Local Board (Zilla Parishad, Cantonment Board and Panchayat) with Special reference to his own area.
- (3). Know functions and working of the State, Local administration.
- (4) Have a general knowledge of the working of judicial system of the country.
- (5) Must participate actively in a mock parliament of school Troop.

## 21. Climber:

- (1) Have completed the age of 14 years.
- (2) Have a knowledge of mountainous area covering at least 2 kms. radius and know the nearest telephone and doctor in case of emergency.
- (3) Find the way to a given point in a mountainous area using a compass and Survey of India map (or its local equivalent) and display climbing ability.
- (4) Know First - aid treatment for fractures, dislocation, bruise, concussion, shock and know method of transportation of a patient.
- (5) Have hiked in a mountainous area of at least 1200 metres height for at least three days (not necessarily consecutive).
- (6) Should have obtained the Rock Climbing Certificate of a recognized course.





## 22. Civil Defence:

- (1) Know details of Civil Defence Organisation service existing in his mohalla or area and within a radius of one kilo meter around the residence, school or place of work, for instance name of the Warden, the location of Warden's posts, First Aid post, Dispensaries, Hospitals and other A.R.P Services available in the area.
- (2) Know how to fill in report form correctly in respect of emergencies and send written report to the wardens concerned.
- (3) Know first aid treatment and methods of rescue in case of casualties that are likely to happen in air raid and such other emergencies.
- (4) Know at least two methods of fire fighting.
- (5) Produce a certificate of having registered his service with the Civil Defence Organisation of his mohalla or area and of having received training in one of the following Civil Defence Services.
  - (i) Fire-fighting Squad,
  - (ii) First- Aid Party,
  - (iii) Messenger Service and
  - (iv) Telecommunication.
- (6) Know the ways of rescuing persons from collapsed houses.



## 23. Community Singing:

- (1) Sing two songs either in your Mother Tongue or the Regional languages.
- (2) Explain the meaning of the above songs.  
(Regional/Mother Tongue)
- (3) Sing in correct tune with correct pronunciation - one song other than Regional language and Mother Tongue.



- (4) Teach one song to your Patrol/Group and present the same with the Group in a Camp Fire/in event like Rally.

#### 24. **Community Worker:**

- (1) Know the process of Community Development.
- (2) Convince at least twelve young boys of the locality and encourage them to join the movement.
- (3) Become a liaison between Community and other resources of development i.e. Banks, Hospitals, specialists etc.
- (4) Help people plan for solving at least two of their basic needs e.g. : clean water, school building, vegetable market place etc..
- (5) Help in an immunization camp in his village/ mohalla /slum.



#### 25. **Computer Awareness:**

- (1) Have knowledge of Brief History of Computer and its latest development.
- (2) Acclimatization with computer components and peripherals.
- (3) The best use of computers in Scout/ Guide activities.
- (4) Knowledge of the commonly used packages.
- (5) Perform the following.
  - (a) Use DVD/Pendrive and the hard disc in the computer.
  - (b) Booting and shut down of computer.



#### 26. **Cook:**

- (1) Know necessary ingredients of a balanced diet.
- (2) Know how to buy provisions and vegetables and draw up priced and dietically sound menu to include quantities required for a camp of week's



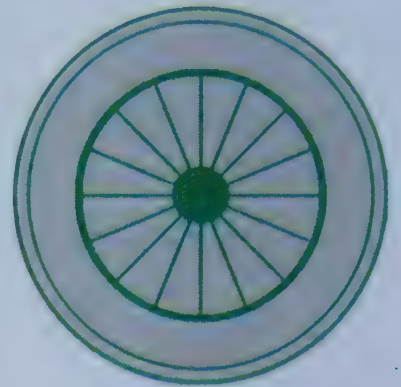
duration for at least one patrol of six Scouts.

- (3) Make a proper cooking place, lay and light a fire using Maghan Chulah, Trench fire, Altar fire etc. and cook there five local standard dishes and two beverages as prescribed by the examiner. In Urban areas gas stoves and primus stoves may be used and out of the five dishes two of these must be cooked without utensils.
- (4) Serve food in a proper manner.
- (5) Know how to store provisions in a hygienic manner.



## 27. Cyclist:

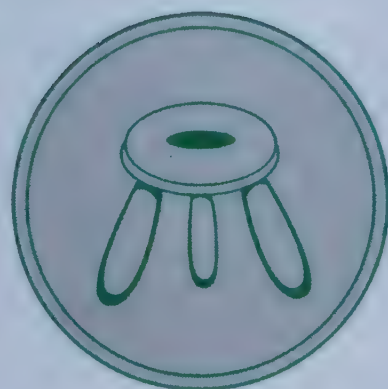
- (1) Sign a certificate that he owns, or has the use of, for at least six months, a bicycle or motorcycle, in good order correctly equipped with lamp, bell or horn, rear lamp and pump and that he is able and willing to use it in the service of the country, if called upon, at anytime, in case of emergency.
- (2) Ride his machine satisfactorily, keep it in good running order and in the case of a pedal cycle show that he can mount and dismount neatly by either pedal.
- (3) Mend a puncture, remove and replace a brake and wheel and adjust any part of his machine to the Examiner's satisfaction.
- (4) Know the highway code, traffic signals, correct time for lighting up-i.e. time after Sunset- understand the system of road numbering and be able to read a road map.
- (5) Repeat correctly a verbal message after a ride of at least an hour's duration.
- (6) Inform the examiner on the use he has made of his machine in last six months.



- (7) Must be able to carry a casualty on an improvised bicycle ambulance.

28. **Dairyman:**

- (1) Have knowledge gained by practice of the management of atleast one animal (cow/ buffalo or goat) and produce a certificate from the parents (if at home) or from the owner where he worked for atleast three months.
- (2) Demonstrate care of dairy utensils and appliances used in the area.
- (3) Know milking and sterilization of milk including pasteurisation.
- (4) Know processing of milk e.g. making curd, cheese, butter and ghee.
- (5) From veterinary doctor know about two types of common diseases and first - aid to be rendered to milk cattle.
- (6) Enthuse atleast six neighbours to improve the breed of their cattle by artificial insemination.
- (7) Propagate in the mohalla better formula of a balanced cattle feed in ten houses having cattle.



29. **Debator:**

- (1) Propose, at least two subjects and oppose at least two others in property conducted debates.
- (2) Participate in debate, in the presence of the examiner for at least five minutes of subject under discussion having prepared the subject thoroughly and submitted concise and orderly notes of his speech.
- (3) Know ordinary rules of debate, duties and powers of the chairman.
- (4) Know how to chair a debate.





- (5) Be able to lead a discussion successfully in a group.

30. **Desert Folk:**

Have knowledge of the following:

- (1) Life in Desert: through his own study and observation of the life in desert know the following:-
- (i) Geographical situations-land, river, climate, etc.,
  - (ii) How people live.
  - (iii) Standard and way of life, costumes normally worn, food habits, etc.
  - (iv) Normal habits of the people, special customs, traditions, religion, superstitions and taboos.
  - (v) Ways of earning the livelihood.
  - (vi) General problems of the people created by nature and ways of solving them



Submit reports of three hikes undertaken for study of the above. Report should cover an area of 24 sq. km. around his village or town and should include report regarding village: places of habitation, routes, place of water, oasis and camping sites in the area.

- (2) Nature Study :
- (i) Should know and collect common proverbs and sayings forecasting the weather and prepare a log of his own observation based on these sayings
  - (ii) Find out the velocity of wind.
- (3) Water and irrigation:
- (i) Know the methods of irrigation, methods of cleaning water and know dangers of using polluted water. Know the assistance given by the Government for removal of water scarcity.
  - (ii) Know principal crops and cereals of the area, the canal or dam used for irrigation and ways to conserve water in the fields.

(4). Handicrafts:

Should prepare a piece of rope out of natural materials available in the area or weave a cot or prepare model out of natural material available in the area or prepare a thatching with natural material found in the area and show its use.

(5) Hike:

- (i) Through hikes undertaken obtain knowledge of special natural phenomena of desert area viz; mirage, Bhanwari (land-slide) etc.
- (ii) Perform service of at least 51 hours in anti-locust campaign or any other kind of approved social service.

31. **Disaster Management:**

- (1) Know the definition of Disaster and Hazard.
- (2) Know various types of Disaster expected in their area – Natural and Manmade.
- (3) Know about different agencies working on Disaster Management.
- (4) Have the basic knowledge of Civil Defence and Fire Brigade.
- (5) Be able to explain what Disaster Preparedness is and list out different tips for Disaster Preparedness.
- (6) Know the safety knowledge – at **Home, Industry, Traffic**.
- (7) Describe about the accident prone areas at roads, bathing places, places of gathering, etc. in your locality.
- (8) Be able to establish Messenger Service including sending messages through Fax / Telephone / Telex / SMS / e-mail/ Youtube/Face Book and reporting local situation in case of Disasters.
- (9) Know the role of media in Disaster Management.
- (10) Be able to state Rehabilitative method and find out **Government Agency and NGO** that can support.





### 32. Drug Awareness:

- (1) Be aware of the various types of drugs, proprietary or \*clandestine that can be abused.
- (2) Understand the terms addiction, dependence withdrawal and tolerance.
- (3) Know the dangers to health of drug abuse.
- (4) Understand how and why people get addicted to drugs.
- (5) Plan a drug awareness programme.
- (6) Know the different modes of help available to drug addicts.

\* Clandestine- kept- secret.



### 33. Ecologist:

- (1) Know about the other agencies working for ecological balance.
- (2) Enlist co-operation of a specialist in the vicinity to educate people about this by way of discussions, audio visuals etc. .
- (3) Propagate against cutting trees.
- (4) Organise Van mahotsav in monsoons.
- (5) Educate people about pollution problems in the area.
- (6) Work for solving any three of the following problems:
  - (a) Soil erosion
  - (b) Tree Cutting
  - (c) Killing animals
  - (d) Wastage of water or water pollution
  - (e) Air pollution
  - (f) Littering.



### 34. Electrician:

- (1) Have an elementary knowledge of the terms and measurements used in electrical work.
- (2) Make connection in electric wiring and replace defective



switches, lamps, holder and fuse wires correctly, know the necessary precautions which should be observed.

- (3) Know construction of primary cells. Electric bells, telephones, motors and dynamos. Make a simple electric - magnet; or Telegraph key and use it.
- (4) Be able to replace the heating elements of a domestic electric iron, kettle or heater:
- (5) Know how to read house metres and to calculate electric consumption.
- (6) Know rules of safety from electricity and how to treat an electric shock.

### 35. Electronics:

- (1) Explain the basic electronic theory.
- (2) Know functions and types of resistors, capacitors, rectifiers, diodes, transistors and integrated circuits.
- (3) Demonstrate the correct way to solder and up solder and fit components to printed circuit board.
- (4) Be able to read and label a simple circuit diagram.
- (5) Have knowledge of electronic testing equipments.
- (6) Using kit, assemble a simple electronic apparatus.



### 36. Entertainer:

The theme of entertainment programme must be on a subject relevant to the needs of the community e.g.:

- (i) Birth Control
- (ii) Anti Dowry
- (iii) National Integration
- (iv) Conservation
- (v) Nutrition
- (vi) Sanitation etc.

- (1) Entertain by himself, for at least 10 minutes, with a varied programme for the following: Recitation, songs, conjuring tricks, character sketches, stories, ventriloquism, stum speeches, step dancing, playing





the banjo, penny whistle, mouth organ, flute, veena or shahanai etc. or rehearse and present a play for his patrol lasting not less than 20 minutes or be judged by his performance in a play or Group show atleast at four places spread over a period of three months.

- (2) The performance in each of these cases shall have taken place before a mixed audience.

**37. Explorer:**

- (1) Have thoroughly explored within a period of 12 months, an area of at least 5 km. radius (preferably round his own home or Troop Headquarters) for one of the following specific objects.



- (i) Tracing out all footpaths, bridle paths and water ways; shown on past and present maps and reporting on their present existence and condition.
- (ii) Preparing a full report on industries of the locality, nature of its agriculture, making an approximation of the amount available of land and land under pasture ; and the use to which it is put.
- (iii) Making a full report on history of the area giving particulars and history of any antiquities of places of special interest and the extent to which it is disfigured by advertising etc.
- (iv) Preparing a report on the trees, flowers, birds and animals common to the area.
- (2) Have a sound knowledge of not less than 8km. of a navigable river or canal, including knowledge of tides, channels, shoals or mud-banks, where tides are strongest, mooring place, local rules age customs, including local rule of the road and conservancy regulations affecting use of the Water way by Scout (e.g. restrictions of bathing, prevention of river pollution) and know where special dangers exist.
- (3) Knowledge of two camping sites adjacent to mooring places within the area with names and

address of owners and where drinking water and supplies are obtainable;

Note: In all cases, a log of his expeditions must be submitted, giving mileage, km. and with accompanied as far as possible, by explanatory sketches, maps, etc.,

**38. Event Manager:**

1. Know about the process involved in organising an event.
2. Organise at least two events with in your Patrol/Unit, assist the event and submit a report.
3. Assist in your District/State level Rally for not less than two days.

Form your own team and organise a sports/cultural event in your locality and submit a report.



**39. Free Being Me:**

1. \*understand about the Free Being Me and take pledge and say that you are willing to undergo the activity further and to be discover that you are unique.
2. Participate successfully in the FBM activities and earn FBM badge of WAGGGS.
3. Teach atleast 50 Scouts/student of your school/ neighbourhood about FBM and report to the Scout Master with list and address of those Scouts/ students



**40. Farmer:**

- (1) Must work on a farm for at least six months.
- (2) Have a practical knowledge of modern farm implements.
- (3) Have knowledge of improved seeds, fertilizers, manures insecticides, sowing and harvesting.
- (4) Show an acquaintance with the routine seasonal work on a farm including the care of cattle or horses or sheep or pigs or poultry.





- (5) Be able to weed, water the plants and do after culture.
- (6) Know the methods of preservation of food grains.
- (7) Prepare a salt- lick for cattle.
- (8) Propagate Drip- irrigation where there is scarcity of water.

#### 41. Fireman:

##### Know:

- (1) The danger of inflammable household articles such as oil lamps, spirit stoves, flannelette, festival decorations, cotton, wool, celluloid and of the focusing of the sun's rays.
- (2) How to trace an escape of gas and know the danger of faulty electric insulation.
- (3) First step to take on an outbreak of fire, methods of calling the Fire Brigade and Ambulance, position of nearest alarms to home and headquarters and what to do pending arrival.
- (4) How to use two common types of extinguishers, buckets and bucket-chains.
- (5) How to deal with following types of fires, clothes, petrol and spirit, chimney, motor car, curtain, electric hearth, grass and rick fires.
- (6) Use of sacrum to keep back crowd, carrying of the injured, improvising, ropes, chairman knot, lowering by lines, jumping sheet, crawling through smoke. How to drag insensible persons, prevent panic and rescue cattle.
- (7) If possible use of hose, hydrants, escape chutes wherever specialized instructions are available.



In the case of Grameen Scouts the test which to not apply should be ignored, with the permission of the D.C.

**42. Florist :**

- (1) Know wild flower, seeds, grasses common in his neighbourhood (or for town Scouts in a suitable area chosen by himself), the place in which they are to be found and their habits.
- (2) Have a knowledge of different methods of seed distribution.
- (3) Know some of the local names and have a knowledge of use and properties of twelve flowering plants.
- (4) In the presence of an examiner arrange on table/walls etc. in a room the flowers, ferns and leaves etc.
- (5) Know how to preserve and transport flowers.



**43. Folk dancer:**

- (1) Must know cultural background of the folk dance and do correctly the folk dance.
- (2) Dance four dances out of which two should be from other states and the other two be group dances.
- (3) Perform atleast one folk dance programme in a rural or a slum area.



**44. Forester:**

- (1) Basic concept of forest, its extent in India and importance of the forest in present contest.
- (2) Know from practical observations how to rear seedling including preparation of soil nursery beds, polybags, etc. and time of transplant and right season for trimming and felling.
- (3) Know generally, how a tree lives and produces, how to deal with wounds and have a knowledge of agencies which cause them.



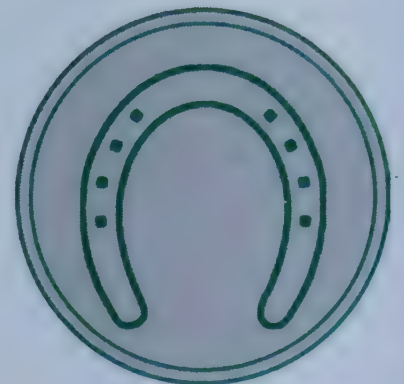


- (4) Have knowledge of growth and development of twelve different species of trees in the locality and be able to recognize them at a distance, at any season of year, as well as by the bark, leaf, flower and fruit and know their chief respective uses in fuel, fodder, fruit, medicine, timber and other uses.
- (5) Have a knowledge of forest fire, its causes and remedy.
- (6) Maintenance of raised plantation from beginning to one year.
- (7) Basic knowledge of social forestry, farm forestry, Road side plantation, avenue plantation and knowledge of ten species used in social forestry work.
- (8) Practical knowledge of erosion, its causes and measures to check soil erosion.
- (9) Calculate the amount of useful timber in a given tree.

#### 45. **Friend to Animals:**

- (1) Have a general knowledge of the habits, food and all that tends to the well being of the following animals-

Horse or donkey, cow or buffalo, sheep or goat, cat or dog, bull or camel and be able to recognize any form of cruelty or ill use to which they are subjected.



- (2) Know in respect of the above animals, usual minor ailments to which they are liable and what simple remedies may be employed.
- (3) Have knowledge of care of such birds, insects and reptiles as are generally kept either as pet or for domestic purposes and have kept a pet in good condition of comfort and health for at least 12 months.
- (4) Have an elementary knowledge of what to do in cases of accident to animals, of any laws passed for their protection and of power of police with regard to them.

- (5) Know address of the nearest 'Society for the Prevention of Cruelty to Animals' where available. (SPCA.)

**46. Games Leader :**

- (1) Have a knowledge and be able to play and direct four games each of the following : Indian out door games, Indoor games, Tag Games, Relay races, Sense Training games, Ball Games Individual contest.
- (2) Have a knowledge of the organization and methods of team competition.
- (3) Know the value of discipline and sportsmanship in games.
- (4) Organise games during week end for two months for children in mohalla /village /slum.



**47. Gardener :**

- (1) Dig a piece of ground not less than 12 sq. metres. Plant and grow successfully six kinds of vegetables or cities where digging is not possible wooden cases or pots may be used.
- (2) Know names of 12 plants pointed out in an ordinary garden : understand what is meant by pruning, budding, grafting and manuring and demonstrate any one of the following - pruning, budding, grafting.
- (3) Adopt a public park or a neighbour's courtyard and look after garden/plants for at least two months.



Note : In cities roof garden can be the alternative.



48. **Good Neighbour :**

- (1) Have an elementary general knowledge of the geography and history of at least three states, other than his own.

During the previous twelve months, have corresponded regularly with a Scout from another State, have camped for not less than three consecutive nights with Scouts and have a fair knowledge of the people, language, culture etc. of three neighbouring states and prepare log books to satisfy the examiner.

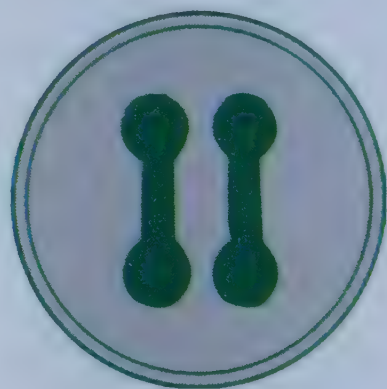


49. **Gymnast :**

Scouts should not take this Badge unless they have been taught by the trained Gymnast.

(A) **Under 16 years of age:-**

- (1) Have a good upright carriage and walk and run well.
- (2) Perform to command a table for free standing exercise.
- (3) Be able to jump. 0.9 metres (3 feet) high in good style.
- (4) Be able to walk along the narrow side of balancing form or bar both forward and backward with good posture.
- (5) Do any three of the following in good style.
  - (i) Climb a rope 4.2 metres (at least fourteen feet)
  - (ii) Somersault through and between two ropes.
  - (iii) Hand stand against a wall.
  - (iv) Reverse hanging on wall bars or improvised apparatus.



- (v) Sideways traveling on a bar.
- (6) Do three of the following in good style.
  - (i) Cartwheel on right and left hand.
  - (ii) Through vault (i.e. squat).
  - (iii) Leap frog over high back.
  - (iv) Wolf or Jack in the box.
  - (v) Bunny vault over box or two forms.

**(B) Over 16 years of age:-**

- (1) Have a good upright carriage, walk and run well.
- (2) Be attending gymnastics classes at school or some other approved physical training centers, at least once a week.
- (3) Perform a table of free standing exercise approved by the Examiner.
- (4) Perform two of the following in good style on narrow side of a balancing form or bar.
  - (i) Walk forward throwing and catching a ball at every step;
  - (ii) Walk sideways without support.
  - (iii) Stand on form, lift arm and right leg sideways replace, step forward and repeat, raising the other leg.
  - (iv) Walk with knees full bent and stretch every third step.
- 5. Perform one of the following groups;
  - (i) Climb a rope at least 4.8 metres (sixteen feet), travel sideways on bar or wall bars both ways. Or travel backwards on a bar.
  - (ii) Hand stand unsupported or under or over somersault on a bar improvised apparatus; or reverse hanging vertically between two ropes.



50. **Handyman :**

Be able to do ten out of the following, at least three of which (selected by the Examiner) must be demonstrated.



- (1) Paint a door or similar object.
- (2) Whitewash or distemper a wall or ceiling.
- (3) Clean and adjust gas fitting and replace mantles.
- (4) Replace a tap-washer and adjust a ball cock.
- (5) Hang pictures and fix curtain rods.
- (6) Fix, repair and adjust blinds or chicks.
- (7) Take up, beat and re-lay a carpet.
- (8) Repair furniture, upholstery or china.
- (9) Sharpen knives.
- (10) Glaze a window.
- (11) Top up and care for an accumulator.
- (12) Service a hand pump.
- (13) Replace a spring in a door lock.
- (14) Know what immediate steps to take, in case of burst water-pipe or gas leak.
- (15) Make and fix a chimney.
- (16) Attend to clogged sinks.
- (17) Thatch a hut.
- (18) Plaster wall or floor with mud or concrete.
- (19) Make steps with logs of wood, leading to a tank or a stream.
- (20) String a bed with webbing or string.
- (21) Know how to repair tube - well pumps.
- (22) Make hammock.
- (23) Repair a wooden well - top.
- (24) Make a hay-box.
- (25) Mend a bucket.
- (26) Paint a pot.

- (27) Handle a pressure, oil-stove, gas- stove.
- (28) Recane a chair seat.
- (29) Polish furniture, oil-stove, gas-stove.
- (30) Repair broken or defective plastering.
- (31) Clean and polish car, scooter or motor cycle.
- (32) Repair children's toys.
- (33) Repair an electric iron.

## 51. **Healthyman :**

- (1) Know importance of the heart, lungs, skin, teeth, feet, stomach and the organs of special sense (eyes, ears and nose) keeping in good order, and principal danger to be guarded against.
- (2) Give general rules governing eating, drinking, breathing, sleeping, cleanliness and exercise; give evidence of these rules for at least 12 months.
- (3) Know value of fresh air and how to keep rooms ventilated.
- (4) Know dangers incurred in use of tobacco, alcohol, opium and other intoxicating drugs, danger of over straining the body and of continual use of one form of exercise.
- (5) Train a Patrol in simple exercises suitable for all parts of the body and give reasons for each exercise.



## 52. **Herbalist :**

- (1) Make a collection (neatly mounted in a book) of twelve medicinal herbs and twelve herbs used in cooking. The collection should contain leaves, roots and skins of the herbs. Know where to find them and be able to recognize them readily and know their exact use.





- (2) Know medicinal value of half -a-dozen herbs.
- (3) Prepare a herbarium and maintain it for three months.

### 53. HERITAGE :

The focus at this level is on the state in which the Scout or guide is living, and gaining a national perspective on the diverse richness of India's heritage.

Preparing a scrap book with illustrations and information on the following:



- I. Nature, Heritage and Culture,  
Collecting song, poems, riddles, proverbs, short stories about their state and its national heritage and the culture unique to the State and Country.
  - Seasons and festivals, meaning and significance
  - Different communities and tribes that live in that state
  - Physical environment of their locality . (famous hills, rivers etc.)
  - Common trees of their state
  - Common plants and their uses
  - Common birds
  - Flora and fauna of the region
- II. Art of India and their State
  - Important heritage buildings
  - Places of worship
  - Music
  - Musical instruments
  - Dances
  - Theatre forms

- Pupperty Literature and famous writers, poets of their town
- Food, Costumes then and now

### III. Practical work

- (a) Visiting monuments, museum in the vicinity and maintain a record of it.
- (b) Maintaining an illustrated historical diary of their town or village (any 3 of the following)
  - (i) Preparing a list of museums, art galleries and cultural centers in your district / town.
  - (ii) Visiting monuments and sites in the neighbourhood and identify problems and issue for presentation.
  - (iii) Adopting a site in their own locality-monument or unique natural feature such as religious place, a lake or temple and looking after it for a period of one month and contribute to keep it clean.
  - (iv) Learn to serve as a guide to the monuments for local school and community.
  - (v) Knowing about the Govt. Department and other Non- Govt. agencies, which are involved in the maintenance and restoration of Indian culture, art and buildings.

#### 54. **Hiker:**

- (1) Undertake a regular hike of 160 km. (100 miles) or 4 hikes of 40 km. (25miles) each over a different route and submit a report of the hike. Hike may be taken either on foot or on bicycle. At least half distance, shall however, be done on foot.





- (2) Know (a) how to protect feet while marching. (b) how to safeguard against blister, (c) how to treat blisters, if they appear, (d) the kinds of footwear best suited for hikes, (e) what to do in case of getting wet.
- (3) Know ordinary medicines, required while hiking, their doses and application.
- (4) Know how to pack things for carrying them on one's shoulders.
- (5) Make an article of hiking kit such as a tent, a sleeping bag, campfire blanket, rucksack or a bag or other container in which to pack daily food or toilet necessities etc.

55. **Hospitalman:**

Have a general knowledge of and demonstrate :

- (1) Have to choose, prepare and ventilate a sick- room.
- (2) How to sponge, give medicine, and take a patient's temperature, pulse and respiration.
- (3) How to prepare food for invalids; to give formation, make beds and prevent bed-sores and help the aged and infirm.
- (4) How to apply a roller bandage to hand, knee and foot and know materials used for dressing.



56. **Interpreter:**

- (1) Carry on a conversation, write a simple letter on a subject given by the examiner: read and translate at sight, passage from a book or newspaper, in two languages neither of which is his mother tongue.
- (2) Translate a piece of the matter given by the examiner into another Indian language chosen by you except your mother tongue.



- (3) Spend, six hours spread over a week in the company of deaf people.

**Note:**

An additional badge may be worn by a Interpreter on the right chest – pocket or in a similar position on jersey, showing language spoken.

**57. Interpreter to the Deaf:**

- (1) Be able to read finger spelling at the rate of twenty letters a minute.
- (2) Be able to send finger spelling at the rate of thirty letters a minute.
- (3) Spend, ten hours spread over a month, in the company of deaf people.



**58. Journalist:**

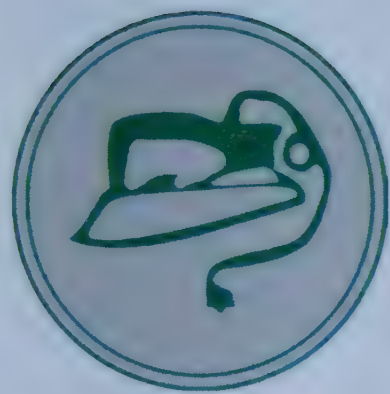
- (1) Have served on editorial staff of a paper or magazine for at least six months.
- (2) Produce a report written by himself of Troop activities and one of the following incidents – lecture or address, open air fete, garden party or rally.
- (3) Produce a cutting of a published article or report written by himself.
- (4) Understand what is meant by “make up” and produce a dummy for the printer, representing one issue of an eight- page – magazine, circular, catalogue, or report.
- (5) Understand the point system of types and know names and six common type faces.
- (6) Understand printer’s correction signs.
- (7) Must be able to correct proof of a printed matter.





**59. Launder:**

- (1) Must wash and finish and bring to examination:-
  - (a) a white cotton garment.
  - (b) a coloured cotton garment.
  - (c) a woollen garment or a pair of stocking.
  - (d) shirt or equivalent or child's dress with insert sleeves, silk, where possible.
- (2) Must be able to iron remove stains and make boiling water starch and iron.



**Note:**

some parts of this test must be demonstrate in the presence of the examiner.

**60. Leather Worker:**

Fix sole and heel to a pair of boots, shoes or chappals, sewn or nailed and generally repair boots, shoes, chappals, sandals or leather articles, in general use.

Dress a saddle, repair traces stirrup leather etc. and know the various parts of harness; and in either case, have a knowledge of the different kinds of leather used.



**OR**

In decorative work:- Know the various kinds of leather used. Have a knowledge of tools required and how to use them. Know how to use and mix various stains. Produce an article made by himself, such as hand- bag, wallet or purse, on which there must be a design, modelled stained.

**61. Leprosy Control:**

- (1) Spread the word by means of audio- visuals that "Leprosy is curable" and propagate five point programme of the Bharat Scouts and Guides.

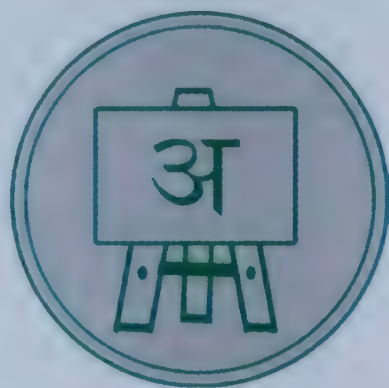
- (2) Recognise sources that can help you in the campaign skin Specialists, National Leprosy Eradication Programme workers, volunteers etc.



- (3) Get checking up programme in every educational Institute in the village/ mohalla.
- (4) Educate community to change their attitude towards the problem
- (5) Enlist cooperation of medical expert/ specialist in educating people in his locality.

## 62. Literacy:

- (1) Organise a literacy drive for adults of village / locality.
- (2) Help / start a night school for adults / drop outs.
- (3) Teach three R' s (Reading, Writing and Arithmetic) to atleast ten illiterate people or help 10 children in their studies.
- (4) Prepare atleast three posters to motivate Adult Literacy campaign.
- (5) Arrange an exhibition with posters etc. published by Government and Non - Governmental Organisations.



## 63. Map Maker:

- (1) Make Map by Triangulation, using compass and plane table, of an area of not less than ten acres and at a scale given by the examiner. The area should include fields, a buildings and a pond or equivalent features.
- (2) Make a road map with compass and field book of 1.5 km, of road showing all main features and objects





within distance of 1/10 km on either side to scale give by the examiner. The field book must be produced for inspection.

- (3) Enlarge or reduce such portions of a one inch survey of India map as the examiner may determine to a scale he prescribes.

64. **Marksman:**

Fire any of three alternative tests three times, either concurrently or preferably on different dates, on each occasion obtain not less than the minimum score indicated;



- (A) Rifle- small bore (.22 inch), Single - loading type.

Sight - any- except telescopic position - Prone

Slings - May be used.

Shots - Twenty at two cards at any of the following ranges:

Test	Distance (Metres)	Minimum Score	Targets
1	22.9	155	S.M.R.C Match
2	22.9	80	Military 200.25

- (B) Air Rifle- Bore (.117 Inch), Single loading type.

Position- Standing or prone.

Sling-May be used.

Shots- Twenty at two cards at the following range

Distance (metres)	Minimum Score	Targets
5.48	150	S.M.R.C. 5 Bull
		Air Rifle.

### Note:

- (i) Edge of shot hole nearest to centre of target decides the value of hit.
- (ii) When using air rifle care must be taken to fix target so that the pellets do not rebound to dangers of the firer's eyes.

### Note to examiners:

- (1) The Scout must adjust his sights himself the sights previously having been altered from the centre of the bull's eye. After adjusting his sights the Scout should be allowed not more than ten sighting shots.
- (2) Know the usual safety – firer's rules for rifle shooting and have an elementary knowledge action; and be able to adjust essential parts which are liable to work loose.
- (3) Know and have noted the sight reading for various standard rangers; have knowledge of flight of bullet and its damaging power.
- (4) Demonstrate how to clean the rifle.

### 65. Meteorologist:

- 1.
  - (i) Make a simple rain gauge.
  - (ii) Make a wind vane and estimate wind speed.
  - (iii) Make a thermometer shelter and set up a thermometer for measuring air temperature and a barometer for measuring humidity.
  - (iv) Make and keep a weather log for a period of one month.
- 2. Write an article on the climate of his local area.
- 3. Demonstrate his ability in weather forecasting using following methods:-





- (i) From wind strength and direction, the temperature, precipitation and general weather.
- (ii) By using an aneroid Barometer.
- (iii) By noting cloud movement and cloud type.
- (iv) By using weather lore, short range forecast.
- (v) By using weather lore, extended range forecast.

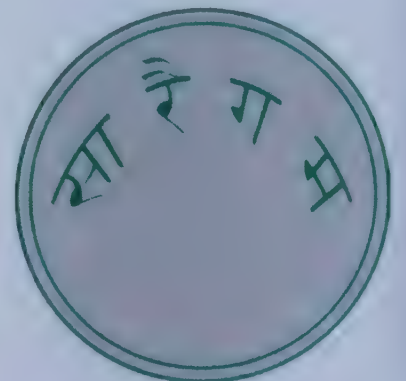
## 66. Motor Mechanic

- (1) Demonstrate that he understands working of internal combustion engine and that he knows names and functions of all principal parts.
- (2) Demonstrate ability to:
  - (i) Oil and/or grease chassis points, attend to oil level in gear box and back axle.
  - (ii) Top up the battery.
  - (iii) Adjust brakes.
  - (iv) Replace a car wheel.
  - (v) Check ignition timing, clean and test sparking plugs.
  - (vi) Dismantle, clean, reassemble and adjust carburator.
- (3) Show how to maintain in kilometer records of petrol consumption.
- (4) Be able to make a systematic check on the car that is unable to start and determine the underlying fault.



## 67. Musician:

- (1) Play correctly on one of the following instruments: Veena, Sitar, Palwa, Patle, Nagi, kaji MOUNG and Sound, Flute, Fiddle, Piano, Harmonium, Organ and other recognized instruments.



- (2) Sing or play correctly two tunes of classical Indian Music.
- (3) Must be able to play atleast three of the community songs collected by National Headquarters and teach atleast forty children to sing.

68. **Naturalist.**

- (1) Explain in his own words and from his own observation : fertilization and development of a wild flower and one of the following; development of frog or toad life, history of an insect, spider or fish; development, habits, songs or call - notes of six birds, habits of four animals, habits of some of the creature of the pond.
- (2) Either keep a nature diary of two of the seasons, spring, summer, autumn and winter - giving records-with dates and places of not less than ten birds, ten plants, ten trees and ten butterflies or moths and a short account of the animals which have been seen, and illustrate records with pencil sketches, carbon impressions of leaves or pressed specimen.



**OR**

In towns one of the following alternatives may be selected in place of nature diary. The D.C. shall decide whether the area may be considered a town for the purpose of this badge.

- (i) Make a collection of thirty different species of flowers, ferns and grasses dried and mounted, giving names, places and dates and recognize them, give a short description of the ten specimen.
- (ii) Make a collection of photographs or carbon impressions or sketches of leaves of twenty



trees, giving names, places and dates and recognize them, give a description of appearance of ten of the trees from which they were taken.

- (iii) Make ten sketches of animals, or birds from life and give history of five of them.
- (iv) Name sixty different kinds of animals, or birds from life and give the history of five of them.
- (v) Name sixty different kinds of animals, birds, reptiles, fishes or insects in a museum of Zoological Garden or from unnamed coloured plates, and give particulars of lives, habits appearances and markings of twenty of them.
- (vi) Describe the habits and recognize by their songs, calls or voice, thirty different kinds of birds or animals.

#### 69. Nutrition Educator:

- (1) Understand basic principles in nutrition i.e. calories, fats, carbohydrates, proteins, vitamins, minerals; know their correct proportions necessary in our regular diet and common food from which one can obtain them.
- (2) Recognise malnutrition and tell of its effects on human body.
- (3) Be able to draw up a fully balanced diet for a school going child, a mother to be and a normal adult.
- (4) Know the harm produced by excess of certain types of food and drinks.
- (5) Educate people to discourage abuse of non-alcoholic beverages like tea, coffee and other drinks.
- (6) Make a nutrition survey in his village/ locality and encourage people to contact doctors.



- (7) Prepare atleast three posters to educate people about nutrition.

**70. Oarsman:**

- (1) Manage a boat single- handed, row and scull and punt (in rivers) or scull over the stern; or paddle a canoe.
- (2) Steer a boat under oars and bring it along side a vessel and landing stage.
- (3) Tow and be towed and secure a boat to a buoy or a wharf.
- (4) Anchor boat and make simple bends and hitches; knots and splices (not wire) required for boat work and be able to throw a line.



**71. Pathfinder:**

- (1) Have an intimate personal knowledge, as a result of his own exploring and investigation, of the locality round his headquarters or his home, especially in regard to public buildings, the provision of public service, fire, transport, communication, public health etc, and residences of doctors, responsible public officials and (in country only) well known people, rights of way, footpaths, playing fields and other public property.



**Note:**

The area over which above knowledge will be required is a three kilometers radius from the group headquarters in country or towns upto 20,000 inhabitants; two kilo meters in towns between 20,000 and 1,00,000, inhabitants; one km. in towns over 1,00,000, inhabitants. The D.C. may at his discretion, vary the area to exclude undesirable neighbourhoods, parks or other open spaces and include an equivalent area.



- (2) Have general knowledge of the district so as to be able to guide strangers, by day or night, within 8km. (five mile) radius and give them general direction as how to reach the principal suburbs, districts or town within 40 km. (25 miles) radius or alternatively in large towns have a sound general knowledge of what parts of the country are served by the mainline railways and how to reach the tram or bus stations and 12 important places (Museum, Zoo etc.) by tram, bus or train, from his headquarters or home.
- (3) Have some knowledge of history of the place and any buildings of historical interest.

## 72. Photographer:

- (1) Take, develop and print eight separate subjects, two interiors, two landscapes and two instantaneous photographs.
- (2) Have a knowledge of the theory and use of lenses, construction of cameras and Action of developers.



## 73. Pioneer:

- (1) Show extra efficiency in the following : Fell a 22.5 cm. (nine inches) scaffolding pole of not less than 12.5 cm. (5 inches) diameter neatly and quickly.
- (2) Have a basic knowledge of various ropes, their lay, size, storing and care.
- (3) Tie following knots and understand their uses thoroughly in addition to Pratham Sopan and Dwitiya Sopan tests knots; bowline- on- bight, catspaw, double sheet bend, manharness knot, marline or lever hitch, draw or highway man's hitch, fisherman's bend or hitch.
- (4) Use figure of eight lashing, lash a block to spar, and



prepare any two types of hold-fasts for different types of soil.

- (5) Build a model bridge or derrick and a ladder.
- (6) Make a camp kitchen, or a raft that will carry himself.
- (7) Build a camp shelter or hut suitable for three occupants.
- (8) Pass or repass Pioneering tests of Pratham and Dwitiya Sopan Badge.
- (9) Know how to make a block and tackle using double sheave and single sheave pulleys.

#### 74. **Plumber:**

- (1) Know and demonstrate how to cut and join metal or PVC pipes.
- (2) Have knowledge and be able to demonstrate use of various tools used in plumbing.
- (3) Demonstrate how to clean a choked drain pipe.
- (4) Have knowledge of operation of a septic tank.
- (5) Replace a tap washer and adjust a ball cock.
- (6) Service a hand pump.
- (7) Know what immediate steps to take in case of burst water pipe.



#### 75. **Poultry Farmer:**

- (1) Have a practical knowledge of natural or artificial hatching sanitary fowl – houses and runs; also of rearing, feeding, killing and dressing birds for table, or market.
- (2) Pack birds and eggs for market.
- (3) Rear not less than three birds satisfactory for three months and keep a diary for the period.





- (4) Identify three kinds of poultry.
- (5) Know three types of diseases of fowls and their treatment.

**76. Printer:**

- (1) Set up by himself a handbill or page of type.
- (2) Understand the point system of types and know the names of six common types faces.
- (3) Understand the printer's correction signs and know names of different paper sizes and their measurements.
- (4) Be able to compose one page matter in his own language and do correctly proof reading for two pages matter.



**77. Public Healthyman:**

- (1) Know modes of transmission of the following diseases ; diphtheria, tuberculosis, measles, mumps, whooping cough, chicken pox, typhoid fever, dysentery, diarrhoea, small-pox, malaria, ringworm, scabies, plague, cholera, measures adopted by the sanitary authorities to prevent their spread and steps which should be taken by private individuals in cases of infection.



**Note:**

Bacteriological and medical details are not required.

- (2) Describe how to disinfect a room and its contents and how to eradicate pests such as mosquitoes, rats, bed bugs and flies.
- (3) Describe mode employed in his locality of disposing garbage.
- (4) Educate five families in proper disposal of garbage.

- (5) Know about camp sanitation with reference to kitchen, latrines, washing places, drinking water and food storage.

**78. Reader:**

- (1) Must have read:

- (i) Two books on biographies of great Indians.
- (ii) Two books on conservation / trees / birds / pollution / nature etc.
- (iii) Two books on religions to which he belongs.
- (iv) Two books on Indians culture and heritage.
- (v) Two books on history of Independence of India.
- (vi) One book for the blind or the aged of their choice.
- (vii) Two books of his choice and satisfy the examiner.



2. Know damage caused to books by rough handling, moisture, white ants, moths etc, and how to protect books from these.
- (3) Help a librarian in re-arranging books or rewriting catalogues.

**79. Rescuer:**

- (1) Pass or have passed the Swimmer Badge.
- (2) Attired in shirt and dhoti or trousers:-

Perform, in water four methods of rescue, and three of release from the clutches of a drowning person. The drowning person, should be about the same size as the rescuer, in each of rescue methods the person is to be carried at least 9.1 metres (10 yards)





- (3) Dive from the surface to the depth of atleast 1.5m. (five feet) and bring up a stone, brick or iron weight of not less than 2.3 kg. (five pounds.)
- (4) Demonstrate mouth to mouth resuscitation.
- (5) Swim 45.70 metres (50 yards) and undress before touching ground.
- (6) Throw a life line to a mark 91 metres away. In three out of four throws the life - line must atleast reach 13.6 metres short of the mark.
- (7) Demonstrate atleast two types of carrying of casualties.

**80. Rural Engineer:**

- (1) Know how to construct cheap structure of huts from the material available in villages.
- (2) Know how to prepare culverts of improvised bridges on streamlet.
- (3) Know different types of rural latrines and urinal.
- (4) Know how to construct soak pits.
- (5) Know how to construct manure and rubbish pits.
- (6) Know how to prepare Magan chulla (Smokeless hearth).
- (7) Know how to repair and maintain paths in good condition.
- (8) Know how to prepare fuel gas for cooking from animal dung.
- (9) Should have participated at least in five works mentioned above and give a practical demonstration of at least any four of the above of which item(8) is compulsory.



**81. Rural Worker:**

- (1) Have detailed information of village, such as the area, population, occupation products, well and

other sources of water supply, traditions, the number of children of school age, the number of literate persons

- (2) Have general knowledge of village sanitation (especially, pertaining to preventable diseases), village administration and village Panchayat.
- (3) Produce a record of continuous useful service (literacy, adult education, sanitation and cleanliness, farming, labour work, prohibition, games, etc.) to the village extending over a period of at least six months or have worked in recognised village labour camp for at least a period of fifteen days.
- (4) \*Help get at least fifty people checked for leprosy germs.
- (5) Help at least twenty children to get immunized.
- (6) Teach "Oral Re-hydration Technique" for atleast six mothers.
- (7) Organise an eye care/ dental care campaign in his village / mohalla / slum.
- (8) Teach to his neighbours management of Diarrhea and dysentery or delousing for women.



## 82. Safety Knowledge:

### A. Individual Tests:

- (1) Know origin of Safety first, its real meaning viz, safety for more and better adventure.
- (2) Walking : - rule of road: Walking on the pavement.
- (3) Crossing road : basic rule of crossing at street intersections, Pedestrians crossing etc. Crossing in accordance with traffic control and light control signals.





- (4) Public Service Vehicles: Mounting and dismounting from buses, trams, cars and railway carriages.
- (5) A passenger's duty towards the drivers of vehicles:- Non-interference driver's vision viz, side and rear, Hand signals, non-interference with controls and closing doors, disembarking on the side of the road.

**B. Group Tests:**

- (6) School Safety Patrol :- Function of which is to direct pupils to and from school, across recognised street crossings.
- (7) Traffic Game :- Function of which is to teach under dramatised conditions correct behaviour of all classes of road users.
- (8) Home - safety:- Prevention of falls, fire burns and scalds, home inspection for dangerous radio installations; cautions.
- (9) Industrial Safety:- Safe-use of tools, machinery, clothing and housekeeping.
- (10) Miscellaneous Safety:- Safety with fire arm, rescuing a burning person, calling Fire Brigade, flying kites and lightening.

**83. Salesman:**

- (1) Analyse an article of merchandise from each of five retail stores and make a report of what happens to each article of merchandise investigated, from the time it leaves the manufacturer until it reaches consumer.
- (2) Explain value of a salesman between manufacturer and jobber and retailer: or between manufacturer and retailer.
- (3) Sell a define quantity of merchandise total value of which is in excess of Rs.150/- and given his actual



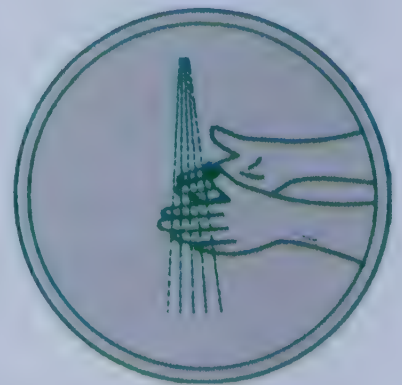
selling experience, telling the methods he used to influence people to buy his merchandise and how he overcame selling resistance.

- (4) Sell at a profit something he has made or grown. Keep necessary record to enable him to fix right selling price and to tell how much profit he has made.
- (5) Obtain and hold for three months a salesman's job during hours after school. Saturday afternoons or during vacation. Describe what is necessary to sell things he handles.
- (6) Visit in uniform a business concern and learn how their product is sold. Describe selling process. Take with him an outline of atleast ten questions prepared in advance.
- (7) Name five fundamental requirements of successful salesmanship.
- (8) Go to some successful and practical salesman in his locality and find out what he thinks of selling as a life - work. Write what he thinks of selling as a life work. Write in 500 words or more his conclusions or what the salesman tells him of salesmanship as a life work.
- (9) Explain:
  - (i) why truthfulness about an article is one of the outstanding requirements of all good sales.
  - (ii) what is that every salesman sells to his employer.
  - (iii) how courtesy to prospective customers aids the sale.

#### 84. **Sanitation Promoter:**

Make a survey in a given locality and help people in the following ways:

- (1)
  - (i) Using clean water for drinking.
  - (ii) Demonstrate the process of filtering boiling and storing water.





- (iii) Demonstrate use of charcoal water filter.
- (2) Protecting grain from rats and other rodents.
- (3) Protecting cooked food from flies, mosquitoes, dirt etc.
- (4) Showing correct ways of disposing waste and use of composite pit.
- (5) Educating people about dangers of defecating in the open.
- (6) Erecting inexpensive and effective latrines.
- (7) Enthusiasing people belonging to at least twenty five houses to use health salts with the help of hand bills/ posters prepared by himself.

**85. Scholar :**

Present evidence from his Principal or Headmaster:

- (1) that he has been regular in his attendance for the past year (at least 60% of the total)
- (2) that his general behaviour has been above average.
- (3) that he has constantly shown a spirit of helpfulness and loyalty to the school or college.
- (4) that he has obtained not less than 65% of total marks in all subjects in the preceding three term examinations.



**Note:**

The badge must be surrendered if at any time he falls below the above standards.

**86. Secretary:**

- (1) Show a general knowledge of the administration of the Bharat Scouts and Guides at Group and District levels. Know terms of reference of Court-of -Honour, Patrol -in - Council.



- (2) In the presence of the examiner either, write with a good, legible hand, (two hundred and fifty words) of prose.

**OR**

Type hundred words with not more than five mistakes, and show to clean the machine and replace ribbon.

- (3) Show an understanding of Committee procedure including ability to prepare an agenda and take minutes.
- (4) Have a general knowledge of the financial structure of a Scout Group. Prepare simple Receipt and Payment account for a Troop or Patrol: know how a personal Bank Account operates.
- (5) Write a letter on a subject chosen by the Examiner, draft a wording for an invitation card addressed to members or public in connection with a Group, Troop or Patrol event.
- (6) Carry out the duties of secretary to his patrol, Court-of -Honour or some other committee not necessarily concerned with Scouting for a period of three months to the satisfaction of his Scout Master or the Chairman of the Committee concerned.

**87. Sea Fisherman:**

- (1) Have a practical knowledge of the various methods of catching sea fish for market by means of trawls, nets and lines and catching shell- fish; have practical experience of at least two of these methods.
- (2) Be able to describe use of seine or trammel or trawl net and their construction, and make small repairs in a net.
- (3) know usual storm and distress signals.





- (4) know the correct name for usual fish caught in the locality.

88. **Self Defence :**

**Choose Karate or Judo**

**A Karate:**

A Systematic sequential training in Karate under a qualified expert leading upto Karate Defence against grabbing attacks will be the requirements.

Be able to demonstrate correctly any 2 of the following groups to the examiner.



**Group-A**

Warm Up exercises, Karate Stances, Punching and striking techniques, Breathing techniques, any 4 Karate forms, Defence against grabbing attack.

**Group- B**

Warm Up exercises, Karate Stances, Defensive blocking Techniques, Breathing techniques, Any 5 Karate forms, Defence against grabbing attack.

**Group-C**

Warm Up exercises, Karate Stances, Kicking techniques, Breathing techniques, Any 4 Karate forms. Defence against grabbing attacks.

**B Judo**

Attend a course of instruction by a qualified coach.

- (1) Be able to demonstrate and explain any two of the following:
- (a) Break falling to sides and rear and forward rolling.
  - (b) Balance breaking.

- (c) Fundamental postures. tsugiashi and taisbaki.
- (d) A hip throw.
- (e) O-soto- gari.
- (f) Kesagatame.
- (2) Have a knowledge of basic self defence including:
  - (a) at least six points of attack on the body.
  - (b) releases from wrist grips of front strangles.

**89. Signaller:**

- (1) Send and receive by flag in Semaphore at the rate of seven words (35 letters) a minute or in Morse at the rate of five words (25 letters) a minute.
- (2) Send and receive at the rate of six words (30 letters) a minute on buzzer or sounder.
- (3) Send and receive at the rate of five words (25 letters) a minute by lamp or disc.



**Note:**

percent must be obtained in all above tests.

- (4) Demonstrate that he knows a recognized procedure when sending and receiving a message.
- (5) Have a good knowledge of the various signs and signals given in "Scouting for Boys".
- (6) Improve at least two methods of sending a message either in Morse or Semaphore at least half a mile at the rate of four words (120 letters) per minute.

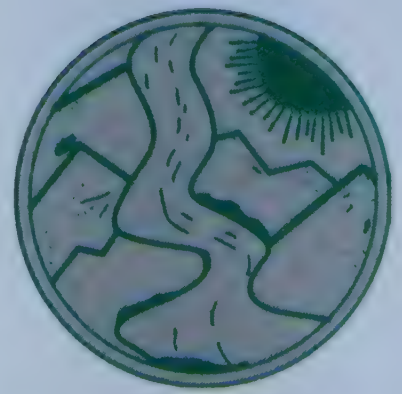
**Note :**

Out door sending and receiving stations to be a minimum of 150 metres apart, Buzzer stations to be in separate rooms.



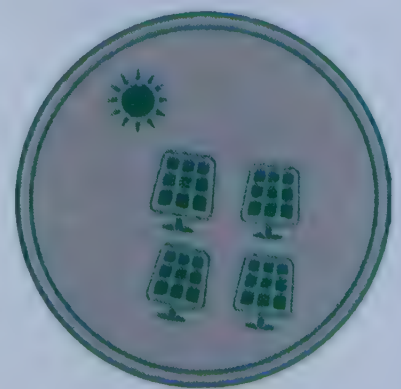
90. **Soil Conservator:**

- (1) Understand changes which happen on surface of the earth e.g. Erosion. Transpiration and Deposition and know its reasons.
- (2) Have general knowledge of Problem of soil erosion, its danger; kinds, causes and methods of preventing these.
- (3) Study problem of soil erosion and prepare a log giving information about various programmes being carried out in the country regarding soil conservation, afforestation and removal of water scarcity. Prepare a log based on his own observations and experience regarding local problems of soil conservation. He should have spent three months in this study.
- (4) Understand importance of methods used for soil conservation such as Mer Bandi, (tree plantation) or afforestation filling up the gully (Khai Patan) etc. and must have given service in any of the projects at least for 40 hours. Produce a record of service rendered.
- (5) With the help of his Patrol plant at least ten sapling of fruit bearing plants and look after these for three months.
- (6) Have general knowledge of the organisation work and experiments of the Soil Conservation Board of his area.



91. **Solar Energy Awareness:**

- (1) Understand how and how much energy from the sun reaches us at various places and times and what happens to it, understand motion of the sun, make the use of instruments to observe/locate Sun's position Angular measurement from the horizon and from the true north. Use of house hold Indian Almanac (Panchang). Make and use a Sundial.



- (2) Know different ways of collecting, storing and using Solar energy for getting heat and electricity. Flat Plate and concentrating collectors-use of glass covers, reflectors and lances including fresnel lances. Make working models of at least two devices- Solar Cookers, Dryers, still (to make distilled water), Oven, Water Heater, Photovoltaic-say battery charger, Lanterns, pump, T.V. power supply etc.- for personal/family use.
- (3)
  - (i) See and be able to explain working of at least three Solar energy installations of different types.
  - (ii) Know how to use Solar Cooker/Water Heater, what can be done and how with it.
- (4) Know advantages/disadvantages of using Solar Energy. Government and other Organisations who assist/test/ manufacture.

## 92. Stalker:

- (1) Demonstrate his ability to stalk by day and by night, use of all available cover, quietly and use of cover, camouflage, wind, shadows and back ground.
- (2) Give proof of having stalked and studied, at least six wild birds or animals in their natural state, in the open, by producing photographs or sketches which he himself has taken or made and describe results of his observations.
- (3) Make at least three plaster casts of tracks of animals ; one of which must be wild.



## 93. Star man :

- (1) Keep a log or notebook over a period of three months giving observations of stars, moon, and planets (if any) visible from a window, garden or street in or near his own home.





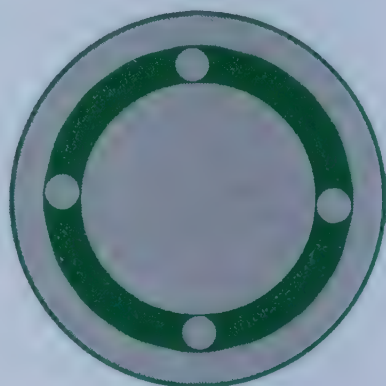
## Note :

There should be at least one entry per week made regularly at approximately the same time in the evening.

- (2) Demonstrate with diagrams, drawing or models (preferably models) relative position and size of sun, moon, earth and other planets; show their movements.
- (3) Point out in the sky :
  - (i) Atleast four constellations visible all the year round.
  - (ii) Atleast four constellations not visible all the year round.
  - (iii) Atleast four first magnitude stars; know to which constellations they belong and at what time of the year they are visible.
- (4) Obtain a compass direction from the stars.

## 94. Swimmer :

- (1) Swim 45. 78 metres (50 yard) with clothes on (shirts and dhoti or trousers as minimum) and undress in water with feet off bottom.
- (2) Swim 91.4 metres (103 yards) on the breast, 45.70 metres (50 yards) on back, with the hands folded in front of the body.
- (3) Dive from not less than 1.5 metres (5 feet) and pick up small objects from the bottom.
- (4) Be able to explain the following:  
How to avoid and what to do in case of muscle cramps, safety precautions in selecting unknown swimming and bathing place and diving points; the Buddy system for bathing or swimming in large numbers.
- (5) Satisfy the examiner that he is capable of instructing a non swimmer in basic principles of swimming.



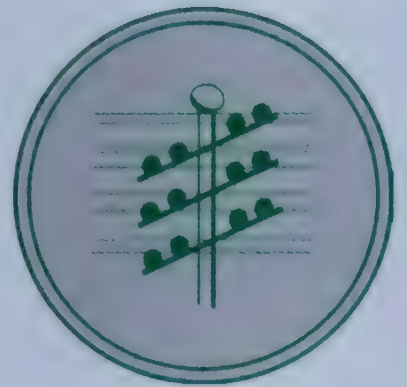
95. **Tailor :**

- (1) Cut out and sew, either by hand or machine, a Scout shirt and shorts, or equivalent garments, to fit himself.
- (2) Insert a patch and darn a small hole in a neat workman like manner in either of the above two or other suitable garments.



96. **Telegraphist :**

Understand simple electric circuits: be able to send out and receive by Morse key sounder, a message, at the rate of 30 letters a minute; be able to explain construction of and understand elementary principles of wireless telegraph installation.



97. **Tracker :**

- (1) Recognize and explain two different characteristics in each of the three different human foot prints, bare foot or shoes, and recognize and explain two different characteristics in each of the three different types of simple human tracks.
- (2) Solve with reasonable accuracy two tracking stories in sand, snow or other suitable natural material.
- (3) Make six plaster casts of tracks of birds, animals, car or cycle all casts to be taken unaided and correctly labelled with date and place of making two at least to be of wild birds or animals.
- (4) Lay a trail of at least one kilo metre in length containing at least four different kinds of signs made of natural materials. At least 40 signs to be used and route to be over ground with which the Scout is unfamiliar. Road may be crossed but not followed. Trail to be followed by Scout of Dwitiya Sopan Badge standard.





## 98. World Conservation :



- (1) Make a sketch illustrating complete water cycle using and describing the following terms:-
  - (i) Precipitation
  - (ii) Run- off
  - (iii) Ground Water
  - (iv) Water table
  - (v) Evaporation
  - (vi) Transpiration.
- (2) Show that he is familiar with the main causes of the following types of pollution and how they can be controlled.
  - (i) Water
  - (ii) Air (including noise)
  - (iii) Soil
  - (iv) Waste.
- (3) Show that he is familiar with the reason why so many animal species are threatened and what can be done to help these animals to survive.
- (4) Make a list of " What to do" and "What not to do." In order not to damage but improve nature when hiking and camping.
- (5) Make a list including if possible, pictures of plants and animals in the country which are in danger of extinction.
- (6) Carry out two of the following experiments:
  - (i) Demonstrate how soil may be lost or ruined through erosion and how grass and other plants help to protect it.
  - (ii) Demonstrate how soil is formed.
  - (iii) Demonstrate how plants produce oxygen.
  - (iv) Plant two bean seeds in a flower pot of top soil and two beans in flowerpot of subsoil, Test for a month and report:
    - (a) On difference in rate of growth in two pots.
    - (b) Appearance of plants and any difference noted.

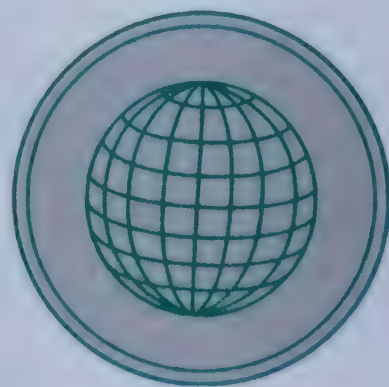
- (v) Collect muddy water in a glass jar from suitable stream and allow it to stand for atleast six hours. Observe amount of soil which settles at bottom, state where he thinks the soil originated from and why he thinks so.
  - (vi) Keep a daily record of weather of his neighbourhood for a month - including rainfall, direction and humidity.
- (7) Do one of the following:
- (i) Plan and carry out together with his patrol or Troop an anti - litter campaign in a public park or garden, school premises or any other public place for six hours utilising one hour at a time.
  - (ii) Take a nature trail for his patrol or Troop.
  - (iii) Take part in a conservation project for a period of at least one day.
  - (iv) Make, put out, maintain a forage rack for animals.
  - (v) Make and maintain a terrarium.
  - (vi) Build up a collection of plaster casts of at least six birds or animal tracks.

**Note :**

- (1) The badge will be accompanied with a special certificate signed by the State Chief Commissioner.
- (2) The badge will be worn on the left sleeve below the Rajya Puraskar / Rashtrapati/President Scout Award Certificate Badge.

**99. World Friendship**

- (1) Have an elementary knowledge of geography, history and of at least two countries other than his own.
- (2) Have corresponded regularly for not less than one year (at least six letters) with a Scout of some other country either individually or as part of a Patrol or Troop "link up"





- (3) Have some knowledge of the Organisation and activities of the World Organisation of Scout Movement.
- (4) Have done at least two of the following:
  - (i) Have kept an album or scrap book for at least one year giving illustrated information of Scout activities, sports, culture, home life and national affair of another country.
  - (ii) Know purpose and organisation of the United Nations, functions of its principal subsidiary agencies and be able to explain these in simple terms.
  - (iii) Have taken part in some practical activity of an international character such as the collection and distribution of relief supplies, reception and settlement of new immigrants or assisted in some project of a non-partisan organisation for promotion of World Brotherhood.
  - (iv) Camp or hike for at least seven days with a Scout or Scouts of another country (either in our country or their country) and produce a log book covering this event to include his impressions and knowledge gained of the visiting Scouts and country or countries.

## 100. Yoga :

1. Know the following -
  - Definition of YOGA
  - Types of YOGA - Gyan Yoga, Karma Yoga, Ashtang Yoga, Bhakti Yoga
2. What is Ashtang (Hatha) Yoga ? What are its eight parts ? Describe briefly each of them.
3. Do's and Don'ts during the Yoga practice
4. Practice Surya Namaskara for a month
5. Practice for a month following asanas and know their benefits on body.



- Padmasana, Vajrasana, Yogamudra, Ushtrasana, Tadasana, Ardh Kati Chakrasana, Bhujangasana, Naukasana, Vakrasana, Pawanmukta Asana, Sarvangasana, Shavasan
- 6. Practice following Pranayama for at least one month
  - Anuloma - Viloma, Kapalbhati and Bhramari
- 7. Be able to do Tratak for one minute

The words and sentences printed in “**bold letters**” are the **amendments** unanimously approved in the 64th meeting of the National Council held on 30th November, 2014 and 65th National Council on 29th November 2015 at the Bharat Scouts and Guides, National Headquarters, New Delhi.



## C. ROVER PROFICIENCY BADGES :

Holder of a Proficiency Badge should always keep his knowledge up-to-date. If not found so by an appropriate authority, the badge can be withdrawn. Rover Proficiency Badges, unless otherwise stated, are worn on the right arm of the shirt in uniform.

### 1. Aids Awareness:

- (i) Know and understand the modes of HIV transmission and the modes of prevention.
- (ii) Know the natural history of the disease.
- (iii) Know the steps taken by the health authorities towards preventing its spread.
- (iv) Plan any programme of public awareness regarding.
  - (a) The dangers of contracting the disease.
  - (b) Modes of Transmission.
  - (c) To dispel myths and disinformation regarding HIV infection and AIDS.
  - (d) Methods of prevention in the individual and in the Community.
  - (e) Organise a Rally and Nukkad Natak or a Quiz Competition with the help of your Crew/ team to create the awareness among the people.



### 2. Air Mechanic

- 1) Knowledge of various mandatory documents like Certificate of Registration, Certificate of Airworthiness, Flight Manual, Export Certificate of Airworthiness.
- 2) Method of identifying approved material on Aircraft.
- 3) General knowledge of procedure of jacking, levelling and mooring of aircraft



- 4) Knowledge of maintenance and handling of equipments used in the maintenance of aircraft.
- 5) Knowledge of safety and fire precautions to be observed during maintenance, refuelling and defueling of aircraft
- 6) Knowledge of colour coding, symbols or other markings to identify fluid systems pipelines, rubber parts and other aircraft systems of aircraft.
- 7) Knowledge of various Aircraft manuals, ATA system of classification, inspection schedules, time limit.
- 8) Knowledge of material, parts and use of hand tools, simple machine tools and precision measuring instruments.
- 9) Should have a though knowledge on Piston Engines, Jet Engines, Turbine Engines, and Propellers.

### 3. Air Spotter

- (1) Recognize within 20 seconds display of silhouettes of latest six military and six civil aircrafts in service in our country.
- (2) Make three model aero planes (uses of kit permissible) for identification purpose and practices. These models need not fly.
- (3) Know National markings, both service and civil of aero planes of India and two foreign countries.
- (4) From observation record over a period of three months, the passing of number of aero planes stating, where possible, date, time, and place seen, direction in which flying, whether service or civil, number, state of weather and country of origin or demonstrate ability to identify actual aircraft in flight.
- (5) Know the latest fighter planes used in the Indian Air Force and describe any one Fighter Plane.





#### 4. Airman

1. Know about the air traffic signals with demonstration
2. Know how to use the radio call signs.
3. Know about the Radar signal measurements and readings.
4. Know how to operate the control panel switches and other measuring devices in the pilot cock pit.
5. Know how to take off and land the aircraft from air strips.



#### 5. Athelete

- (1) Demonstrate proper method of sitting, standing, walking, running and of starting a race.
- (2) Give evidence of proper training and of taking regular bodily outdoor exercises.
- (3) Ggain points in four of the following:



IInd Class 6 points, Ist class -8 points, Special - 10 points

- (i) 100 metres run 14 secs 13 secs 12 secs
- (ii) 800 metres run 2.46 secs min. - 2 min. 23 secs - 2min.12 secs.
- (iii) Running High Jump 1.08 metres 1.16 metres 1.25 metres.
- (iv) Running Long Jump 3 metres 4 metres 5 metres.
- (v) Throwing cricket ball 46.5 metres 51.00 metres 66.00 metres.

OR

Putting the shot (8.11bs) 8.10 metres, 9.62 metres 10.53 metres.

- (vi) Dands and Baithaks 25 dands 50 dands 80 dands (86secs.) (1 minute 10 secs.) (2 mins)  
Squat Thrust (25 secs.)

## 6. Aviator

1. (i) Know proper conduct to adopt and ordinary safety precautions to follow when on an aerodrome or near aircraft.
- (i) Indicate wind direction for landing both by day and night and assist in taxing and towing an aircraft.
- (ii) Use chocks, and improvise them. Understand importance of keeping people away from an aircraft, when stationary or moving and the necessity of leaving a wrecked machine, or parts of it undisturbed, until police or officials arrive.
- (iii) Show what constitutes a reasonable landing ground and name three possible landing grounds in the neighborhood: also know compass directions of principal aerodromes within 80 km. of Headquarters.
2. Have a knowledge of the theory of flight and aerodrome : Construct model aeroplane (use of kit permitted) which shall have following minimum flight (third like performance)



### GLIDER:

- (i) Hand launched 60 seconds.
- (ii) Tow launched with a maximum of 60 metres line 45 seconds.

### AEROPLANE:

- I. Rubber powered 30 seconds
- II Engine powered with control line (15 seconds maximum motor run) 45 seconds
- II. Demonstrate his model by making:
  - A. A smooth take off,



- B. three laps flights at approximately 2 metres and
- C. climb and dive with smooth landing.

**7. Blood Donor :**

- (1) Know functions, composition and volume of blood in a human body.
- (2) Know suitability of persons to donate blood.
- (3) Donate his blood.
- (4) Educate at least 25 people about harmlessness in donating blood.
- (5) Enlist at least 5 donors and help them donate blood.
- (6) Help local doctors in their efforts to collect blood.
- (7) Prepare posters for appeals to donate blood and exhibit them in key place.



**8. Boxer :**

- 1. Know the safety equipments like head gears tooth guard and hand gloves.
- 2. Always STAY hydrated.
- 3. He should have good physical fitness.
- 4. He should go to Gym and practice to improve the weight lifting and fist strong.
- 5. He should undergo the coaching camp by the trained Boxing coach or Professional for a period of six months and submit a report.
- 6. He should participate in Block level, District level and State level or open invitation Boxing competition and report to the badge committee / Badge examiner.



## 9. Cell Phone Mechanic :

1. Have a knowledge on History of Cell phone
2. Classify phones based on Application of the phone.
3. Classify phones based on their Operating system.
4. Differentiate between GSM, CDMA, LTE, VOLTE.
5. Learn how to debug various errors on a phone.
6. Know how to install a application on phone.
7. Have a keen knowledge on mobile networking.
8. List the various parts in a given Cell Phone.
9. Learn how to navigate on a Smart phone.
10. List out the most common mobile applications (facebook, whatsapp, twitter, Rail etc) and their uses.
11. Undertake minimum period of three months training in repairing Mobile Phones



## 10. Civil Defence :

- (1) Know details of Civil Defence Organisation Service existing in his mohalla or one kilo meter around the residence, the school or place of work; for instance name of the Warden, location of Warden's Post, First aid Posts, Dispensaries, Hospitals and other A.R.P. Services available in the area.
- (2) Know how to fill in Report Form correctly in respect of emergencies and send written report to Warden concerned.
- (3) Know first aid treatment and methods of rescue in case of casualties that are likely to happen in air raid and such other emergencies.
- (4) Know methods of fire fighting.





- (5) Produce a certificate as having registered his services with Civil Defence Organisation of the mohalla or area and as having received training in one of the following Defence Services.
  - (a) Fire- fighting Squad,
  - (b) First- Aid party,
  - (c) Rescue party,
  - (d) Messenger Services and
  - (e) Telecommunication.
- (6) Qualify for Pathfinder's Badge as for Scouts.
- (7) Qualify for any one of the following badges as for Scouts.
  - (a) Hospital man, (b) Ambulance man, (c) Fireman.

**Note :**

Badges mentioned in (6) and (7) above are not to be worn by Rovers.

**11. Community Worker:**

- (1) Know process of Community Development.
- (2) Convince at least twelve young villagers and start a Rover crew.
- (3) Become a liaison between Community and other resources of development i.e., Bank, Hospital, Specialists, etc.
- (4) Help people plan for solving at least two of their basic needs e.g. Clean water, School Building, Vegetable market place and so on.
- (5) Organise an Immunization camp in his village mohalla / slum.
- (6) Promote and participate in a sustained Community Development programme.
- (7) Serve as a reserve force of such camp actively assisting units as Instructor, Examiner, Camp adviser. etc.



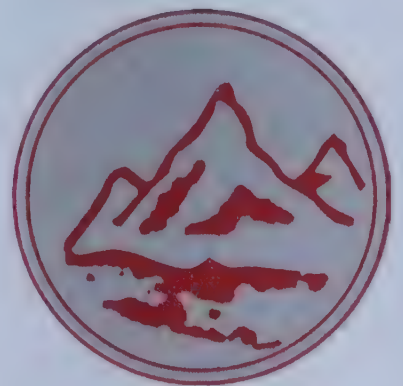
## 12. Computer Operator :

1. Knowledge about history of computers.
2. Distinguish between a hardware and software.
3. Identify and classify different devices in a computer.
4. Knowledge on RAM, ROM, CPU, PROCESSOR, Operating system.
5. To be well versed with M.S. Office and helped your Local/Dist. Association at least for three month in data entries.
6. Educate minimum Ten local youths on use of Basic computer knowledge.
7. Have a knowledge about various software's and its uses.
8. Have a knowledge on Internet and its settings.
9. Have a knowledge on how to store files on hard disk, Pendrives, flash drives, SD Cards and CDs etc.



## 13. Climber:

- (1) Have completed the age of 18 years.
- (2) Have knowledge of a mountainous area covering at least of 4 kms. Radius and show that he is personally acquainted with principal routes to the summit or peaks and to points of interest in the area of emergency.
- (3) Draw an intelligible sketch showing such information; and identify peaks from distance by their appearance.
- (4) Find his ways to a given point in a mountainous area, using a compass and one inch survey of India map (or its local equivalent) and display climbing ability.





- (5) Know local weather conditions, and what to do in emergencies, such as being overtaken by darkness, snow storm and mountain sickness or mist. Know dangers of landslides.
- (6) Know first aid treatment for fractures, dislocation, bruises, concussion, shock and oedema of Lungs, know methods of transportation of patients.
- (7) Have hiked in a mountainous area at the height of at least 1200 metres for a week out of which at least three nights must be consecutive using minimum hiking equipments.
- (8) Have a knowledge of necessary equipments for hiking on mountains in different weather conditions and different attitudes.
- (9) Have attended a recognised Basic Course on Mountaineering.

#### 14. Desert Folk:

Have knowledge of the following:

- (1) "Life in desert" Through his own study and observation of life in desert know the following.
  - (i) Geographical situations land, river, climate etc.
  - (ii) How people live.
  - (iii) Standard and way of life, costumes normally worn, food habits etc.
  - (iv) Normal habits of the people, special customs, traditions, religion, superstitions and taboos.
  - (v) General problems of people created by nature and ways of solving them.



Submit reports of three hikes undertaken for the study of above. Report should cover an area of 15sq miles (24sq. kms) all round his village or town and should include report regarding village, place of habitation, routes, place of water, oasis and camping sites in the area.

- (2) Nature study :
  - (i) Should know and collect common proverbs and sayings for forecasting weather, and prepare a log of his own observations based on these sayings.
  - (ii) Find out velocity of wind.
- (3) Water and irrigation.
  - (i) know methods of irrigation, methods of cleaning water and know danger of using polluted water. Know assistance given by the Government for removal of water scarcity.
  - (ii) Know principal crops and cereals of the area: the canal or dam used for irrigation and ways to conceive water in field.
  - (iii) Handicraft : Should prepare a piece of rope out of natural material available in the area or weave a cot or prepare a model out of natural material available in the area or prepare a thatching with natural material found in the area and show its use.
- (4) Hikes
  - (i) Through hikes undertaken, obtain knowledge of special natural phenomena of desert areas viz: mirage, Bhanwari (land slide) etc.
  - (ii) Perform service of at least 51 hours in antilocus campaign or any other kind of approved social service.

## 15. Disaster Management:

1. Know the definition of Disaster and Hazard.
2. Know various types of Disaster expected in their area - Natural and Manmade.
3. Know about role of different agencies working on Disaster Management.
4. Be able to explain what is Disaster Preparedness and list out different tips for Disaster Preparedness.





5. Be able to explain what is relief operation and the role of Rovers in a relief operation.
6. Have the knowledge of **Civil Defence, Fire Brigade and Ham Services**.
7. Must have the knowledge of Modern First-Aid, Rescue Services and Blood Donations in respect of a relief operation and in case of trauma.
8. Have a knowledge about the accident prone areas at your locality.
9. Be able to communicate by various means i.e. HAM, tele communication, internet etc.
10. Be able to state Rehabilitative method and find out **Government Agency and NGO** that can support.
11. Help or participate in a relief operation.

#### 16. Disaster Preparedness :

1. Know the type of Disaster.
2. Attend Disaster Management Course organised by Bharat Scouts and Guides or any other recognised Institution.
3. Have general knowledge of Civil Defence and Rescue method.
4. Organise Public Awareness Campaign through Exhibition, Nukkad Natak, home to home survey, Film Show etc for the precautions to be taken before and during the Earth Quake, Flood, War or any other locally expected disaster. **Syllabus will be published seperately.**



#### 17. Ecologist :

- (1) Know about the other agencies working for ecological balance.
- (2) Propagate against cutting trees.
- (3) Organise Van mahotsav in monsoons.
- (4) Educate people about pollution problems in the area.



- (5) Work for solving any three of the following problems:
- (a) Soil erosion
  - (b) Tree Cutting
  - (c) Killing animals
  - (d) Wastage of water or water pollution
  - (e) Air pollution
  - (f) Littering.
  - (g) Noise pollution.
- (6) Organise an Exhibition in the locality for the ecological balance awareness

OR

Organise Nukkad Natak in the locality for the public awareness about the importance of tree

- (7) Organize an awareness programme on any special events like environmental day, earth day, anti tobacco etc.

**18. Energy Conservator :**

- 1. Have knowledge of different type of Energy Sources and their uses.
- 2. List out the non conventional energy resources available in our country.
- 3. Have knowledge of electricity supply system.
- 4. Show thriftiness and Switch off lights and fans when not in use.
- 5. Know how to set split/window AC.
- 6. Have knowledge of Solar Energy, govt. schemes on Solar Energy, its supply agencies and promote solar energy use in the locality
- 7. Have knowledge of different ways and meaning for electric energy conservation.





8. Prepare an effective report and submit to examiners for the above showing the energy saved for a period of three months.

**19. Explorer :**

1. Know how to read different types of map and find locations on it.
2. Mark important places on a map.
3. Hike or trek for a minimum 75 Km with another member in five days away from your locality and explore new place, also collect pictures and prepare a sketch map.
4. Guide another four members of your group to visit the same place.
5. Enlist the flora and fauna found in that area.
6. Know the geographical features of the explored sites.



**20. Family Life Educator :**

Family life education focuses on healthy family functioning within a family systems perspective and provides a primarily preventive approach.

The skills and knowledge needed for healthy functioning are

1. To teach and foster the knowledge and skills for five families to enable individuals and families to function optimally.
2. Educate family members in the locality about the adverse effect of having more children and submit a brief report to the examiner.
3. Have knowledge about substance abuse, domestic violence, unemployment, debt, and child abuse and organise campaign for its prevention for any two subjects.
- 4- Arrange an exhibition with posters on family life education.



5. Motivate five families to accept family welfare programmes and motivate at least five couples to accept any of the govt. scheme under Population Control. Submit an effective report to the examiner.

## 21. Fashion Designer :

1. Have knowledge about the various areas of fashion designing.
2. Know about the terms related to fashion designing.
3. Draw at least four designs of any one i.e. Plain Frock, Blouse, Basic T-Shirt, Shirts or Ladies Top.
4. List at least five fashion designing institution.
5. Prepare and show in front of examiner Basic T-Shirt or Ladies Top for the age of 5 to 8 years kids as per the choice.
6. Able to use in a Design – line, shape, form, colour and texture. Lines – varieties and their application.
7. Have knowledge on Principles of design - Balance, proportion, harmony planning the shapes and space.
8. Skirts or Trousers – Basic concepts in designing the variety of skirts/trousers.



## 22. Fine Art :

1. A Rover / Ranger may offer any one of the following subject :-
  - I. Drawing and Painting  
Sketching, proportion sketching, drawing, and light and shade, painting still-life, landscape.
  - II. Sculpture:- Relief and round sculpture, modelling with clay, terracotta, carving in wood and stone bronze casting, Graphics,





- III. Applied Arts :- Prepare designing in any one of the following arts and show your efficiency:
- industrial design,
  - graphic design,
  - fashion design,
  - interior design
  - decorative arts
  - architecture
  - photography

IV. Commercial Arts: Prepare a Magazine Cover page or News Paper cover Page design

2. Prepared the master piece and keep exhibit the same in training centre or exhibition, the selected work / art should be started in presence of the examiner.

**23. First Aider :**

- Have knowledge of Principles of First Aid and Golden rules.
- How to help a person whose clothes have caught fire?
- Demonstrate mock drill in your locality in case of cloth fire.
- Demonstrate and train your crew or company members how to rescue a person from sight of fire, and how to rescue a person from poisonous gases?
- Throwing a life line. Rescuing and carrying patient from drowning, Reaching the victim, Stabilisation of the victim in the water, Resuscitation (ABC).
- Render three month service campaign at nearest health/First Aid centres or hospital and submit an effective report to the examiner.



**24. First Knot :**

- To have knowledge of types of ropes and its parts.
- To Know about what is Hitches, Bends, Bights, Stopper Knots.



3. To Know about what is Jam?
4. To earn Scout Pioneer Badge
5. Know how to tie and the uses for each of these knots.
  - a. Double Sheet Bend
  - b. Tautline hitch
  - c. Left handed Sheet Bend
  - d. Thief Knot
  - e. Overhand Knot
  - f. Savoy Knot
  - g. Waterman's Knot
  - h. Lark's Head

**25. Flight Steward:**

1. Possess the following qualification :
  - a. Must have passed out at least 12th standard (Intermediate)
  - b. Height should be minimum 154.5 cm for Air Hostess and 170 cm for Flight Steward
  - c. Able to control his weight and should not be more than 60 kgs
  - d. Vision : 6/24 in each eye (Normal eye sight)
2. Must be able to show the communication skills in person and be able to speak/read and understand English and Hindi.
3. Know how to do reception of the guest and take care of them.
4. Know how to cater (distribute) water, tea/coffee/cool drinks and meals.
5. Develop the General knowledge and current affairs.
6. Understand the job and responsibility of Air Hostess.





7. Have knowledge of different airlines and their offices operating in India.
8. Have knowledge of Institute providing training for the Air Hostess and Flight Steward.

**26. Forester :**

1. Gain knowledge on forest and its growth process and effect of forest on life cycle.
2. Ability to identify a tree based on leaves, trunk, shape of tree.
3. List the uses of atleast 50 tree.
4. Educate people and conduct awareness on deforestation and its harmful effects.
5. List the alternate use of alternative fuel instead of wood
6. Define and explain in detail about Green house effect.
7. List and classify the types of forest.
8. Spread awareness on judicious use of wood and set an example during campfires and demonstrate alternatives.
9. Observe world forest day and tree plantation programme. At least 20 trees to be planted.



**27. Free Being Me :**

1. Understand the concept of FBM.
2. Undergo Peer Educator Workshop of FBM.
3. Lead atleast 50 Scouts/Guides and ensure their earning of FBM badge.
4. Lead atleast 20 Scouts/Guides and ensure their registration in MOP.
5. Upload atleast 200 hrs service report in MOP site.



## 28. **Gymnast :**

Guides should not enter for this badge unless they have been taught by a trained gymnast.



- (i) Have a good upright carriage and walk and run well.
- (ii) Be attending gymnastic classes at school or some other approved physical training at least once a week.
- (iii) Perform a table of free standing exercises approved by the examiner.
- (iv) Perform a table of the following in good style on the narrow side of a balancing beam or bar.
  - a. Walk forward throwing and catching a ball at every step.
  - b. walk sideways without support.
  - c. Stand on beam, lift arms and right leg sideways, replace, step forward and repeat, raising the other leg.
  - d. Walk with knees fully bent and stretch every third step.
- v) Perform one of the following groups :
  - a. Climb a rope at least 5 meters. Travel sideways on bar or wall bars both ways.

OR

Travel backwards on bar.

- b. handstand unsupported.

OR

Under or over somersault on a bar or improvised apparatus.

OR

Reverse hanging vertically between two ropes.



29. **Hair Dresser :**

1. Have knowledge of Hair Cutting and Shaving and be able to do.
2. Have knowledge about the job responsibility, Visit a nearest parlour and gather information about the hair treatments, Massages, colouring and shampoos for different types of hairs.
3. Be able to change the hair style of a Rover / Ranger during cultural events and submit the report to the examiner.
4. Know the procedure of hair dye and do at least for 2 persons.



30. **Heritage:**

Prepare a Log Book of knowledge and information on:

1. Physical Environment of India (famous hills, rivers etc.)  
Common trees Common plants and their uses  
Common birds  
Rare flora and fauna of the region.  
Seasons and festivals.  
Meaning and significance,  
Their family and festivals,  
Traditions  
Related festivals,  
Seasons,  
Songs in local languages and poems.
- II. Have a basic knowledge of Indian Art, Culture and Heritage.
- III. Arts of India and the World Famous Architectural style and sculptures Places of worship, Music, Dances, Theatre, forms of Literature and famous writers and poets.



#### IV. Practical work (Optional – any four).

- a) Educate 5 people in his locality on Indian art, culture, religion and social development and it's impact on foreign countries.
- b) Know about the Govt. departments and other Non Govt. agencies, which are working to maintain and restore art, archaeological ruins, monuments and prepare a brief report on the same.
- c) Organize at least one competition/exhibition/quiz programme on topics relating to cultural heritage.
- d) Identify major areas inhabited by wild animal in the country and prepare a write up.
- e) Adopt any archaeological site or monument and look after it for a period of two months to contribute to keep its upkeep and submit a report.
- f) Learn and serve as guide to the monuments for local school and community and take at least one group to any such place.

#### 31. Information Technology :

1. Knowledge about Operating systems and its concepts.
2. Knowledge about Data storage and classify them.
3. Have practical knowledge of the following software- Photoshop or Coral Draw.
4. List the various functions of Database.
5. Know about atleast 10 websites and its uses.
6. Convince your Unit members to have their own e-mail id to compose their own mail.
7. Explain the telecommunication medium with various examples.





8. Explain the latest operating system by Microsoft technology and explain its features.
9. Demonstrate the use of Internet and explain its importance.
10. List the various type of Protocols in Internet. Submit the diary to the examiner.

### 32. Journalist :

1. Produce a report for atleast two pages written by herself of group/Local/Dist. activities.
2. Be able to prepare a report of anyone of the following events :  
Lecture or address; debate or discussion; party or rally.
3. Should have served as a scribe at least on six occasions.
4. Be able to edit and submit any speech or report to the satisfaction of the examiner.
5. Should have served on the editorial staff of a paper or magazine for at least six months.
6. Understand the printer's corrections signs and do the proof reading of atleast one book or a magazine and submit the same to the examiner.
7. Prepare a press release on an important event of a group and get it published in any of the News Paper.



### 33. Literacy :

- (1) Organise a literacy drive for adults of village / locality.
- (2) Organise survey and motivate parents to make sure that no girl in the area to be deprived of education.
- (3) Help / start a night school for adults/girls / drop outs.



- (4) Teach three R' s (Reading, Writing and Arithmetic) to atleast ten illiterate people or help 10 children in their studies.
- (5) Prepare atleast 10 posters to motivate Adult Literacy and Girl Education campaign.
- (6) Arrange an exhibition with posters etc. published by Government and Non - Governmental Organisations.
- (7) Organise Nukkad Natak/skit in the locality for the awareness..

### 34. **Modelling :**

1. Focus on keeping your skin clear and glowing. Shiny and healthy hair is important, Fitness is important. Show your progress in these areas.
2. Decide what kind of model you hope to be.
3. Visit a modelling agency / Studio for a period of two weeks, Take some snapshots like a model.
4. Be professional, polite, and courteous.
5. Develop relationships with photographers, Treat modeling like a real job and prepare your profile with atleast 100 photographs.
6. Organise and participate in local / College level Modeling competitions/Fashion Show.
5. Develop relationships with photographers, Treat modeling like a real job and prepare your profile with atleast 100 photographs.
6. Organise and participate in local / College level Modeling competitions/Fashion Show.



### 35. **Motor Mechanic :**

- (1) Understands working of internal combustion engine and know



the names and functions of all principal parts.

- (2) Demonstrate ability to:
- (i) Oiling and greasing the chassis points, attend to oil level in gear box and back axle.
  - (ii) Top up the battery.
  - (iii) Adjust brakes.
  - (iv) Replace a car wheel.
  - (v) Check ignition timing, clean and test sparking plugs.
  - (vi) Dismantle, clean, reassemble and adjust carburetor.
- (3) Show how to maintain in kilo meter records of petrol consumption.
- (4) Be able to make a systematic check on the car that is unable to start and determine the underlying fault.
- (5) Hold Driving License and drive a four wheeler at least for 50 km.

### 36. **Personality Development :**

1. Cultivate pleasant manners traits skills, perseverance, tolerance, and confidence in the Rovers / Rangers.
2. Have knowledge of the subjects required for the Personality Development and show your progress.
3. Have good communication skills.
4. Helped atleast 5 members of your unit for their personality development.



### 37. **Photographer :**

- (1) Take and print eight separate subjects, two interiors, two landscapes and two instantaneous photographs.



- (2) Have knowledge of the theory and use of lenses, construction of digital cameras and Action of developers.
- (3) Prepare a Album in a soft copy or with a hard copies of the photographs of Rovers/Rangers activities and natural scenes.
- (4) Work as a photographer in any one event at Local/ Dist/State or National level event of Bharat Scouts and Guides.

### 38. **Pollution control :**

1. Have knowledge about various types of pollution and how to control them.
2. Know about Government Departments, NGOs and International agencies working for pollution control.
3. Prepare a poster or 20 slogans related to pollution problems.
4. Organise a campaign to control pollution in your locality.
5. Organise a quiz in school or in your locality and educate children about pollution control.



### 39. **Population Education :**

- (1) Educate people about :
  - (a) The rights of a child
  - (b) Adverse effects of having more children
    - (i) On children,
    - (ii) On mother,
    - (iii) On family,
    - (iv) On community,
  - (c) National problems because of population explosion.





- (2) Motivate five persons to accept Family Welfare Programme.
- (3) Promote a Family Planning drive in a locality where there is a need.
- (4) Arrange an exhibition with Posters, published by UNO on the subjects.

**40. Public Speaker :**

1. Prepare a list of important elements to be considered in public speaking and should know the level of audience to whom you are addressing.
2. Prepare a talk (write up) on any five of the following subjects:
  - I. Social problems (dowry/female infanticide/communal riots)
  - II. Environmental issues
  - III. Great political leaders of our country/world
  - IV. Problems related to children (Child labour, child abuse, child marriages,
  - V. Cultural variations in India
  - VI. Role of Media in our country
  - VII. Religious tolerance
  - VIII. Career development
3. Give a talk to a group of audience for 10 minutes on any subject of your Choice.
4. Give a talk to a group of audience for 15 minutes on any subject given by the examiner.



**41. Rambler :**

- (1) Attain competency to instruct a Scout in the requirements of following proficiency Badges of a Scout and prove that he has trained at least one Scout in it; Camper, Climber, Explorer, Hiker, Pioneer.



- (2) Must be qualified in first aid to the standard of Ambulance man Badge of Scouts.
- (3) Walk, or make passage in a kayak or boat (Sailing or rowing) an aggregate of 161kms. (100 miles) or go 300 kms by pedal cycle with overnight stay, outside towns, during week ends or holiday hikes for 600 kms. Motor bike with proper driving licence with relevant papers, must keep a log of his journeys to be handed over, on completing total of 161 or 300 kms, this log should give dates, place and distance and should preferably give information that would be of use to other hikers such as place of interest to be visited on the route, good camping places, sarais and dharam shala, hint for finding way at difficult point, together with passage notes of boat journeys, with tidal or other useful information and plans of harbours, inland waterways, etc. Sketch maps and nature notes should be included.

#### 42. Rock Climber :

1. Should have completed the age of 16 years.
2. Know and prepare the log book for different types of climbing techniques with gears used.
3. Know the communication skills in case of emergency.
4. Knowledge of First Aid in case of emergency.
5. Hike at above 1200 meters height for a period of 05 days.
6. Enroll as a member in a Mountaineering Club / Institute and participate in the rock climbing programme and submit the report with evidence.



Or

Participate in any National Adventure Programme organised by SHQ or NAI / NHQ Bharat Scouts and Guides and submit a report to the badge examiner.



#### 43. Rural Worker :

- (i) Have detailed information of village, such as the area, population, occupation, products, wells and other sources of water supply, traditions, the number of children of school age, the number of literate persons.
- (ii) Have a general knowledge of village sanitation, (especially pertaining to preventable diseases) administration and village panchayat.
- (iii) Produce a record of continuous useful service (literacy, adult education, sanitation and cleanliness, farming, a labour work, prohibition, games etc.) to the village extending over a period of at least six months or have worked in a recognised village labour camp for at least a period of fifteen days.
- (iv) Help get at least 50 people checked for Leprosy.
- (v) Help at least 20 children to get immunized.
- (vi) Teach "Oral Rehydration Therapy" for at least 6 mothers.
- (vii) Organise or help in a campaign on eye care/dental care in your village/mohalla/slum.
- (viii) Teach neighbours the management of diarrhoea and dysentery or delousing for men.



#### 44. Sanitation Promoter :

Make a survey in a given locality and help people in the following ways :

- (i)
  - (a) Using clean water for drinking.
  - (b) Demonstrate the process of filtering, boiling and storing water.
  - (c) Demonstrate the use of charcoal water filter.
- (ii) Protecting grains from rats and other rodents.



- (iii) Protecting cooked food from flies, mosquitoes, dirt etc.
- (iv) Showing the correct ways of disposing the waste and use of compost pit.
- (v) Educating people about the dangers of defecating in the open.
- (vi) Erecting in expensive and effective latrines.
- (vii) Convincing women on the use of Smokeless Chulhas.
- (viii) Enthusing people belonging to at least 25 houses to use health salts with the help of hand bills/posters prepared by himself.

**45. Second Knot :**

Know how to tie and the uses for each of these knots.

- a. Nautical Knot
- b. Carrick Bend
- c. Sailors Knots
- d. Monkey Fist Knot
- e. Hangman's Knot

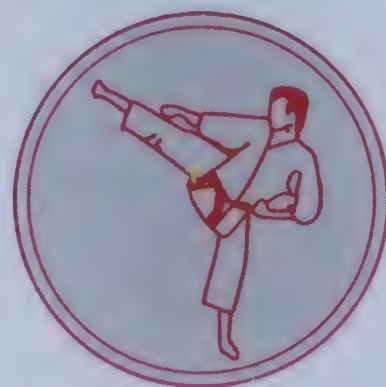


**46. Self Defence :**

Chose Karate or Judo or Kungfoo

**A. Karate :**

A systematic sequential training in Karate under a qualified expert leading upto Karate Defense against grabbing attacks will be the requirement.



Be able to demonstrate correctly any 2 of the following groups to the examiner.

**Group-A**

Warm up exercises, Karate Stances, punching and striking techniques, Breathing techniques, any 4 Karate forms. Defense against grabbing attack.



## Group-B

Warm up exercise, Karate Stances, Defensive blocking Techniques, Breathing techniques, Any 4 Karate forms. Defense against grabbing attacks.

### B. Judo:

Attend a course of instruction by a qualified coach.

- (i) Be able to demonstrate and explain any two of the following :
  - (a) Break falling to sides and rear and forward rolling.
  - (b) Balance breaking.
  - (c) Fundamental postures, tsugiashi and taisbaki.
  - (d) A hip throw.
  - (e) O-soto-gari.
  - (f) Kesagatame.
- (ii) Have a knowledge of basic self defense including:
  - (a) At least six points of attack on the body.
  - (b) Releases from wrist grips of front strangles.
  - (c) Koongfoo: Earn White Belt of Koongfoo.

### 47. Soil Conservation :

- (1) Understand changes which happen on surface of the earth e.g. Erosion. Transportation and Deposition and know its reasons.
- (2) Have general knowledge of problems of soil erosion, its danger, kind, causes and methods of preventing these.
- (3) Study the problem of soil erosion and prepare a log giving information about various programmes being carried out in the country regarding, soil conservation, afforestation and removal of water scarcity. Prepare a log based on his own observation and experience regarding local problem of soil conservation. He should have spent three months in study.



- (4) Understand the importance of methods used for soil conservation such as Mer Bandi (tree plantation) or afforestation and filling up the gully (Khai Patan) etc. and must have given service in any of these projects of at least 24 hours. Produce a record of service rendered.
- (5) With the help of his Patrol plant at least ten saplings of fruit bearing plants and look after these for three months.
- (6) Have general knowledge of the organisation, work and experiments of Soil Conservation Board of his area.
- (7) Must have rendered 40 hours of service for soil conservation.
- (8) Should be able to understand Theory of Balance of Nature and be able to explain it by two examples connected with animal life or vegetable life. Should know the causes and remedial efforts for conservation of flora and fauna and should have participated in any scheme connected with it.

#### 48. Sportsman :

1. Should read the life history of great sportsman
2. Have knowledge of atleast four National/International Sports rules.
3. Show proficiency in any two games of the following(one each group).
  - a. Hockey, Football, Tennis, Cricket, Badminton.
  - b. Net ball, Basket ball, Throw Ball, Long jump, High jump.
4. Take 07 km. Walk in one hour and participate in block, district or state level games.



or

Undergo three month coaching camp under qualified coach for any sports of your choices.



**49. Tailor :**

1. Must show knowledge of cutting out simple garments in cotton and woolen materials from patterns given at examination.
2. Stitch the following and bring to examiner:
  - (a) A blouse or baby's frock or shirt
  - (b) A pair of knickers or a petticoat.
3. Know how to make button holes, set gathers in a bend or bind an edge, patch in cotton material, patterned print flannel or woven material.
4. Be able to stitch your own uniform.



**50. Web Safety :**

1. Read the licensing agreement of the software before downloading or installing software.
2. Have the good knowledge of Anti Virus Software's to be installed in your computer system / laptop and procedure of Un-installing.
3. Know the advantages and disadvantages of Internet
4. Know how to secure our computer from hacking.
5. Using atleast two social media, promote safety and security of internet users to atleast 10 friends.
6. Undertake web safety campaign in your locality for a period of Three months and submit the report to the examiner.



**51. World Conservation:**

- (1) Explain the meaning of the following terms.
  - (i) Ecology
  - (ii) Conservation
  - (iii) Balance of nature



- (iv) Life Chain
  - (v) Life Cycle
  - (vi) Biosides
  - (vii) Recycling
  - (viii) Photosynthesis
  - (ix) Organic and inorganic material
  - (x) Humus.
2. Make a drawing that shows how oxygen moves in a cycle.
  3. Give an example illustrating ecological inter-relationship – how man, animal, vegetation and other sources are depending on each other.
  4. Demonstrate knowledge on effect of forest fires, effect of water pollution and activities of mankind in general on wild life.
  5. Tell a few causes of flood and state some methods of flood control.
  6. Show that he knows major organisations and institutions in the country concerned with conservation.
  7. Know location of major nature reserves in the country and why they have been kept.
  8. Show that he is familiar with main conservation laws of the country.
  9. Do two of the following:
    - (i) Take part in a project arranged by the World Wild Life Fund or the International Union of Conservation of Nature (IUCN), spending at least 24 hours, not exceeding eight hours at a time.
    - (ii) Take an active part in major conservation project spending at least 40 hours.
    - (iii) Take initiative to carry out one of the following conservation projects himself.



- (a) An anti litter campaign
- (b) restoration and or beautification of piece of land,
- (c) muster public opinion through an information campaign,
- (d) make posters,
- (e) arrange demonstrations
- (f) prepare and set an exhibition,
- (g) prepare hand- outs.

10. Do one of the following:

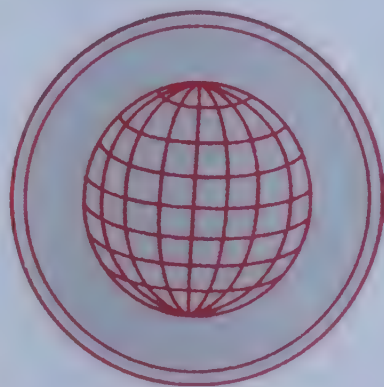
- (i) Spend at least two periods, of four hours each with Forest Ranger or a Conservation officer and make a report on his observation over the periods.
- (ii) Attend a camp of not less than three days duration during which conservation and nature study form a main part of his programme.
- (iii) Complete a special conservation task developed and decided by him and his examiner.

### **Note:**

The badge is accompanied by a certificate signed by the State Chief Commissioner. The badge is worn on the left sleeve of shirt below the Rashtrapati/President Rover Award Certificate.

### **52. World Friendship:**

- (1) Have a knowledge of the geography, history and people of at least three countries other than his own.
- (2) Have corresponded regularly for not less than one year (at least nine letters) with a Rover of some other country.



- (3) Have some knowledge of organisation and activities of the World Organisation of Scout Movement and Prepare a log book on the International aspect of Scouting.
- (4) Have done at least three of the following:
  - (i) Have kept an album or scrap book for at least one year giving illustrated information on Rover articles, sports, culture, national affairs and home life of another country.
  - (ii) Know the purpose and organisation of the United Nations Organisation, function of its principal subsidiary agencies, main points of the United Nations Charter, main principles of the declaration of Human Rights and be able to explain these in simple terms.
  - (iii) Have taken part in some practical activity of international character such as collection and distribution of relief supplies or assisted in some project of a non- partisan organisation for promotion or world brotherhood.
  - (iv) Entertain in his home for not less than three days a Rover from overseas.
  - (v) Write a short essay on some aspects of contemporary World affairs.

### 53. **World Scout Environment :**

The World Scout Environment Badge is an international award, All Scouts around the world will wear the badge on the uniform to demonstrate Scouting's concern for, and active stewardship of, the environment.

Requirements :-

1. People and natural systems have clean water and clean air.





- A Visit your community's water treatment facilities. Determine the sources of clean water in your local community.
- B Research the air quality is in your local community.
- 2. Sufficient natural habitat exists to support native species.
  - A Visit an appropriate natural area and remain outside for 36 hours. Observe the changes that take place over this period by keeping a log of weather, light, sounds, smells, animals, birds, etc.
  - B Walk through a natural area of about 1 hectare, noting how the plants and animals are interconnected.
- 3. The risk of harmful substances to people and the environment are minimized.
  - A Observe and create an inventory of the chemicals commonly used in your community.
  - B Explore the impact of harmful substances to local people.
  - C Learn about specialized training that emergency preparedness organizations undertake and take a basic level course of this training.
    - Emergency first aid, 72-hour emergency kits, Search and rescue, Provincial emergency measures, Wilderness first aid.
  - D Select a local environmental issue that relates to a previous learning and to your local environment.

#### 54. **Yoga Instructor :**

Under go a basic training of Yoga Instructor.

1. Have a general knowledge about Yoga asana as an indigenous system of exercise for the general health of a person both in body and mind.
2. Demonstrate as an instructor for your crew / team members about alignment and how to avoid injuries.
3. Learn how to teach a yoga class as a workout.
4. Should have practised yoga asana regularly for atleast three months.
5. Should be able to demonstrate correctly to the satisfaction of the examiner.
6. Prepare a booklet of History of yoga and Yoga asana within a period of three month. After approval by the examiner the same may be distributed in yoga classes.





# UPA RASHTRAPATI AWARD

1. **Purpose** : To motivate Rovers and Rangers to take up community service and community development projects.
2. **Period** : From 1st July of the year to 30th April of Succeeding year.
3. **Eligibility** : Rover Ranger Unit registered with State Associations at least 1 Unit from Rover Ranger Section from 1 District will participate. At least 2 Districts from a State is required for competition.
4. **Registration** : The Unit will be registered at National Headquarters through the State before 30th April of the year.
5. **Registration Fee** : Rs.10/- per Unit.
6. **Log Book** : National Headquarters will issue a Log Book through the State Associations for every Unit Registered for this competition.
7. **Judging** : Judging will be done at District, State and National Level.
8. **Awards** : Each Unit gaining 70% and above marks will be awarded Vice President Merit Certificate and Units gaining more than 50% marks in all categories but less than 70% will be awarded participant certificates by the Chief National Commissioner.
9. **Project Area** : Not less than 1 Basti or Hamlet and not more than 3 Bastis/Hamlets in Urban area not less than 1000 houses/Hutments.
10. **Subjects for Competition** : There are 3 Categories of Subjects viz. 1. Self Development 2. Service within the movement, and 3. Service outside the movement. Every Unit will participate in self development and service within the movement. For service outside the movement subjects are divided in 6 groups of their Choice.
11. **Submission of Log Books** : The Unit will submit the Logbook after completion of the Competition to the District to the District by 15th May and the Districts will forward the Logbooks to the State by 15th June.



Please not for details refer to the Guidelines issued by the National Headquarters. For changes from time to time.

**NS:** For update information, refer N.H.Q. circular.



# PRIME MINISTER SHIELD COMPETITION

1. **Purpose** : To motivate Scouts and Guides to take up community service and community development projects.
2. **Period** : From 1st July of the year to 30th June of Succeeding year.
3. **Eligibility** : Scout Guide Unit registered with State Associations at least 2 Unit from 1 District will participate. At least 2 Districts from a State is required for competition.
4. **Registration** : The Unit will be registered at National Headquarters through the State before 31st May of the year.
5. **Registration Fee** : Rs.10/- per Unit.
6. **Log Book** : National Headquarters will issue a Log Book through the State Associations for every Unit Registered for this competition.
7. **Judging** : Judging will be done at District, State and National Level.
8. **Awards** : In each State the Scout Troop, Guide Company standing First in the Competition in each Group of Subject and gaining 70% and above marks of the total will be awarded Prime Minister Shield and Certificate signed by the Prime Minister. All Units which gain more than 50% marks in the Group of Subject selected by them will be awarded Certificate of Merit signed by the Prime Minister.
9. **Project Area** : The Project Area shall not be less than 30 families and not more than 50 families.
10. **Subjects for Competition** : The Competition will be in 3 Groups of Subjects, Subject 1 is compulsory and the Unit can select one more subjects from the Group 2, 3 and 4.
11. **Submission of Log Books** : The Unit will submit the Logbook after completion of the Competition to the District by 30th July and the Districts will forward the Logbooks to the State by 30th August.

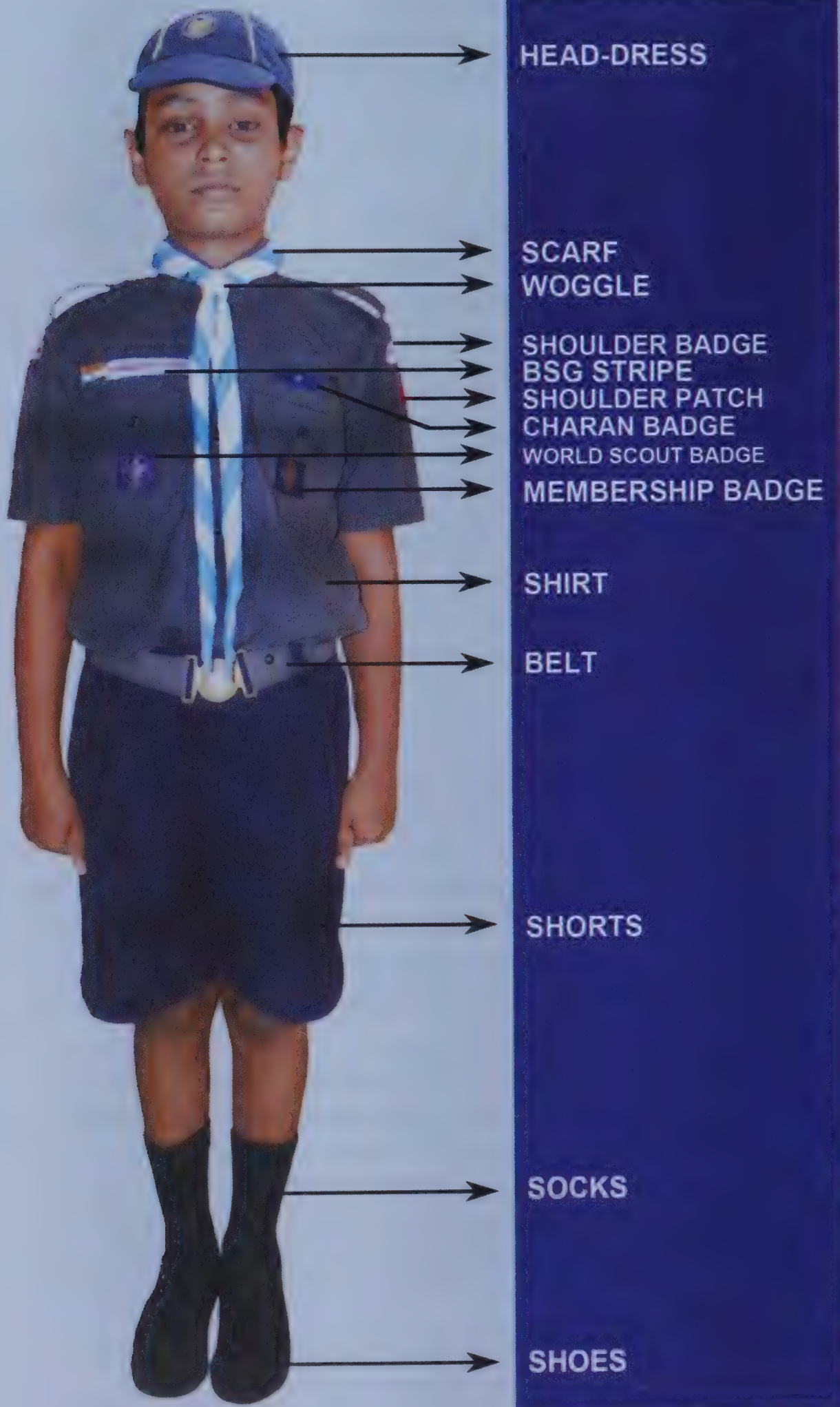


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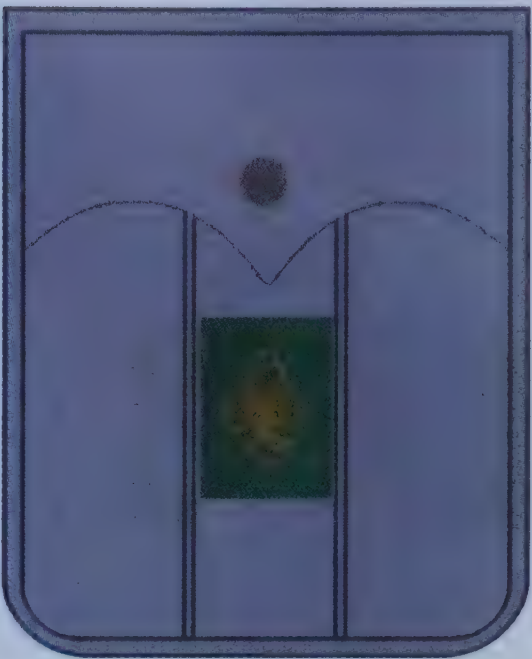
# COMPLETE CUB UNIFORM



**Right Patch Pocket (Scouts)**



**Left Patch Pocket**



Cub

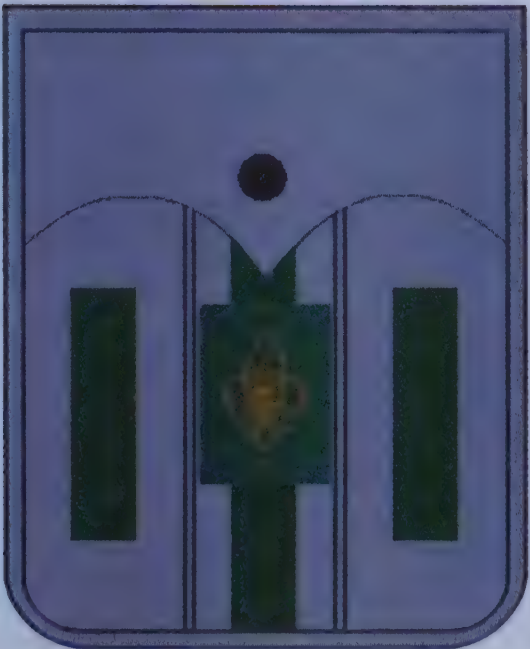
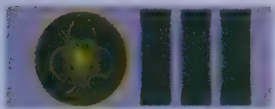


Scout

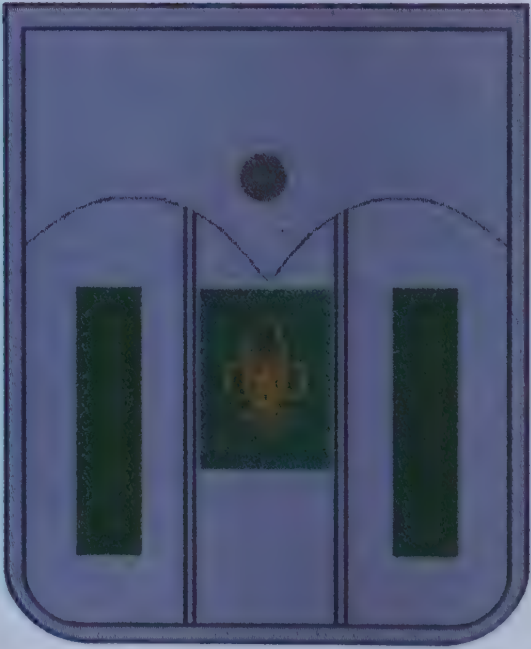


Rover

**Left Patch Pocket for Troop Leader**



**Left Patch Pocket for Assistant Troop Leader**

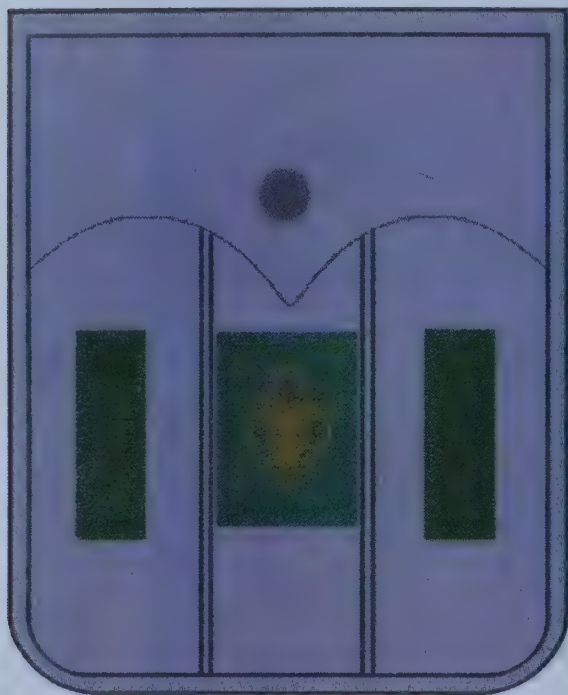


*Size of side stripes: 6 cms long x 1.5 cms wide*

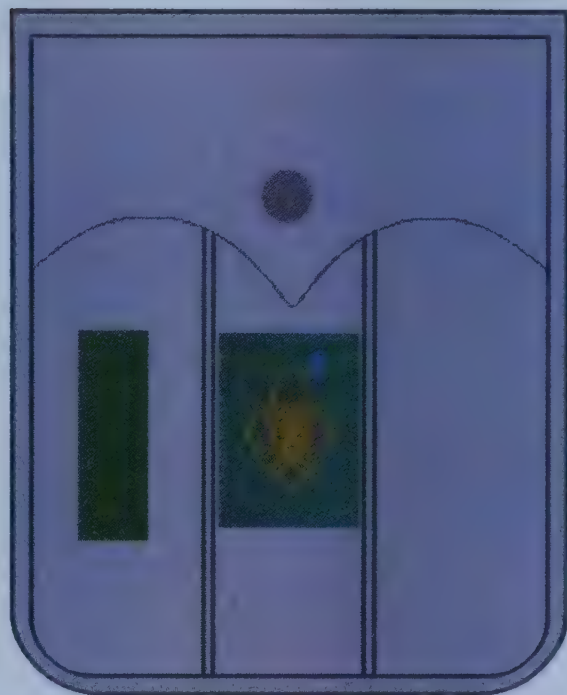
*Size of middle Stripe from button to base of the pocket*



**Left Patch Pocket for  
Patrol Leader**

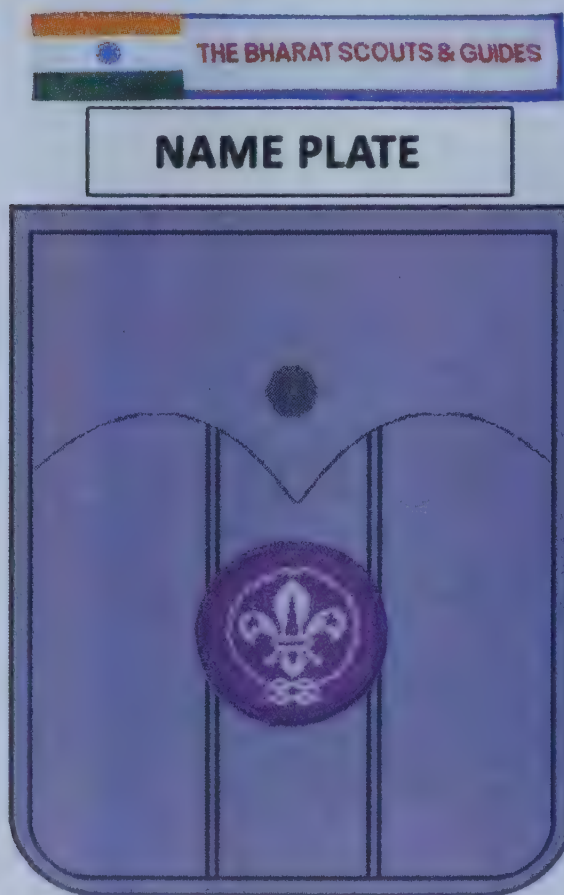


**Left Patch Pocket for  
Patrol Second**



*Side Stripe Size: 6 cms Height x 1.5 cms Width*

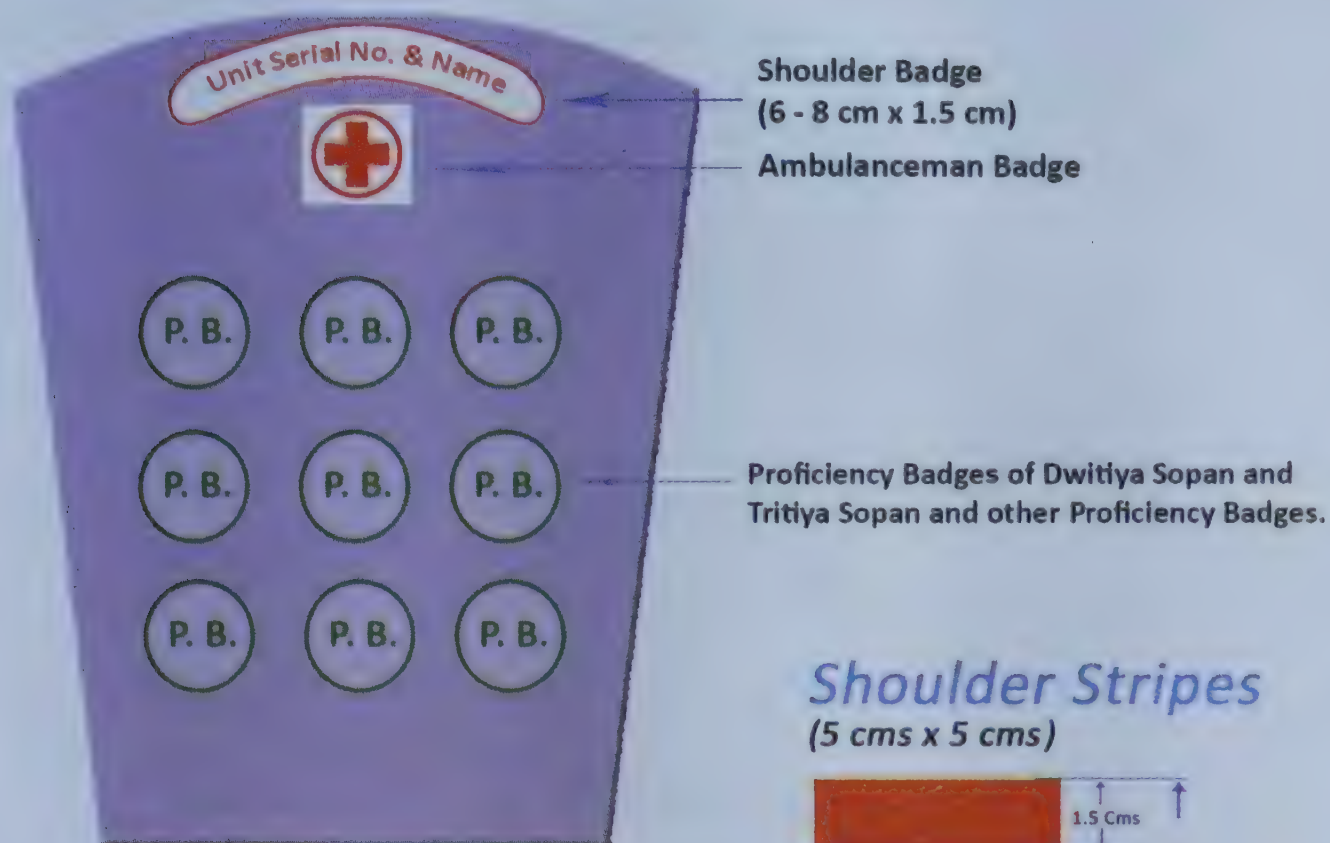
**Right Patch Pocket  
Unit Leader/ Trainers / Commissioners)**



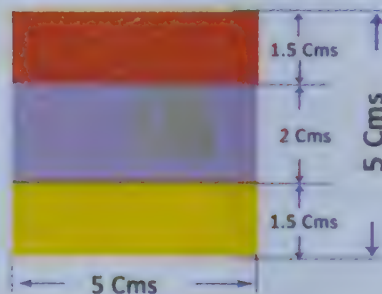
**Right Patch Pocket (Cub)**



## Right Sleeve of Scout Shirt



### Shoulder Stripes (5 cms x 5 cms)

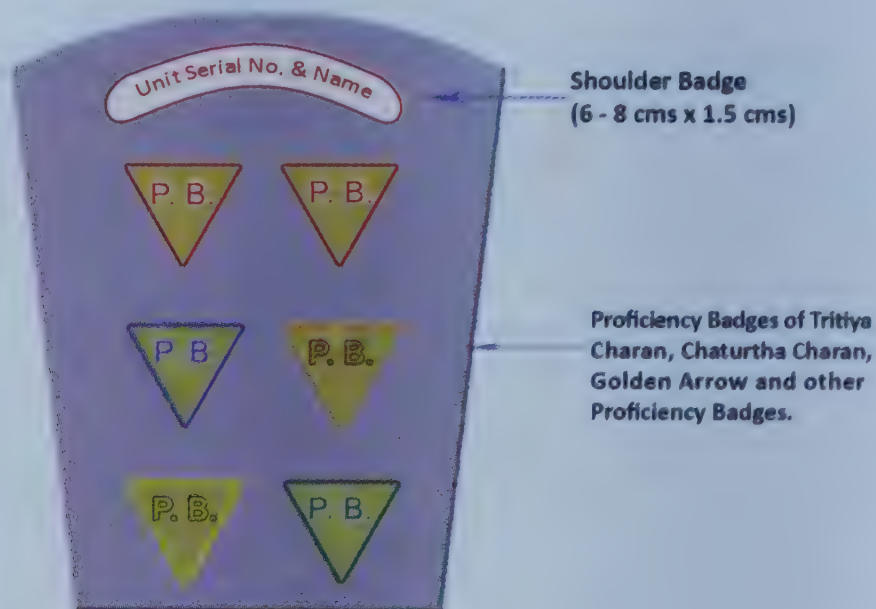


## Left Sleeve of Scout Shirt

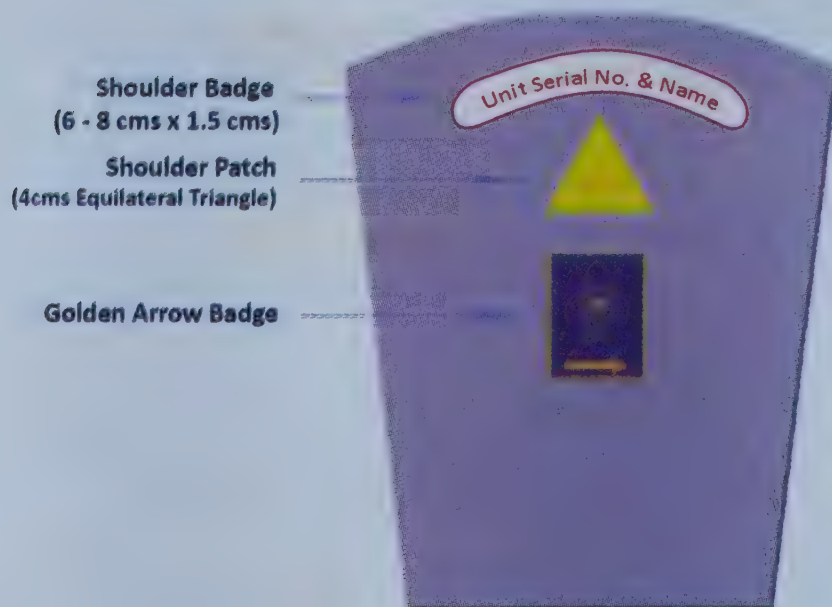




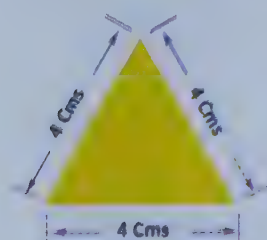
# Right Sleeve of Cub Shirt



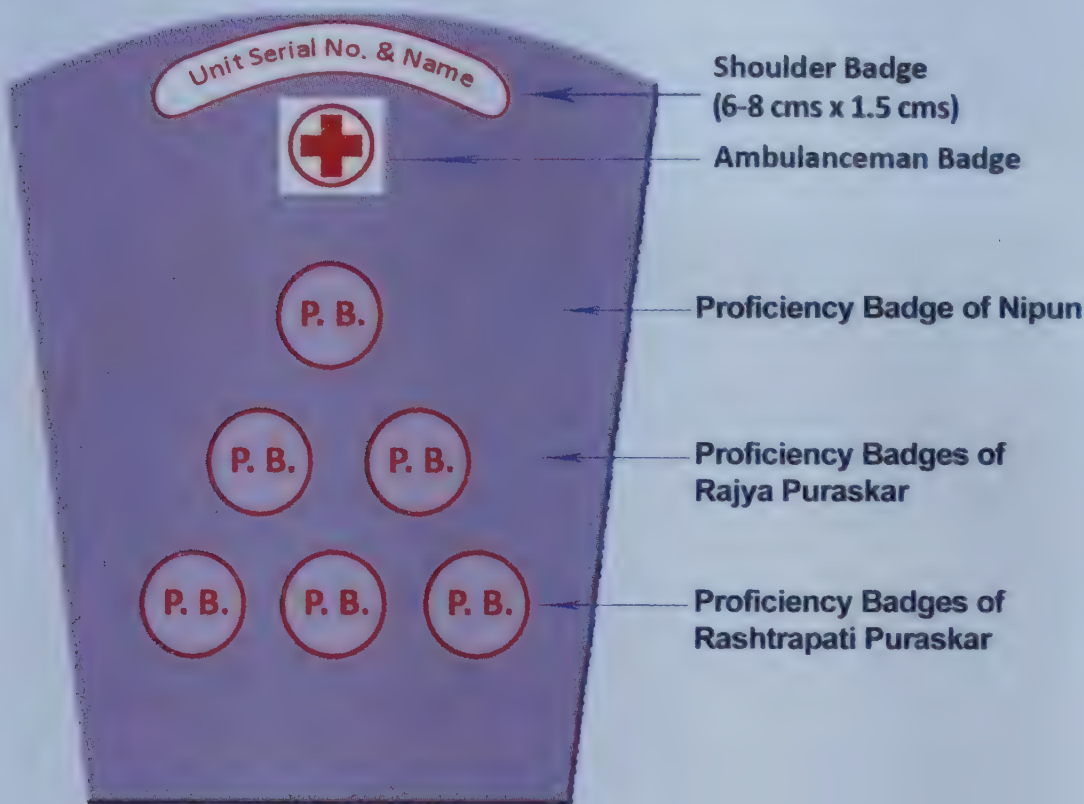
# Left Sleeve of Cub Shirt



*Shoulder Patch*  
(4 cms Equilateral Triangle)



# Right Sleeve of Rover Shirt



# Left Sleeve of Rover Shirt



## Shoulder Stripes





# Flags



National Flag



Bharat Scouts & Guides Association Flag



World Scout Flag



World Guide Flag

## Scheme of Advancement of a Cub/Bulbul

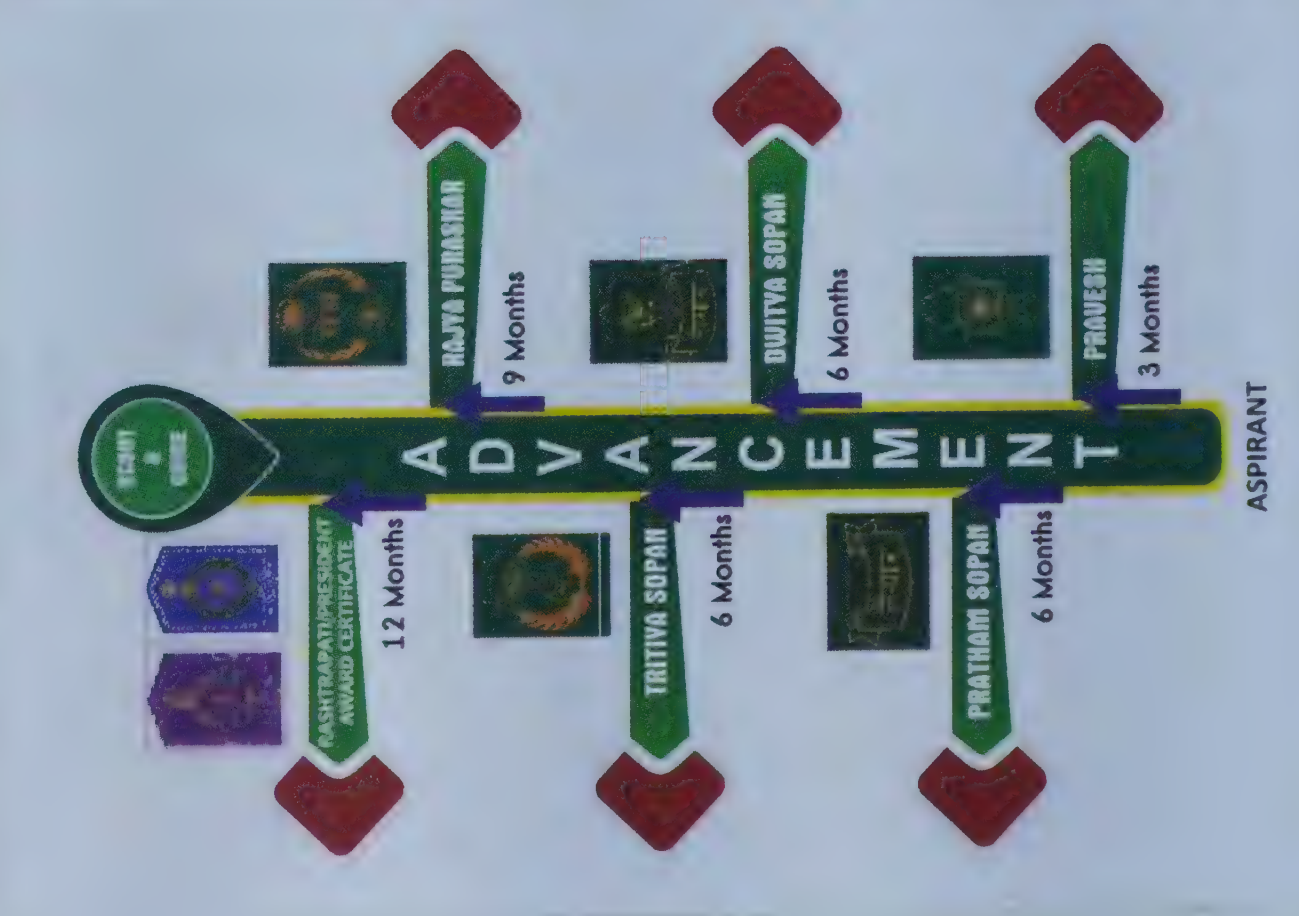




Scheme of Advancement of a Rover/Ranger



Scheme of Advancement of a Scout/Guide







## Messengers of Peace



In our present world, we all have a role and the possibility to create a peaceful community to live in, a peaceful society for our family and a peaceful world to be brothers and sisters together.

Becoming a Messenger of Peace, it is a “personal journey”. Maybe you are not a Scout, but still you can share the message and create Peace for your community.

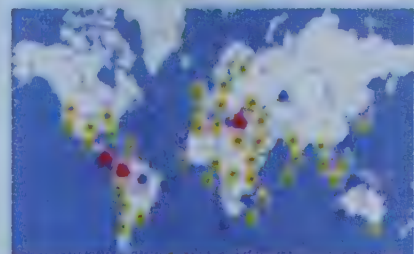


**Messengers of Peace**

Join us to share your peace journey.

Login to [www.scout.org](http://www.scout.org) to post your service.

for details  [mop@bsgindia.org](mailto:mop@bsgindia.org)



## Free Being Me

### Introduction

Free Being Me is an Innovative Educational Programme for young Boys and Girls of 5 to 18 years age created by WAGGGS in partnership with Dove Self Esteem Programme Project. This programme is based on the latest research into how to increase young people's body confidence & self esteem through fun and non formal activities.

In last 10 years more than 100 countries around the world have worked with this Educational Programme. 2014 onwards the Bharat Scouts and Guides is a part of this Educational Programme.

for details  [freebeingme@bsgindia.org](mailto:freebeingme@bsgindia.org)



### WHY FREE BEING ME?

Low body confidence stops children and young people from:

- Developing skills in activities they would enjoy
- Voicing their opinions.
- Taking risks.



*Join us*

**ENJOY THE ADVENTURES OF SCOUTING/GUIDING**

**THE BHARAT SCOUTS AND GUIDES**

**NATIONAL ADVENTURE INSTITUTE, PACHMARHI, (MADHYA PRADESH)**

**Contact us : [nai@bsgindia.org](mailto:nai@bsgindia.org)**

**NATIONAL YOUTH COMPLEX, GADPURI, (HARYANA)**

**Contact us : [nyc@bsgindia.org](mailto:nyc@bsgindia.org)**

**NATIONAL ADVENTURE INSTITUTE, KURSEONG, DARJEELING (WEST BENGAL)**

**Contact us : [adventure@bsgindia.org](mailto:adventure@bsgindia.org)**





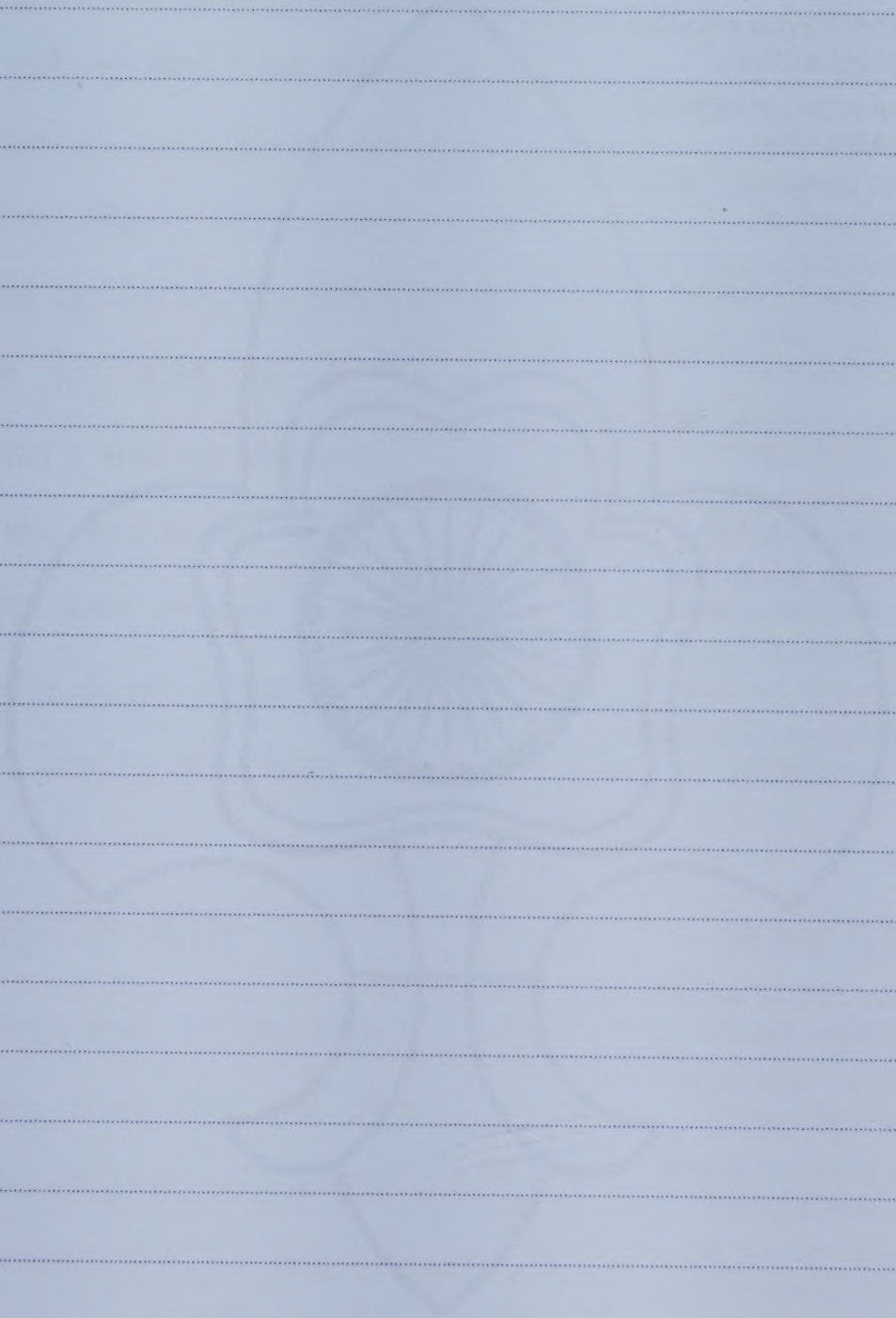






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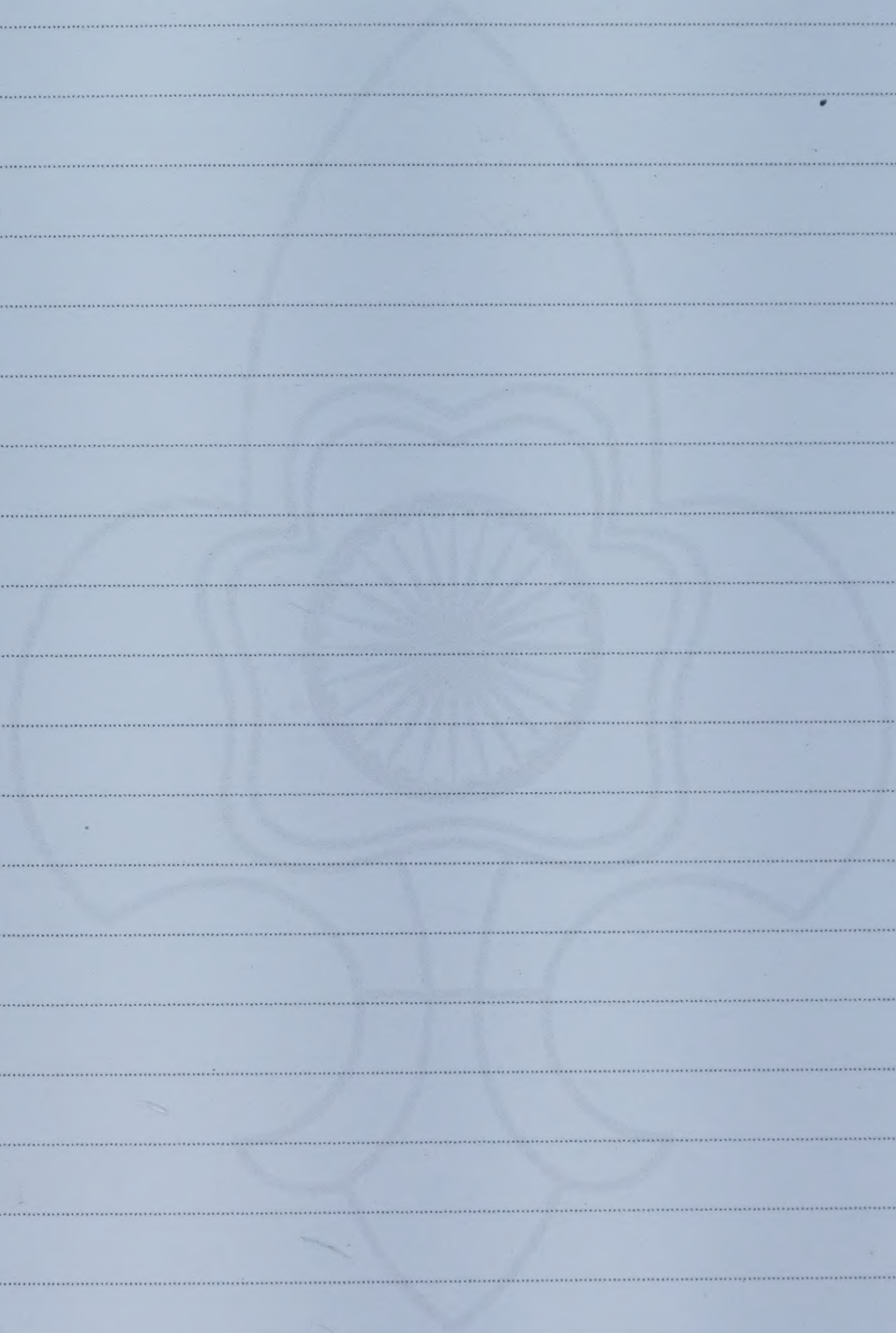
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## प्रार्थना

दया कर दान भक्ति का, हमें परमात्मा देना ।  
दया करना हमारी आत्मा में, शुद्धता देना ।।  
हमारे ध्यान में आओ, प्रभु आँखों में बस जाओ ।  
अंधेरे दिल में आकर के, परम ज्योति जगा देना ।।  
बहा दो प्रेम की गंगा, दिलों में प्रेम का सागर ।  
हमें आपस में मिल जुल कर प्रभु रहना सिखा देना ।।  
हमारा कर्म हो सेवा, हमारा धर्म हो सेवा ।  
सदा ईमान हो सेवा व सेवक चर बना देना ।।  
वतन के वास्ते जीना, वतन के वास्ते मरना ।  
वतन पर जाँ फिदा करना, प्रभु हमको सिखा देना ।।  
दया कर दान भक्ति का, हमें परमात्मा देना ।  
दया करना हमारी आत्मा में, शुद्धता देना ।।

## झण्डा गीत

भारत स्काउट-गाइड झण्डा ऊँचा सदा रहेगा ।  
ऊँचा सदा रहेगा झण्डा ऊँचा सदा रहेगा ।  
नीला रंग गगन सा विस्तृत भ्रातृ-भाव फैलाता ।  
त्रिदल कमल नित तीन प्रतिज्ञाओं की याद दिलाता ।  
और चक्र कहता है प्रतिपल, आगे कदम बढ़ेगा ।  
ऊँचा सदा रहेगा झण्डा ऊँचा सदा रहेगा ।  
भारत स्काउट/गाइड ऊँचा सदा रहेगा ।

## SCOUT/GUIDE PRAYER

DAYA KAR DAN BHAKTI KA  
HAMEIN PARAMATMA DENA  
DAYA KARNA HAMARI ATMA MEIN  
SHUDDHATA DENA,  
HAMARE DHYAN MEIN AAO PRABHU  
ANKHON MEIN BAS JAO  
ANDHERE DIL MEIN AAKAR KE PARAM  
JYOTI JAGA DENA  
BAHA DO PREM KI GANGA DILO ME  
PREM KA SAGAR  
HAMEN AAPAS ME MILJULKAR  
PRABHU REHANA SIKHA DENA  
HAMARA KARAM HO SEVA HAMARA  
DHARAM HO SEVA  
SADA IMAAN HO SEVA WO SEVAK  
CHAR BANA DENA  
VATAN KE VASTE JEENA,  
VATAN KE VASTE MARNA  
VATAN PAR JAAN FIDA KARNA  
PRABHU HUM KO SIKHA DENA  
DAYA KAR DAN BHAKTI KA  
HAMEIN PARAMATMA DENA  
DAYA KARNA HAMARI ATMA MEIN  
SHUDDHATA DENA.

## FLAG SONG

BHARAT SCOUT GUIDE JHANDA  
UNCHA SADA RAHEGA  
UNCHA SADA RAHEGA JHANDA  
UNCHA SADA RAHEGA  
NILA RANG GAGAN SA VISTRIT  
BHRATRU BHAV FAILATA,  
TRIDAL KAMAL NIT TEEN  
PRATIGYAON KI YAD DILATA  
AUR CHAKRA KAHTA HAI PRATIPAL  
AAGE KADAM BADHEGA  
UNCHA SADA RAHEGA JHANDA  
UNCHA SADA RAHEGA  
BHARAT SCOUT GUIDE JHANDA  
UNCHA SADA RAHEGA



## Her World Her Voice

The Bharat Scouts and Guides along with three large-scale charitable organisations working with young people around the world: **Generation Unlimited, UNICEF and WAGGGS**. With the support from UPS, we aim to make an impact in enhancing the Ranger section through three identified global priority areas, crystallised in the Generation Unlimited (Yuwaah!) strategy: -



**Equity:** ensuring Rangers from under represented communities can access support.

**Engagement:** ensuring the voices of young women in India are counted and heard, by enrolling over 1 lac U reporters in Guide wing.

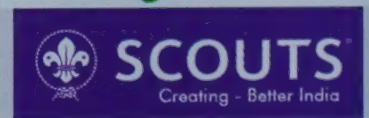
**Empowerment:** Enhance the skills of young women through "My Rights and Me" seminar to make an impact in their communities.

## Spear 4.5 Million Scouts

The Bharat Scouts and Guides is affiliated to the World Organization of the Scout Movement and is the only National Scout Organization in the country with large membership and having enormous potential for the Growth. Total Population of the Young People in India is 25,76,41,834 and present Scout Membership is 35,81,332. There are over 254 million untapped available young people who need to be attracted to Scouting.



Messengers of Peace



This project aims to achieve over 4.5 million young people by 2023 and further 6.0 million Scouts by 2025.



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